



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                   [REPORT OF ACTION TAKEN IN CLOSED SESSION  
2                   TUESDAY, SEPTEMBER 20, 2011 ON PAGE 137.]

3  
4  
5  
6   **SUP. ANTONOVICH, MAYOR:** OKAY. WOULD THE AUDIENCE PLEASE RISE.  
7   WE'LL BE LED IN PRAYER BY FATHER KRIKOR GREGORY CHAHINIAM OF  
8   THE SAINT GREGORY ARMENIAN CATHOLIC CHURCH IN GLENDALE. AND  
9   OUR PLEDGE WILL BE LED BY JUSTIN CHAM WHO IS A FORMER SERGEANT  
10   WITH THE UNITED STATES MARINE CORPS AND MEMEBER OF OUR LOS  
11   ANGELES COUNTY'S SHERIFF'S DEPARTMENT. AUDIENCE PLEASE RISE.  
12   FATHER?

13  
14   **FATHER CHAHINIAM:** THANK YOU, OH, LORD GOD CREATOR OF EARTH AND  
15   THE VAST UNIVERSE AND SUSTAINER OF ALL LIVING THINGS. WE BRING  
16   YOU OUR PRAISE AND WORSHIP THIS DAY. WE ASK YOUR FORGIVENESS  
17   FOR WRONGFUL ACTIONS MOTIVATED BY OUR ERRORS, SHORT  
18   SIGHTEDNESS AND IGNORANCE. WE PRAY THAT YOU WOULD DEFEAT  
19   SELFISHNESS WITHIN US AS WE SEEK THE COMMON GOOD AND FAIR  
20   STEWARDSHIP OF ALL BLESSINGS. WE OFFER THANKSGIVING FOR THIS  
21   BOARD OF SUPERVISORS SO THEY MAY HAVE WISDOM TO PROVIDE  
22   LEADERSHIP TO THE CITIZENS OF LOS ANGELES COUNTY. WE HUMBLY  
23   ASK YOUR GUIDANCE UPON EACH OF THE BOARD MEMBERS FOR THE  
24   DECISIONS THAT THEY MUST MAKE AFFECTING MANY PEOPLE. WE  
25   ACKNOWLEDGE THAT WHATEVER PRIVILEGE YOU GRANT ANY OF US IS



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1 ALWAYS ACCOMPANIED BY GREAT RESPONSIBILITY. IN THESE DAYS OF  
2 GREAT NEED IN AN AGE IN THE LAND OF PLENTY, WE PRAY FOR YOUR  
3 GUIDANCEN AND LEADERSHIP AS WE SEEK TO ALLEVIATE THE NEEDS OF  
4 THOSE LESS FORTUNATE THAN OURSELVES. WE PRAY ALL THIS IN THE  
5 NAME OF GOD, WHOM WE BELIEVE IS FULL OF LOVE AND CARE AND WHO  
6 IS VITALLY INTERESTED AND INVOLVED IN ALL THAT WE DO AND SAY.  
7 AMEN.

8

9 **JUSTIN CHAM:** GOOD MORNING. PLEASE FACE THE FLAG. PLACE YOUR  
10 RIGHT HAND OVER YOUR HEART AND JOIN ME IN THE PLEDGE OF  
11 ALLEGIANCE. (PLEDGE OF ALLEGIANCE RECITED). THANK YOU. PLEASE  
12 BE SEATED.

13

14 **SUP. ANTONOVICH, MAYOR:** FATHER CHAHINIAM IS THE PASTOR OF  
15 SAINT GREGORY ARMENIAN CHURCH IN GLENDALE. HE ASSUMED THAT  
16 POSITION APPROXIMATELY 10 MONTHS AGO. THIS IS ONE OF ONLY TWO  
17 ROMAN CATHOLIC CHURCHES IN CALIFORNIA, ARMENIAN ROMAN CATHOLIC  
18 CHURCHES AND ONLY SEVEN IN THE UNITED STATES. THE PASTOR  
19 BECAME AT THE AGE OF 18 RECEIVED A CALLING FOR THE PRIESTHOOD  
20 AND STUDIED IN ROME. HE STUDIED PHILOSOPHY AND THEOLOGY AND  
21 AFTER STUDYING HIS PHILOSOPHIC AND THEOLOGICAL STUDIES HE  
22 MAJORED IN CANON CHURCH LAW. HE HAS WORKED TO ESTABLISH  
23 MISSIONS FOR THE ARMEDIAN CATHOLIC FAITHFUL IN LOS ANGELES  
24 COUNTY IN SAN DIEGO AND SAN FRANCISCO. WE WOULD LIKE TO  
25 WELCOME YOU, THIS IS ONE OF THE MOST BEAUTIFUL CHURCHES IN





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1 GLENDALE RIGHT ACROSS FROM THE GLENDALE COMMUNITY COLLEGE AND  
2 WE WATCHED IT BEING BUILT AND HAD THE OPPORTUNITY TO VIST THE  
3 FORMER FATHER THAT WAS THERE TO A NICE LITTLE LUNCHEON. THANK  
4 YOU FOR YOUR SPIRITUAL LEADERSHIP AND CARRYING OUT THE GREAT  
5 COMMISSION. [APPLAUSE.] SUPERVISOR KNABE?

6

7 **SUP. KNABE:** MR. MAYOR, MEMBERS OF THE BOARD, IT'S MY PRIVILEGE  
8 TO PRESENT A CERTIFICATE APPRECIATION TO DEPUTY JUSTIN CHAM  
9 WHO LIVES IN THE CITY OF LONG BEACH AND IS A FORMER SERGEANT  
10 WITH OUR UNITED STATES MARINE CORPS. AS YOU CAN SEE, HE  
11 CURRENTLY WORKS AS A DEPUTY FOR OUR DEPARTMENT. HE SERVED THE  
12 UNITED STATES MARINES FROM 1994 TO 2004 WITH THE AIR NAVAL GUN  
13 FIRE LIAISON COMPANY IN IRAQ. HE RECEIVED NAVY AND MARINE  
14 CORPS ACHIEVEMENT MEDALS, A GOOD CONDUCT MEDAL, A NATIONAL  
15 DEFENSE SERVICE MEDAL, AN IRAQ CAMPAIGN MEDAL AND A COMBAT  
16 ACTION RIBBON. HE HAS LIVED IN THE FOURTH DISTRICT FOR 35  
17 YEARS, SO ON BEHALF OF MYSELF AND MY COLLEAGUES AND ALL OF US  
18 HERE IN LOS ANGELES COUNTY, WE WANT TO THANK HIM FOR TAKING  
19 TIME OUT OF HIS BUSY SCHEDULE TO JOIN US. BUT MORE IMPORTANTLY  
20 THANK HIM FOR HIS SERVICE TO AMERICA. GOD BLESS YOU, MAN.  
21 [APPLAUSE.]

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY. WE WILL BEGIN-- I HAVE A LITTLE  
24 PINCHED NERVE SO IF I HAVE TO STAND UP A WHILE THAT'S WHAT'S



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1 HAPPENING. LET'S BEGIN WITH THE ROLL, WITH AGENDA BY THE  
2 EXECUTIVE OFFICE.

3

4 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE  
5 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, PRESENTATION  
6 AND SET MATTERS. ON ITEM NUMBER S-1, AS INDICATED ON THE  
7 POSTED AGENDA, THE DIRECTOR OF HEALTH SERVICES REQUESTS THAT  
8 THIS ITEM BE CONTINUED TO NOVEMBER 15TH, 2011. AND ALSO ON  
9 THIS ITEM, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO  
10 HOLD IT. ON PAGE 4, AGENDA FOR THE MEETING OF THE HOUSING  
11 AUTHORITY, ON ITEM NUMBER 1-H, THERE'S A REQUEST FROM MEMBERS  
12 OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE 5, BOARD OF  
13 SUPERVISORS, ITEMS 1 THROUGH 14, ON ITEM NUMBER 1, THERE'S A  
14 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
15 NUMBER 2, SUPERVISOR RIDLEY THOMAS AND SUPERVISOR ANTONOVICH  
16 ABSTAIN FROM THE VOTE. ON ITEM NUMBER 5, THERE'S A REQUEST  
17 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND THE  
18 REMAINING ITEMS UNDER THE BOARD OF SUPERVISORS ARE BEFORE YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR MOLINA.  
21 SECOND BY SUPERVISOR YAROSLAVSKY. SUPERVISOR MARK RIDLEY-  
22 THOMAS AND I ABSTAINING ON NUMBER 2, WITHOUT OBJECTION, SO  
23 ORDERED.

24



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1 **CLERK SACHI HAMAI:** ON PAGE 9, CONSENT CALENDAR, ITEMS 15  
2 THROUGH 36, ON ITEM NUMBER 15, THERE'S A REQUEST FROM A MEMBER  
3 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 19, AS  
4 INDICATED ON THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF HEALTH  
5 SERVICES REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO  
6 OCTOBER 4TH, 2011 AND ALSO ON THIS ITEM, THERE'S A REQUEST  
7 FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NUMBER 20, THE  
8 DIRECTOR OF MENTAL HEALTH REQUESTS THAT THIS ITEM BE CONTINUED  
9 TWO WEEKS TO OCTOBER 4TH, 2011. ON ITEM NUMBER 31, THERE IS A  
10 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
11 NUMBER 32, THIS INCLUDES THE REVISIONS AS INDICATED ON THE  
12 SUPPLEMENTAL AGENDA AND ALSO SUPERVISOR YAROSLAVSKY AND A  
13 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD.

14

15 **SPEAKER:** (OFF MIKE)

16

17 **CLERK SACHI HAMAI:** YES. ON ITEM NUMBER 34, SUPERVISOR RIDLEY-  
18 THOMAS REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO  
19 SEPTEMBER 27TH, 2011. AND THE REMAINING ITEMS UNDER THE  
20 CONSENT CALENDAR ARE BEFORE YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY.  
23 SECOND WITHOUT OBJECTION, SO ORDERED.

24





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1 **CLERK SACHI HAMAI:** WE ARE NOW ON PAGE 20, ORDINANCE FOR  
2 INTRODUCTION. ITEM NUMBER 37 AND I'LL READ THE SHORT TITLE IN  
3 FOR THE RECORD. THIS IS AN ORDINANCE FOR INTRODUCTION AMENDING  
4 THE COUNTY CODE TITLE 6, SALARIES, CHANGING THE TITLE OF ONE  
5 NONREPRESENTED CLASSIFICATION AND ADDING, DELETING AND/OR  
6 CHANGING CERTAIN CLASSIFICATIONS AND NUMBER OF ORDINANCE  
7 POSITIONS IN THE DEPARTMENT. ON THIS ITEM, THERE'S A REQUEST  
8 FROM A MEMBER OF THE PUBLIC TO HOLD IT. DISCUSSION ITEM, ITEM  
9 NUMBER 38, WE WILL HOLD FOR A DISCUSSION. ON PAGE 21,  
10 MISCELLANEOUS, ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE  
11 THAN 72 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON THE  
12 SUPPLEMENTAL AGENDA, ITEM NUMBER 39-A.

13

14 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY SUPERVISOR MARK  
15 RIDLEY- THOMAS WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** 39-B.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR THOMAS WITHOUT  
20 OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** ON ITEM NUMBER 39-C, THERE'S A REQUEST FROM  
23 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE 22, ITEMS  
24 CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER DISCUSSION AND  
25 ACTIONS BY THIS BOARD. ON ITEM NUMBER A-4, THERE'S A REQUEST



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1 FROM MEMBERS OF THE PUBLIC TO HOLD THE ITEM. ON ITEM NUMBER A-  
2 6, SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC REQUEST  
3 THAT BOTH ITEMS UNDER A-6 BE HELD. ON PAGE 24, NOTICES OF  
4 CLOSED SESSION, ON ITEM NUMBER CS-1, COUNTY COUNSEL REQUESTS  
5 THAT THIS ITEM BE CONTINUED TWO WEEKS TO OCTOBER 4TH, 2011.  
6 CS-1.

7

8 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MOLINA. SECOND  
9 WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON ITEM NUMBER CS-2, AS INDICATED ON THE  
12 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT  
13 THIS ITEM BE CONTINUED TWO WEEKS TO OCTOBER 4TH, 2011.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY.  
16 SECOND WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** AND ON ITEM CS-5, AS INDICATED ON THE  
19 POSTED AGENDA, THE EXECUTIVE OFFICER OF THE BOARD OF  
20 SUPERVISORS REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO  
21 OCTOBER 4TH, 2011.

22

23 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE. SECONDED  
24 WITHOUT OBJECTION. SO ORDERED.

25



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1   **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.  
2   BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL  
3   DISTRICT NUMBER 5.

4  
5   **SUP. ANTONOVICH, MAYOR:** I WANT TO RECOGNIZE A VERY GOOD FRIEND  
6   AND CLASSMATE, COLLEGE FRATERNITY BROTHER AND MAN WHO  
7   DEDICATED 40 YEARS OF TEACHING AT PIERCE COLLEGE IN LOS  
8   ANGELES COMMUNITY COLLEGE DISTRICT THAT'S DR. WILLIAM DE  
9   RUBERTIS. HE'S BEEN INVOLVED IN MANY ASSOCIATIONS INCLUDING  
10   THE AMERICAN POLITICAL SCIENCE ASSOCIATION, THE ACADEMY OF  
11   POLITICAL SCIENCE, THE NATIONAL ASSOCIATION OF SCHOLARS, AND  
12   THE CALIFORNIA ASSOCIATION OF SCHOLARS. HE'S A GRADUATE OF  
13   CALIFORNIA STATE UNIVERSITY IN LOS ANGELES WITH A DOUBLE MINOR  
14   IN ECONOMICS AND HISTORY. HIS MASTER'S DEGREE WAS ALSO FROM  
15   CAL STATE L.A. AND RECEIVED HIS DOCTORATE IN POLITICAL SCIENCE  
16   AT THE CLAREMONT GRADUATE UNIVERSITY. SO, BILL,  
17   CONGRATULATIONS AND MANY GREAT YEARS OF TEACHING AND HOPE YOU  
18   WILL STAY INVOLVED, YOU AND YOUR LOVELY WIFE. [APPLAUSE.]

19  
20   **DR. WILLIAM DE RUBERTIS:** IT'S ALWAYS DANGEROUS, MIKE, TO ASK A  
21   COLLEGE PROFESSOR TO SPEAK. I WOULD JUST LIKE TO ADD ONE  
22   THING. WHEN I WAS REFLECTING ON MY 42-YEAR TEACHING CAREER, I  
23   BELIEVE THAT THE WISEST DECISION I MADE WAS WHEN I HAD THE  
24   VERY GOOD SENSE 40 YEARS AGO TO ACCEPT THE OFFER TO JOIN THE  
25   FACULTY OF PIERCE COLLEGE. PIERCE IS A VERY SPECIAL PLACE AND



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1 NOT JUST BECAUSE OF THE UNIQUE CAMPUS AND PROGRAMS THAT IT  
2 OFFERS BUT CHIEFLY BECAUSE OF ITS OUTSTANDING FACULTY AND ITS  
3 DEDICATED AND COMPETENT STAFF. SO I CAN SAY IT WAS A TRUE  
4 PLEASURE TO SPEND THOSE YEARS TEACHING AT PIERCE COLLEGE, AND  
5 I REALLY FEEL PRIVILEGED TO HAVE HAD THE OPPORTUNITY TO SERVE  
6 WITH SUCH REALLY AN EXCEPTIONAL GROUP OF COLLEAGUES. THANK  
7 YOU. THANK YOU, MICHAEL. THANK YOU VERY MUCH. [APPLAUSE.]

8

9 **SUP. ANTONOVICH, MAYOR:** NOW WE WANT TO RECOGNIZE A GROUP OF  
10 YOUNG PEOPLE. THESE ARE THE ENRICHMENT PLUS PROGRAM RECIPIENTS  
11 FOR THIS YEAR WHO ARE GOING TO RECEIVE THIS PROCLAMATION FOR  
12 THEIR ACHIEVEMENT ACADEMICALLY AND ALSO, WHAT DO WE HAVE? THE  
13 CARD FROM BORDERS? OR WHAT IS IT? WE HAVE A 50 DOLLAR GIFT  
14 CERTIFICATE TO BUY BOOKS AND SCHOOL SUPPLIES WHICH WE'LL BE  
15 GIVING TO THESE YOUNG PEOPLE. AND WE ALL KNOW THE VALUE OF  
16 EDUCATION AND THE DEPARTMENT OF CHILDREN FAMILY SERVICES THESE  
17 YOUNG PEOPLE HAVE DONE INCREDIBLE JOB AND WE WANT TO RECOGNIZE  
18 THEM. THE FIRST ONE IS MICHELLE ESCOBAR FOR THE MOST IMPROVED  
19 ACADEMIC ACHIEVEMENT ENRICHMENT PLUS PROGRAM. MICHELLE?  
20 [APPLAUSE.] NEXT WILL BE MICHELLE ANGEL YOLA, MOST IMPROVED  
21 ACADEMIC ACHIEVEMENT. MICHELLE? [APPLAUSE.] AND THEN STEPHANIE  
22 SOSA FOR MOST IMPROVED ACADEMIC ACHIEVEMENT. [APPLAUSE.] AND  
23 THEN WE HAVE DAISY JIMINEZ, MOST IMPROVED ACADEMIC  
24 ACHIEVEMENT. [APPLAUSE.] WHEN DAISY COMES, SHE WILL RECEIVE  
25 THAT. NEXT WILL BE KARASUKA AVILA HANA. [APPLAUSE.] NEXT IS



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1 ASHLEY ROSE GERARROW FOR MOST IMPROVED ACADEMIC ACHIEVEMENT.  
2 [APPLAUSE.] NEXT IS CARLA VANCE FOR BEST ACADEMIC ACHIEVEMENT.  
3 [APPLAUSE.] NEXT IS JOEL URZULA, FOR BEST ACADEMIC  
4 ACHIEVEMENT. [APPLAUSE.] THIS IS A PUBLIC/PRIVATE PARTNERSHIP,  
5 AND THESE ARE THE FINE PEOPLE WHO PROVIDE THE RESOURCES TO BUY  
6 THE BOOK SUPPLIES FOR THESE CHILDREN WITH THEIR GIFT  
7 CERTIFICATES.

8

9 **JAN ARNOLD:** MY NAME IS JAN ARNOLD AND I REPRESENT THE U-BOARD  
10 AND WE ARE PLEASED TO CONGRATULATE THESE SCHOLARS, AND WE  
11 CERTAINLY LOOK FORWARD TO THEIR SUCCESS. WE KNOW THAT THEY'LL  
12 BE WONDERFUL IN ALL THE ENDEAVORS THAT THEY CHOOSE TO  
13 ENCOUNTER. AND WE'RE PLEASED TO SERVE THEM. [APPLAUSE.]

14

15 **SUP. ANTONOVICH, MAYOR:** DEPARTMENT OF CHILDREN AND FAMILY  
16 SERVICES.

17

18 **PHILLIP BROWNING:** I JUST WANT TO SAY THANK YOU TO THE BOARD  
19 FOR RECOGNIZING THESE INDIVIDUALS. SO SELDOM DO WE GIVE AS  
20 MUCH RECOGNITION TO INDIVIDUALS PARTICULARLY AT THIS AGE AS IS  
21 REALLY NEEDED. I THINK THESE SORTS OF CEREMONIES REALLY MAKE A  
22 DIFFERENCE IN THE LIVES OF SO MANY CHILDREN, AND I WANT TO SAY  
23 THAT OUR 7,000 SOCIAL WORKERS IN THE DEPARTMENT REALLY  
24 APPRECIATE ALL THESE EFFORTS. SO THANK YOU VERY MUCH.  
25 [APPLAUSE.]





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1

2 **SUP. ANTONOVICH, MAYOR:** GLORIA?

3

4 **SUP. MOLINA:** IF I COULD JOIN IN CELEBRATING THE ACHIEVEMENT OF  
5 THESE KIDS, THEY'VE DONE A TERRIFIC JOB. WE'VE HAD A SPECIAL  
6 PROGRAM THAT STARTED OUT IN MONTEBELLO IN WHICH WE'RE WORKING  
7 WITH SOCIAL WORKERS TO TEACH THEM HOW TO WORK MORE EFFECTIVELY  
8 WITH FOSTER CARE KIDS, AND CERTAINLY ASSIST THEM IN GRADUATING  
9 FROM HIGH SCHOOL. WE HAVE TWO OF THOSE SOCIAL WORKERS HERE:  
10 ELVIA MENDEZ AND ARLENE BARIOS IS HERE. AND I WANT TO THANK  
11 THEM, AS WELL, BECAUSE THESE ARE THE HELPING HANDS FROM THE  
12 DEPARTMENT THAT HELP THESE KIDS ACHIEVE. AND I WANT TO THANK  
13 THEM. I KNOW THEY'RE ALL VERY PROUD OF THEIR SOCIAL WORKERS IN  
14 THE SYSTEM. THESE AWARDS ARE PART OF AN ONGOING ACHIEVEMENT  
15 FOR THESE KIDS. AND THE PROGRAM HAS BEEN VERY SPECIAL. AND I  
16 WANTED TO POINT OUT THAT FOUR OF THEM ARE FROM MONTEBELLO  
17 WHERE WE STARTED THE PROGRAM. ASHLEY, MIGUEL, STEPHANIE AND  
18 YAMALES, AND I WANT TO CONGRATULATE THEM, AS WELL. VERY  
19 DESERVING. [APPLAUSE.]

20

21 **SUP. ANTONOVICH, MAYOR:** THE WEEK OF SEPTEMBER 12TH HAS BEEN  
22 FAMILY REUNIFICATION WEEK IN LOS ANGELES COUNTY. THIS  
23 CELEBRATES THE HONORS AND THOSE PARENTS WHO HAVE SUCCESSFULLY  
24 REUNIFIED WITH THEIR CHILDREN. TODAY THERE ARE MORE THAN  
25 26,000 CHILDREN UNDER THE JURISDICTION OF LOS ANGELES COUNTY.



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1 OF THOSE, OVER 15,000 ARE EITHER AT HOME WITH THEIR FAMILIES  
2 OR IN A REUNIFICATION PROGRAM TO RETURN HOME. IN 2010, OVER  
3 6,000 CHILDREN WERE SUCCESSFULLY REUNITED WITH THEIR FAMILIES.  
4 TODAY WE WILL HONOR A SPECIAL GROUP OF PARENTS, FAMILIES,  
5 SOCIAL WORKERS, ADVOCATES AND ORGANIZATIONS WHO HAVE DONE  
6 EXEMPLARY JOB IN RETURNING CHILDREN TO THEIR HOMES AND  
7 FAMILIES. FIRST LET ME GIVE THIS TO-- FOR FAMILY UNIFICATION  
8 WEEK IS DR. HUNTINGTON HERE? WHO WILL TAKE THE AWARD? AND ALSO  
9 TO MICHAEL FINCH. LET ME GIVE YOU THIS. MICHAEL FINCH? MICHAEL  
10 FINCH? IS MICHAEL HERE? WE'LL DO THIS ONE AND ... (OFF MIC).

11

12 **SPEAKER:** WELL, I JUST WANT TO ON BEHALF OF DR. HERSHEL SWINGER  
13 WHO PASSED AWAY UNFORTUNATELY A FEW MONTHS AGO, ON BEHALF OF  
14 HIS FAMILY, ON BEHALF OF THE CHILDREN AND FAMILIES OF  
15 CHILDREN'S INSTITUTE, ON BEHALF OF ALL OF THE PEOPLE THAT HE  
16 HELPED FOR SO MANY YEARS, WE REALLY WANT TO THANK THE BOARD OF  
17 SUPERVISORS AND SUPERVISOR ANTONOVICH FOR RECOGNIZING HIS  
18 CONTRIBUTIONS. DR. SWINGER AND I WORKED TOGETHER AT CHILDREN'S  
19 INSTITUTE FOR 30 YEARS. HE CAME THERE TO WORK ON FAMILY  
20 REUNIFICATION; AND THROUGH HIS PROJECTS, PARTICULARLY THE  
21 ESTABLISHMENT OF PROJECT FATHERHOOD, WHICH IS A REUNIFIED OR  
22 RE-ESTABLISHED MORE THAN 7,000 FATHERS IN LOS ANGELES COUNTY  
23 WITH THEIR CHILDREN. MANY OF THEM, FATHERS AND CHILDREN WHO  
24 WERE INVOLVED WITH THE CHILD WELFARE SYSTEM. THE SUCCESS RATE



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1 OF THIS PROGRAM IS ENORMOUS. AND WE ACKNOWLEDGE YOUR  
2 RECOGNITION OF IT AND OF HIM. THANK YOU SO MUCH. [APPLAUSE.]  
3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. MICHAEL FINCH? NEXT IS NINO  
5 BACERO FAMILY? CONGRATULATIONS. NEXT IS RITA COHEN. RITA?  
6 [APPLAUSE.] TINA ALVAREZ? [APPLAUSE.] HERSCHEL SWINGER? OH,  
7 OKAY. CRITTEN SERVICES, WRAP AROUND TEAM NETWORK OF NORWALK?  
8 [APPLAUSE.] JAMES SHAW \_\_\_\_\_? [APPLAUSE.] ANNETTE \_\_\_\_\_?  
9 [APPLAUSE.] DENISE JOHNSON.

10

11 **SPEAKER:** THANK YOU, I'M ACCEPTING ON BEHALF OF DR. DENISE  
12 JOHNSON WHO IS THE EXECUTIVE DIRECTOR FOR THE CENTER OF  
13 CHILDREN OF INCARCERATED PARENTS. SHE WAS VERY DISAPPOINTED  
14 THAT SHE COULDN'T BE HERE TO ACCEPT THIS HONOR AND WANTED TO  
15 CONVEY THAT THE CENTER FOR CHILDREN OF INCARCERATED PARENTS  
16 HAS BEEN SERVING SOME 25,000 FAMILIES SINCE IT'S OPENED IN  
17 1989. AND THE RESEARCH THAT IT HAS DONE HAS ALSO INDICATED  
18 THAT FAMILIES REALLY CAN BE REUNIFIED. AND WE REALLY ARE  
19 APPRECIATIVE OF ALL THE EFFORTS THE BOARD IS MAKING ON  
20 NOTICING THIS POSSIBILITY. THANK YOU. [APPLAUSE.]

21

22 **SUP. ANTONOVICH, MAYOR:** ANTHONY CERVANTES? ANTHONY? DORA  
23 TORRES? DORA? WITH PRESTON OPPENHEIMER? THE GREAT SON OF MY  
24 FORMER DEPUTY, APIO OPPENHEIMER. MICHELLE BENNETT? [APPLAUSE.]



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1 SO WE WANT TO THANK THEM VERY MUCH. AND JUDGE NASH, DO YOU  
2 WANT TO SAY A COUPLE WORDS FROM OUR SUPERIOR COURT?

3

4 **JUDGE MICHAEL NASH:** GOOD MORNING. FAMILY REUNIFICATION WEEK IS  
5 DESIGNED TO RECOGNIZE FAMILIES WHO HAVE OVERCOME DIFFICULTIES  
6 THAT BROUGHT THEM INTO CONTACT WITH OUR CHILD WELFARE SYSTEM;  
7 AND THROUGH THEIR HARD WORK, THEIR PERSEVERANCE, AND CERTAINLY  
8 THEIR LOVE AND COMMITMENT TO THEIR CHILDREN, WITH A LITTLE BIT  
9 OF HELP FROM ENTITIES LIKE THE DEPARTMENT OF CHILDREN AND  
10 FAMILY SERVICES, THE LAWYERS WHO REPRESENT THEM IN OUR COURT  
11 SYSTEM, OUR JUDICIAL OFFICERS AND OUR DEPENDENCY COURT AND  
12 OTHER SERVICE PROVIDERS, THEY HAVE SUCCESSFULLY NAVIGATED OUR  
13 SYSTEM AND ARE ABLE TO PROVIDE A SAFE AND HEALTHY HOME FOR  
14 THEIR CHILDREN. WE'RE ALSO RECOGNIZING PEOPLE TODAY WHO HAVE  
15 CONTRIBUTED TO FAMILY REUNIFICATION IN A VARIETY OF WAYS.  
16 SOCIAL WORKERS, SERVICE PROVIDERS, INDIVIDUALS LIKE THE LATE  
17 GREAT DR. HERSCHEL SWINGER WHO WAS A FABULOUS THERAPIST, CHILD  
18 ADVOCATE, WHO TAUGHT US THAT IF WE'RE GOING TO TALK ABOUT  
19 FAMILIES, WE ALSO NEED TO TALK ABOUT FATHERS. FATHERS ARE AND  
20 SHOULD BE AN INTEGRAL PART OF OUR SYSTEM AND FOR TOO LONG  
21 WE'VE REALLY IGNORED THEM. SO WE'RE SO PLEASED THAT THE BOARD  
22 OF SUPERVISORS HAVE SUPPORTED US IN THIS EFFORT; AND AS  
23 ALWAYS, WE THANK THE BOARD OF SUPERVISORS FOR THEIR ONGOING  
24 SUPPORT AND COMMITMENT TO THE CHILDREN AND FAMILIES OF LOS  
25 ANGELES COUNTY. [APPLAUSE.]



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1

2 **SUP. ANTONOVICH, MAYOR:** AND NOW THIS IS SEPTEMBER ONCE AGAIN,  
3 RECOVERY MONTH, SUBSTANCE ABUSE AND MENTAL DISORDERS WHICH ARE  
4 SERIOUS PUBLIC HEALTH PROBLEMS. IN 2009, OVER 4 MILLION PEOPLE  
5 RECEIVED TREATMENT FOR SUBSTANCE ABUSE DISORDER AND 30-PLUS  
6 MILLION PEOPLE FOR A MENTAL HEALTH PROBLEM, BUT MANY ALSO NEED  
7 HELP WHO ARE NOT RECEIVING THAT HELP. SO IT'S VITAL THAT WE  
8 HAVE A PROGRAM WHERE PREVENTION WORKS, TREATMENT IS EFFECTIVE  
9 AND PEOPLE ARE ABLE TO RECOVER FROM SUBSTANCE ABUSE AND MENTAL  
10 DISORDERS. AND IT IS ALSO CRITICAL THAT WE EDUCATE OUR  
11 POLICYMAKERS AND FRIENDS AND FAMILY MEMBERS AND HEALTHCARE  
12 PROVIDERS AND BUSINESSES THAT SUBSTANCE ABUSE AND MENTAL  
13 DISORDERS ARE TREATABLE. AND IT WOULD BE VERY HELPFUL IF THE  
14 STATE LEGISLATURE WOULD ALLOW US THE OPPORTUNITY OF HAVING  
15 THOSE WHO ARE MENTALLY ILL TO HAVE THE MEDICAL TREATMENT  
16 INSTEAD OF RELEASING THEM ON THE STREET CORNERS AND UNDER A  
17 FREEWAY BRIDGE, AND THAT'S BEEN OUR LONGTERM GOAL IS THAT THEY  
18 WOULD HAVE THAT MANDATORY TREATMENT TO GET THEM BACK ON THEIR  
19 FEED AND BECOME PRODUCTIVE MEMBERS OF OUR COMMUNITY. SO LET ME  
20 GIVE THIS PROCLAMATION NOW, IS NATIONAL RECOVERY MONTH OF  
21 SEPTEMBER. [APPLAUSE.]

22

23 **SPEAKER:** MR. MAYOR, MEMBERS OF THE BOARD, WE'RE HERE TODAY,  
24 CANDY CARGILL-FULLER WITH BEHAVIORAL SERVICES AND MYSELF WITH  
25 TEEN CHALLENGE, HAVE BEEN NATIONAL MEMBERS OF THE NATIONAL





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1 RECOVERY MONTH FEDERAL LEVEL WITH HEALTH AND HUMAN SERVICES  
2 AND SUBSTANCE ABUSE MENTAL HEALTH SERVICES ADMINISTRATION FOR  
3 MANY YEARS. WE BELIEVE ONE THING AND ONE THING WILL CONTINUE  
4 TO BELIEVE, SIR, IS THAT WE WILL CONTINUE THIS ENGAGEMENT IN  
5 RECOVERY. WE WILL CONTINUE TO DEVELOP COMMUNITIES. WE WILL  
6 CONTINUE TO SERVE THIS GREAT COUNTY OF LOS ANGELES. AND WE'RE  
7 PROUD TO BE HERE. AND WE'RE PROUD TO BE STANDING IN THIS  
8 PROCLAMATION IN NATIONAL RECOVERY MONTH. THANK YOU VERY MUCH  
9 FOR THIS OPPORTUNITY. [APPLAUSE.]

10

11 **DR. JONATHAN FIELDING:** I'M PLEASED TO JOIN THE BOARD AND THANK  
12 THEM FOR PROCLAIMING SEPTEMBER AS NATIONAL RECOVERY MONTH IN  
13 OUR COUNTY. AND IT'S AN OPPORTUNITY TO INCREASE THE PUBLIC'S  
14 AWARENESS OF BOTH PREVENTION AND TREATMENT OF SUBSTANCE USE  
15 DISORDERS. THANKS TO THE KEY SUPPORT SERVICES AVAILABLE  
16 THROUGH PROGRAMS FUNDED BY THE PUBLIC HEALTH SUBSTANCE ABUSE  
17 PREVENTION AND CONTROL, THOUSANDS OF RESIDENTS OF THIS COUNTY  
18 ARE IN RECOVERY. AND I JUST WANT TO POINT OUT THAT WHAT WE'RE  
19 TALKING ABOUT IS A BRAIN DISEASE. AND IT'S A CHRONIC DISEASE.  
20 AND WE NEED ALL THE HELP THAT PEOPLE CAN GET TO RECOVER,  
21 PARTICULARLY IN THESE VERY DIFFICULT ECONOMIC TIMES WHEN IT'S  
22 HARD TO FIND A JOB, IT'S PARTICULARLY IMPORTANT THAT WE  
23 PROVIDE THE KIND OF SUPPORT THAT MAKES A DIFFERENCE BETWEEN  
24 SUCCESSFUL RECOVERY OR RECIDIVISM. I WANT TO THANK MS. CANDY  
25 CARGILL-FULLER AND THE REST OF OUR PARTNERS FOR WORKING ON THE



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1 ROAD TO RECOVERY AND POINTING OUT THE BENEFITS OF RECOVERY.  
2 ONE OF THE BIGGEST PROBLEMS WE SEE THAT'S GROWING IS THE USE  
3 OF PRESCRIPTION MEDICATIONS. AND WE'RE FINDING OUT, AS YOU MAY  
4 HAVE SEEN YESTERDAY FROM THE CENTERS FOR DISEASE CONTROL, THAT  
5 WE HAVE MORE DEATHS DUE TO DRUGS THAN WE DO TO MOTOR VEHICLE  
6 CRASHES AND THAT IS MIRRORED IN LOS ANGELES COUNTY. SO WE HAVE  
7 TO BE VERY CONCERNED ABOUT THE VERY ADDICTIVE DRUGS THAT ARE  
8 PRESCRIBED THAT WIND UP IN THE WRONG HANDS. BUT THERE ARE MANY  
9 EFFECTIVE TREATMENTS. AND WE HAVE A LOT OF OPTIONS AVAILABLE.  
10 THANKS TO THE 200 COMMUNITY PARTNERS THAT WE HAVE. THANKS TO A  
11 VERY CLOSE RELATIONSHIP WITH THE DEPARTMENT OF MENTAL HEALTH  
12 AND WITH THEIR PROVIDERS. AND IF YOU HAVE A PROBLEM, YOU WANT  
13 TO LEARN MORE ABOUT A PROBLEM, CALL SUBSTANCE ABUSE AND  
14 PREVENTION CONTROL AT 800-564-6660 OR VISIT OUR WEBSITE  
15 PUBLICHEALTHLACOUNTY.GOV AND THAT WILL HELP YOU FIND THE  
16 RESOURCES YOU NEED. THERE ARE A LOT OF PEOPLE WITHOUT THE KIND  
17 OF TREATMENT THEY NEED. REMEMBER, THIS IS A BRAIN DISEASE.  
18 EVERYBODY NEEDS TO BE PART OF THE SOLUTION. THANK YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** NOW WE HAVE LITTLE YUKI WHO IS A  
21 CHIHUAHUA TERRIER. SHE IS 12 WEEKS OLD. YOU CAN CALL 562-728-  
22 4644. AND THIS LITTLE YUKI WHICH MEANS SNOW IN JAPANESE. SO  
23 SHE'S BILINGUAL. BILINGUAL BARK WITH A LITTLE PINK TU TU.  
24 OKAY. THIS IS LITTLE YUKI. ANYBODY LIKE TO GET LITTLE YUKI



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1 FROM THE DEPARTMENT OF ANIMAL CONTROL? SHE'S LOOKING FOR A  
2 HOME. AGAIN SHE'S A CHIHUAHUA TERRIER MIX.

3

4 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR AND COLLEAGUES, I'M  
5 PLEASED TO INVITE RUSSELL MCCLELLAN CHAIR OF LOS ANGELES  
6 COMMUNITY LEADERSHIP BOARD OF THE AMERICAN DIABETES  
7 ASSOCIATION ALONG WITH DR. JONATHAN FIELDING, WHO WE ALL KNOW  
8 TO BE THE DIRECTOR OF THE DEPARTMENT OF PUBLIC HEALTH.  
9 DIABETES IS A CHRONIC, DEADLY DISEASE THAT NOW AFFECTS ONE OUT  
10 OF EVERY SEVEN ADULTS. OVER ONE MILLION PEOPLE RESIDING IN LOS  
11 ANGELES COUNTY EACH YEAR. RATES OF DIABETES CONTINUE TO RISE  
12 IN L.A. COUNTY, WE'RE TOLD, PARTICULARLY ACROSS THE ETHNIC  
13 SPECTRUM. YOU WOULD WANT TO KNOW THAT HOSPITALIZATIONS AMONG  
14 ASIAN PACIFIC ISLANDERS, LATINOS AND AFRICAN-AMERICANS  
15 INCREASED 14, 10, AND 7 PERCENT RESPECTIVELY OVER THE LAST FEW  
16 YEARS DUE TO COMPLICATIONS FROM DIABETES ALONE. AND SO  
17 DIABETES IS ONE OF THE MOST COSTLY MEDICAL CONDITIONS TO  
18 TREAT, PARTICULARLY DUE TO THE ISSUE OF HOSPITALIZATION. THE  
19 DIRECT MEDICAL COSTS OF DIABETES IN L.A. COUNTY ARE ESTIMATED  
20 TO BE UPWARDS OF SIX BILLION DOLLARS PER YEAR. I SAID SIX  
21 BILLION DOLLARS PER YEAR. FOUNDED IN 1940, THE AMERICAN  
22 DIABETES ASSOCIATION IS THE ONLY NONPROFIT ORGANIZATION  
23 SUPPORTING ALL 25.8 MILLION AMERICANS LIVING WITH DIABETES. SO  
24 THE ADA IS LEADING THE FIGHT TO STOP DIABETES BY WORKING  
25 LOCALLY IN PARTNERSHIPS WITH MANY COMMUNITY-BASED



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1 ORGANIZATIONS, SCHOOLS, HOSPITALS, AS WELL AS HOUSES OF  
2 WORSHIP TO RAISE AWARENESS TO SLOW THE GROWTH OF THIS DISEASE.  
3 TARGETED OUTREACH PROGRAMS TO HIGH-RISK POPULATIONS IS ONE OF  
4 THE FOCUSES OR FOCI OF THIS PROGRAM. AND THE STOP DIABETES  
5 CAMPAIGN ITSELF AS IT IS OFTEN CALLED WORKS TO EMPOWER  
6 MILLIONS TO GET INVOLVED, RAISE AWARENESS TO PROMOTE HEALTHY  
7 LIVING AND TO RAISE FUNDS FOR EDUCATIONAL OUTREACH, ADVOCACY  
8 EFFORTS AND CRITICAL RESEARCH THAT WILL ULTIMATELY STOP  
9 DIABETES. AND SO THE COUNTY OF LOS ANGELES HAS PARTNERED WITH  
10 THE AMERICAN DIABETES ASSOCIATION TO EDUCATE AND INFORM COUNTY  
11 EMPLOYEES THROUGH A SIX-WEEK DIABETES PREVENTION PROGRAM  
12 CURRENTLY UNDERWAY CALLED YES, TAKE THE CHALLENGE, STOP  
13 DIABETES. MANY OF YOU KNOW OF IT. MANY OF YOU ARE A PART OF  
14 IT. SO THIS YEAR'S PREMIER FUNDRAISING EVENT FOR THE  
15 ORGANIZATION IS ENTITLED: STEP OUT WALK TO STOP DIABETES. THE  
16 5 K WALK THAT WILL BE HELD ON SUNDAY, OCTOBER THE SECOND IN  
17 CULVER CITY. PROCEEDS FROM THE EVENT WILL SUPPORT VITAL  
18 RESEARCH AND EDUCATION PROGRAMS AT ACADEMIC INSTITUTIONS AND  
19 OTHER PROVIDERS THROUGHOUT THE COUNTY OF LOS ANGELES. AND SO  
20 IT'S AN HONOR OF THIS EVENT, AND IT IS WITH GREAT PLEASURE  
21 THAT THE BOARD OF SUPERVISORS ITSELF DOES WISH TO PROCLAIM THE  
22 SECOND OF OCTOBER AS STEP OUT, WALK TO STOP DIABETES DAY  
23 THROUGHOUT THE COUNTY OF LOS ANGELES. AND WE ARE DELIGHTED  
24 ONCE AGAIN THAT RUSSELL MCLELLAND IS HERE AND WE PRESENT THIS  
25 TO DR. FIELDING AND MR. MCLELLAND FOR THEIR OUTSTANDING WORK



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1 TO HELP US, TO EDUCATE US, AND TO DO WHAT WE MUST DO TO STEP  
2 OUT AND STOP DIABETES. GENTLEMEN? [LAUGHTER.]

3

4 **RUSSELL MCLELLAND:** THANK YOU, SUPERVISOR RIDLEY-THOMAS. THAT  
5 WAS A WONDERFUL INTRODUCTION AND AN OVERVIEW OF THE PROBLEM  
6 FACING THE COUNTY OF LOS ANGELES. THE COUNTY HEALTH DEPARTMENT  
7 HAS IDENTIFIED AND I HAVE THE MOST RECENT REPORT IN FRONT OF  
8 ME IS THAT DIABETES IS THE MOST REVERSIBLE HEALTH CRISIS IN  
9 LOS ANGELES. AND THIS IS ESPECIALLY TRUE WITH THE ETHNIC  
10 DIVERSITY THAT WE HAVE IN LOS ANGELES. IT'S BEEN COMPLICATED  
11 BY THE ECONOMIC CHALLENGES WE ALL FACED IN RECENT YEARS. AS  
12 SUPERVISOR RIDLEY-THOMAS POINTED OUT, THE AMERICAN DIABETES  
13 ASSOCIATION WORKS ACROSS THE COUNTRY AND ACTUALLY WORLDWIDE TO  
14 ASSIST NOT ONLY IN EDUCATION, SUPPORT, TREATMENT FACILITATION  
15 AND RESEARCH FOR THE 25.8 MILLION PEOPLE WHO CURRENTLY LIVE  
16 WITH DIABETES AND COST THE COUNTRY 178 BILLION DOLLARS A YEAR.  
17 BUT WE ARE ALSO 79 MILLION PEOPLE IN THE COUNTRY, MANY OF THEM  
18 OUT HERE IN THE LOS ANGELES COUNTY WHO ARE PREDIABETIC AND  
19 DON'T KNOW THAT THEY HAVE IT. AND AS SUPERVISOR RIDLEY-THOMAS  
20 TALKED ABOUT, THAT'S THE PURPOSE OF THE YES PROGRAM, TO ENGAGE  
21 THOSE PEOPLE, TO FIND OUT THEIR RISKS AND TO PREVENT DIABETES  
22 FROM OCCURRING. SO THANK YOU AGAIN TO YOU AND TO THE ENTIRE  
23 BOARD OF SUPERVISORS. [APPLAUSE.]

24





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1   **DR. JONATHAN FIELDING:** THANKS TO SUPERVISOR MARK RIDLEY-THOMAS  
2   AND THE REST OF THE BOARD FOR THEIR VERY STRONG SUPPORT. TYPE  
3   2 DIABETES WHICH ACCOUNTS FOR THE MAJORITY OF CASES ARE  
4   LARGELY PREVENTIBLE. 90 PERCENT OF TYPE 2 DIABETICS  
5   POTENTIALLY COULD NOT HAVE THAT DISEASE AND COULD HAVE THE  
6   DISEASE EVEN CONTROLLED BY A FEW SIMPLE THINGS. AND THE MAJOR  
7   CONTRIBUTOR IS OVERWEIGHT AND OBESITY. IN OUR COUNTY, WE WENT  
8   UP 50 PERCENT IN THE RATE OF OBESITY BETWEEN 1997 AND 2007.  
9   AND THAT INCREASE COINCIDES WITH A LARGE INCREASE IN TYPE 2  
10   DIABETES. SO PHYSICAL ACTIVITY ON A REGULAR BASIS, HEALTHY  
11   EATING ARE BOTH EXTREMELY IMPORTANT AS WELL AS CONTROLLING  
12   WEIGHT. THOSE THREE THINGS, IF YOU COULD DO THOSE THREE  
13   THINGS, WE COULD IN FACT, TURN THIS EPIDEMIC AROUND AND  
14   SIGNIFICANTLY REDUCE THE TOLL OF DIABETES. WE ALSO ARE VERY  
15   PLEASED TO HAVE AN INITIATIVE IN L.A. COUNTY CALLED RENEW,  
16   WHICH IS FUNDED BY THE CENTERS FOR DISEASE CONTROL AND  
17   PREVENTION, AND WE'RE WORKING ON POLICY CHANGES TO MAKE OUR  
18   COMMUNITIES HEALTHIER. WHAT DO THOSE MEAN? WORKING CLOSELY  
19   WITH CITIES, SCHOOLS AND EMPLOYERS TO INCREASE ACCESS TO  
20   HEALTHY FOODS AND BEVERAGES IN HIGH-BURDEN, HIGH-NEED  
21   COMMUNITIES, WORKING TO MAKE VENDING MACHINES IN CORNER  
22   STORES, PLACES WHERE YOU COULD GET HEALTHY OPTIONS, AND  
23   IMPROVING THE NUTRITIONAL CONTENT OF SCHOOL LUNCHES. AND WE  
24   WILL SOON LAUNCH A PUBLIC EDUCATION PROGRAM ON THE IMPORTANCE  
25   OF REDUCING CONSUMPTION OF SUGAR SWEETENED BEVERAGES WHICH



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1 CONTRIBUTE SIGNIFICANTLY. THE STEP OUT WALK TO STOP DIABETES  
2 DAY OFFERS A GREAT OPPORTUNITY. AND I WANT TO THANK AGAIN THE  
3 BOARD OF SUPERVISORS AND THE AMERICAN DIABETES ASSOCIATION FOR  
4 THEIR VERY STEADFAST SUPPORT AND ADVOCACY AND LEADERSHIP.  
5 THANK YOU.

6

7 **SUP. RIDLEY-THOMAS:** WELL THANK YOU, DR. FIELDING. AND ONCE  
8 AGAIN, WHILE WE OFTEN DESCRIBE THIS AS A DEADLY DISEASE, IN  
9 SOME INSTANCES IT IS. BUT IT IS NOT AN IRREVERSIBLE SET OF  
10 CIRCUMSTANCES. I TRUST THAT EVERYONE WILL TAKE NOTE OF THE  
11 FACT THAT EDUCATION AND LIFESTYLE CHANGES CAN MAKE A HUGE  
12 DIFFERENCE, AND THEREFORE ONCE AGAIN WE THANK YOU AS WE SEEK  
13 TO STOP DIABETES. MR. MAYOR?

14

15 **SUP. KNABE:** THANK YOU, MR. MAYOR, IT'S MY PRIVILEGE TO ASK A  
16 COUPLE OF GOOD FRIENDS UP HERE. DAN PRESBURG AND JACK SMITH.  
17 THEY'RE WITH BETTER BALANCE FOR LONG BEACH, WHICH IS THE  
18 RECIPIENT OF THE 2011 NEIGHBORHOODS U.S.A.'S NATIONAL  
19 NEIGHBORHOOD OF THE YEAR GRAND PRIZE WINNER. IN DECEMBER OF  
20 2007 THEY HELD THEIR ONE-DAY CHRISTMAS STORE SHOPPING WITH  
21 DIGNITY PROGRAM. THEY PARTNERED WITH THE MAYOR OF LONG BEACH'S  
22 WIFE, NANCY FOSTER, THE LONG BEACH RESCUE MISSION AND THE  
23 FIRST CONGREGATIONAL CHURCH TO CREATE A CHRISTMAS STORE THAT  
24 IS A SHOPPING EXPERIENCE FOR FAMILIES WHO COULD NOT AFFORD  
25 CHRISTMAS GIFTS WHILE CREATING A POSITIVE EXPERIENCE THAT WILL



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1 LAST A LIFETIME. THE FIRST FOUR YEARS OF THIS STORE, MORE THAN  
2 1,700 FAMILIES HAVE BEEN SERVED. LAST MAY IN ANCHORAGE,  
3 ALASKA, BETTER BALANCE FOR LONG BEACH PRESENTED ITS PROGRAMS  
4 TO NEIGHBORHOODS USA, A NATIONAL NONPROFIT ORGANIZATION THAT  
5 IS COMMITTED TO BUILDING AND STRENGTHENING OUR NEIGHBORHOOD  
6 ORGANIZATIONS BY PRESENTING THE ANNUAL NEIGHBORHOOD OF THE  
7 YEAR AWARD AS A COLLECTIVE THANK YOU FOR THE HARD WORK BY  
8 NEIGHBORHOODS FROM ACROSS THIS GREAT NATION. BUT THIS IS THE  
9 ONLY NATIONAL AWARD OF ITS KIND BEING AWARDED. SO ON BEHALF OF  
10 MYSELF AND MY COLLEAGUES AND THE BOARD AND OUR 10 MILLION  
11 RESIDENTS HERE IN THE COUNTY, WE WANT TO CELEBRATE, COMMEND,  
12 AND CONGRATULATE BETTER BALANCE FOR LONG BEACH AS A RECIPIENT  
13 OF THE 2011 NATIONAL U.S.A.'S NATIONAL NEIGHBORHOOD OF THE  
14 YEAR GRAND PRIZE FOR THE ONE-DAY CHRISTMAS STORE SHOPPING WITH  
15 DIGNITY. LET'S GIVE THEM A BIG ROUND OF APPLAUSE. [APPLAUSE.]

16

17 **SPEAKER:** THANK YOU, SUPERVISOR KNABE. WE ARE HONORED WITH THIS  
18 HONOR YOU PRESENTED US. IT WAS GREAT EXCITEMENT WITH WHICH WE  
19 RECEIVED THE GRAND PRIZE AWARD FOR THE NEIGHBORHOOD U.S.A. IN  
20 ANCHORAGE, ALASKA THIS PAST MAY. ONE OF THE MOST IMPORTANT  
21 THINGS ABOUT THIS PROJECT IS ITS PARTNERSHIPS. SUPERVISOR DON  
22 MENTIONED A NUMBER OF THEM. OUR KEY PARTNERS ARE THE FIRST  
23 LADY OF LONG BEACH, NANCY FOSTER. FIRST CONGREGATIONAL CHURCH,  
24 LONG BEACH AND THE LONG BEACH RESCUE MISSION. THE CORE  
25 COMMITTEE ARE MOSTLY MEMBERS OF BETTER BALANCE FOR LONG BEACH.



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1 ALL TOGETHER, WE PUT TOGETHER ONE HECK OF A CELEBRATION ON  
2 THAT DAY, THE ONE-DAY CHRISTMAS STORE SHOPPING WITH DIGNITY.  
3 IF YOU'D LIKE TO KNOW MORE ABOUT IT, OUR WEBSITE IS  
4 BETTERBALANCELONGBEACH.ORG. WATCH THE VIDEO ON THERE. THERE'S  
5 LOTS OF INFORMATION ALSO HOW YOU CAN CONTRIBUTE AND HOW YOU  
6 CAN VOLUNTEER. BETTERBALANCELONGBEACH.ORG, YOUR ONE DAY  
7 CHRISTMAS STORE. THANK YOU SO MUCH.

8

9 **SUP. ANTONOVICH, MAYOR:** I KNOW SUPERVISOR KNABE WE BROUGHT IN  
10 A JOINT MOTION ON DON DORNEN. LET ME JUST MAKE A FEW COMMENTS  
11 ON DON. DON WAS A VERY SPECIAL PERSON. HE WAS INVOLVED IN  
12 DOING ALL THE MEDIA FOR MY VARIOUS CAMPAIGNS. HE WAS  
13 INTERNATIONALLY AWARDED PHOTOGRAPHER RECIPIENT OF NATIONAL  
14 AWARDS. JUST A REAL SOLID PERSON. HIS UNCLE WAS THE TIN MAN IN  
15 "THE WIZARD OF OZ," JACK HALEY. AND HE WAS VERY COMMONSENSE  
16 INDIVIDUAL, GOOD FAMILY MAN. HE SERVED IN THE UNITED STATES  
17 AIR FORCE AND WAS SURVIVED BY HIS WIFE SHIRLEY, AND THEIR  
18 SONS, DONALD JR., KEVIN, BRIAN, JAMES AND MATTHEW. BUT JUST A  
19 VERY INCREDIBLE, LOYAL FRIEND, ONE THAT YOU COULD ALWAYS  
20 TRUST. ALSO LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF MIREN  
21 GILMORE PASSED AWAY OF 78, 51-YEAR RESIDENT OF LANCASTER AND  
22 WORKED WITH ANTELOPE VALLEY MUNICIPAL COURT FOR 32 YEARS. SHE  
23 LEAVES HER HUSBAND OF 57 YEARS DANIEL AND HER DAUGHTERS DENISE  
24 AND KRISTIE, FIVE GRANDCHILDREN AND THREE GREAT GRANDCHILDREN.  
25 JOHN ERLE GOODLAD PASSED AWAY ON SEPTEMBER 4TH. HE WAS ACTIVE



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1 IN THE CALIFORNIA AIR AND NATIONAL GUARD DURING THE KOREAN  
2 WAR. HE WAS A REALTOR SPECIALIZING IN COMMERCIAL AND  
3 INDUSTRIAL REAL ESTATE. HE SERVED AS THE PRESIDENT OF THE  
4 GLENDALE ROTARY. HE IS SURVIVE BY HIS CHILDREN: LISA, LYNN,  
5 AND JOHN, JR. JOHN WAS ALSO ONE OF THOSE THAT WAS ALWAYS  
6 INVOLVED WITH STRONG PUBLIC-PRIVATE PARTNERSHIPS WITH THE  
7 COMMUNITY, WITH HIS CHURCH, WITH THE SCOUTS AND ALL AND IS A  
8 GOOD COMMUNITY LEADER. ANOTHER DEAR FRIEND WHO PASSED AWAY AT  
9 AN AGE OF 102 WAS DELORES HOPE. DELORES, THE WIFE OF BOB HOPE.  
10 SHE HAD HELPED ESTABLISH THE EISENHOWER MEDICAL CENTER IN  
11 RANCHO MIRAGE, DONATING 80 ACRES OF LAND TO THE MEDICAL  
12 CENTER. SHE SERVED AS CHAIRWOMAN OF THE CENTER'S BOARD FOR  
13 MANY YEARS. AND IN THE 1940S SHE BEGAN PERFORMING WITH BOB'S  
14 FAMED OVERSEAS TOURS, WHICH WAS INTERESTING. SHE WAS THE ONLY  
15 WOMAN ALLOWED TO PARTICIPATE IN GOING TO SAUDI ARABIA DURING  
16 THAT CONFLICT WHEN WE HAD THE AMERICAN TROOPS OVER THERE. AND  
17 SHE WAS A VERY DEVOUT CHRISTIAN. VERY INVOLVED WITH THE  
18 CATHOLIC CHURCH. HER SERVICES TO THE COMMUNITY WITH VAST  
19 CHARITABLE CONTRIBUTIONS. SHE IS SURVIVED BY HER DAUGHTERS,  
20 LINDA, NORA, AND SON KELLY, AND THEIR SON TONY PASSED AWAY I  
21 BELIEVE IT WAS THREE OR FOUR YEARS AGO. BUT BOB AND DELORES  
22 HOPE WERE SUPPORTERS OF MINE. HE PERFORMED AT A FEW OF MY  
23 FUNDRAISERS FOR FREE. I MEAN, HE, IN FACT WOULD DRIVE THE CAR  
24 HIMSELF TO THE EVENTS. SO JUST 102, SHE LIVED A GREAT LIFE.  
25 ALL MEMBERS ON THAT. THEN ZHEN RUDOLPH PAN PASSED AWAY AT THE





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1 AGE OF 85 HE WAS AN ACCOUNTANT BY PROFESSION. A MEMBER OF THE  
2 UNIVERSITY OF SOUTHERN CALIFORNIA WHERE HE WAS INVOLVED UNTIL  
3 HE RETIRED AND HE LEAVES HIS WIFE HOO-CHING AND FIVE CHILDREN.  
4 AND GENE WEBSTER WHO WAS ONE OF MY COMMISSIONERS ON ALCOHOL,  
5 SUBSTANCE ABUSE COMMISSION. FOR MANY YEARS HE WAS THE  
6 PROMINENT FIGURE IN LOCAL NEWS, CBS RADIO NETWORK AND PRODUCER  
7 OF THE ON SCREEN EDITORIALS FOR KABC TELEVISION AND FORMER  
8 PRESIDENT LOS ANGELES PRESS CLUB. HE PASSED AWAY AT THE AGE OF  
9 86. GENE WAS QUITE INVOLVED. HE WAS A RECOVERING ALCOHOLIC.  
10 AND BECAUSE OF THAT EXPERIENCE WAS QUITE INVOLVED IN TRYING TO  
11 GET OTHERS TO GO THROUGH THE AA AND OTHER PROGRAMS TO HELP  
12 THOSE WHO HAVE SUBSTANCE ABUSE. AND IT'S SO FITTING THAT TODAY  
13 WE WERE HONORING SUBSTANCE ABUSE MONTH BECAUSE PEOPLE CAN GET  
14 HELPED WHEN THEY RECOVER. AND WHEN THEY RECOVER THEY CAN  
15 ASSUME THEIR ROLE AND BE RESPONSIBLE CITIZENS. AND THEN  
16 ANOTHER GOOD FRIEND, A WONDERFUL LEADER OF NOT JUST THE  
17 ANTELOPE VALLEY BUT OF THE COUNTY OF LOS ANGELES, AND THAT WAS  
18 JUDGE HOWARD MALCOLM SWART WHO PASSED AWAY AT THE AGE OF 73.  
19 HE SERVED IN THE UNITED STATES ARMY. HE WAS WITH THE LOS  
20 ANGELES COUNTY SHERIFF'S DEPARTMENT THEN A MEMBER OF THE  
21 DISTRICT ATTORNEY'S OFFICE, DEPUTY DISTRICT ATTORNEY AND  
22 MEMBER OF THE LOS ANGELES COUNTY COURT. HE LIVED IN THE  
23 ANTELOPE VALLEY FOR 33 YEARS. HE LEAVES HIS WIFE JEAN OF 43  
24 YEARS AND THEIR SON MICHAEL AND DAUGHTERS KELLI AND KRISTIN,  
25 SIX GRANDCHILDREN AND HIS BROTHER CARTER. JUDGE SWART HAD ONE



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1 OF THE, I THINK THE MOST HUMOROUS JUDGE BUT HE HAD A GREAT  
2 SENSE OF HUMOR, QUITE INVOLVED. I KNOW THERE'S SOME PEOPLE  
3 FROM THE ANTELOPE VALLEY TODAY WHO WORKED WITH HIM AND KNOW  
4 HIS COMMITMENT TO THE COMMUNITY. GOOD MAN. SO SECONDED BY  
5 SUPERVISOR KNABE. WITHOUT OBJECTION, SO ORDERED. LET ME CALL  
6 UP A-6. DR. SOUTHARD? ON THIS ISSUE OF RE-ALIGNMENT AND  
7 DEPARTMENT OF MENTAL HEALTH WHICH NOW YOU WILL BE AN INTEGRAL  
8 PART OF EVEN THOUGH WE DON'T HAVE ALL OF THE NECESSARY FUNDING  
9 OR NECESSARY ADMINISTRATIVE OPPORTUNITIES TO DEAL WITH THIS  
10 ISSUE THAT'S HITTING US ON OCTOBER 1ST, BUT IT COSTS  
11 APPROXIMATELY 6,000 DOLLARS FOR THE COUNTY TO TREAT A PERSON  
12 IN NEED OF YOUR SERVICES. WHAT IS THE STATE PROPOSING TO GIVE  
13 US UNDERSTATE ASSEMBLY BILL 109?

14

15 **DR. MARVIN SOUTHARD:** MAYOR ANTONOVICH, THE 6,000 DOLLARS  
16 REPRESENTS THE DEPARTMENT OF MENTAL HEALTH'S GUESS OF WHAT THE  
17 TREATMENT COSTS WOULD BE BLENDING THOSE COSTS FOR THE MOST  
18 SERIOUSLY MENTALLY ILL, WHICH WILL BE MUCH MORE THAN THAT.  
19 6,000 IS THE APPROXIMATE COSTS FOR FULL-SERVICE PARTNERSHIP  
20 TYPE CLIENTS. AND THEN THERE MAY BE SOME CLIENTS THAT MAY NEED  
21 MEDS ONLY. BUT THE 6,000 FIGURE IS REALLY OUR ESTIMATE BASED  
22 ON WHAT WE THINK THEY WILL BE SENDING US. AND IT MAY NEED TO  
23 BE ADJUSTED DEPENDING ON WHO THEY ACTUALLY SEND US. THE THE  
24 STATE IS PLANNING AS THEIR CASE RATE THE AMOUNT OF 2275 PER  
25 MONTH, WHICH IS MEANT TO COVER MENTAL HEALTH SERVICES,



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1 SUBSTANCE ABUSE SERVICES AS WELL AS ANCILLARY SERVICES. AND SO  
2 SOME RETURNING INDIVIDUALS WILL NOT NEED TO USE ALL OF THAT.  
3 AND SOME WILL NEED MUCH MORE THAN THAT. SO THAT IT WAS THE  
4 STATE'S ESTIMATE OF THE SUPPORTIVE SERVICE NEEDS ACROSS-THE-  
5 BOARD.

6

7 **SUP. ANTONOVICH, MAYOR:** WILL ANY OF THE PORTION OF THE  
8 SERVICES THAT YOU WILL BE PROVIDING BE COVERED UNDER ASSEMBLY  
9 BILL 109 OR COVERED BY MEDI-CAL, MEDICARE AND HEALTHY WAY  
10 L.A.?

11

12 **DR. MARVIN SOUTHARD:** ABSOLUTELY, SUPERVISOR. OUR INTENTION IS  
13 TO WORK ON THE BENEFITS ESTABLISHMENT COMPONENT FOR THE MEDI-  
14 CAL AND MEDICARE PORTION SO THAT INDIVIDUALS COME OUT WITH  
15 THOSE BENEFITS. BUT, FRANKLY, THE STATE HAS NOT BEEN  
16 PARTICULARLY SUCCESSFUL IN APPLYING FOR BENEFITS FOR THE  
17 INDIVIDUALS THAT THEY'RE RELEASING. OUR UNDERSTANDING IS THAT  
18 THEIR SUCCESS RATE IS RUNNING RIGHT NOW ABOUT 2 PERCENT. SO WE  
19 BELIEVE THE BEST STRATEGY IS TO GET THE PROCESS IN PLACE SO  
20 THAT WE CAN ENROLL ALL DISCHARGED INDIVIDUALS IN HEALTHY WAY  
21 L.A. DOING THAT WILL DRAW DOWN THE 50 PERCENT FEDERAL MATCH  
22 FOR THEIR MENTAL HEALTH SERVICES BUT ALSO THEIR HEALTH  
23 SERVICES. AND RETURNING, THEY WOULD HAVE A HEALTH HOME, A  
24 SUBSTANCE ABUSE TREATMENT HOME AND A MENTAL HEALTH CAPACITY IF  
25 WE'RE ABLE TO DO THAT.



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1

2 **SUP. ANTONOVICH, MAYOR:** SO DO YOU HAVE A CASH FLOW PROBLEM?  
3 BECAUSE THIS PROGRAM BEGINS OCTOBER 1ST, LESS THAN TWO WEEKS  
4 AWAY?

5

6 **DR. MARVIN SOUTHARD:** MAYOR ANTONOVICH, I'M NOT SURE HOW THE  
7 CASH IS RUNNING. I'M SURE THE COUNTY IS GETTING A RECEIPT OF  
8 CASH. HOW THAT IS BEING DISTRIBUTED I THINK IS DEPENDENT ON  
9 YOUR BOARD'S ACTIONS WITH REGARDS TO THE BUDGET FOR THE  
10 PROGRAM. MR. FUJIOKA, DOES APPROVING THESE ITEMS BIND THE  
11 BOARD TO A SPECIFIC LEVEL OF FUNDING?

12

13 **C.E.O. FUJIOKA:** NO, IT DOES NOT A SPECIFIC LEVEL. WHAT IT DOES  
14 IS IDENTIFIES THE TYPE OF PROGRAMS AND SERVICES THAT WE'VE  
15 PROVIDED THROUGH THIS PARTICULAR PROGRAM. WE'RE IN THE PROCESS  
16 RIGHT NOW OF WORKING WITH ALL IMPACTED DEPARTMENTS TO GET  
17 WORKLOAD INFORMATION. WE UNDERSTAND WE HAVE SOME INITIAL MONEY  
18 THROUGH THE 109 PROGRAM. BUT IT'S JUST SOME STARTUP FUNDS. WE  
19 WERE TOLD THAT THE FUNDS WOULD BE COMING TO US ON A MONTHLY  
20 BASIS SUBSEQUENT TO THE IMPLEMENTATION OF THE PLAN. WHAT WE'RE  
21 TRYING TO DO NOW IS TO, GIVEN THE UNCERTAINTY OF SOME OF THE  
22 FUNDING, IS BEING EXTREMELY CONSERVATIVE, EXTREMELY PRUDENT IN  
23 WHAT WE RECOMMEND TO YOUR BOARD FOR AUTHORIZATION. AS YOU  
24 KNOW, WE HAVE RECOMMENDED A FEW POSITIONS FOR SOME OF THE  
25 IMPACTED DEPARTMENTS, ESPECIALLY PROBATION. AND WE'RE DOING



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1 WHAT WE CAN TO ALSO, GIVEN ON A GO-FORWARD BASIS THE QUESTIONS  
2 REGARDING ONGOING FUNDING, ABSENT THE CONSTITUTIONAL  
3 AMENDMENT, WE'RE PLACING POSITIONS ON TEMPORARY ITEMS, FOR  
4 EXAMPLE, SO THAT IF WE CAN PULL IT WE CAN DO SO.

5

6 **SUP. ANTONOVICH, MAYOR:** THE PROBLEM THAT THE DEPARTMENT IS  
7 ASKING, THEY'RE ASKING FOR A SOLE-SOURCE CONTRACT EFFECTIVE  
8 OCTOBER 1ST FOR ONLINE ASSESSMENT SYSTEM WHICH ALSO RELIES ON  
9 SOME OF THE A.B.109 FUNDING. SO IF WE APPROVE THIS, ARE WE  
10 AGREEING TO SPEND THOSE A.B.109 FUNDS FOR THIS CONTRACT WHEN  
11 WE HAVEN'T DETERMINED THE SHERIFF AND THE OTHER PROBATION  
12 AGENCIES THAT ARE GOING TO BE INVOLVED ALONG WITH THE  
13 DEPARTMENT OF HEALTH? OUR HANDS ARE BEING TIED IN A WAY THAT  
14 WE'RE ON A FAST TRACK WHERE WE HAVE NO RESPONSIBILITY OF  
15 SLOWING DOWN, COMMITTING TO CONTRACTS AND FUNDING WHEN WE KNOW  
16 UP FRONT THAT THERE WILL NOT BE SUFFICIENT FUNDING WHICH  
17 ALLOWS US LIABILITIES PROVIDING THOUGH SERVICES WHICH WE ARE  
18 CONTRACTING TO PROVIDE. AND IT'S NOT LOS ANGELES COUNTY, IT'S  
19 ALL 58 COUNTIES IN THIS STATE WHICH ARE FACING THIS DILEMMA.

20

21 **C.E.O. FUJIOKA:** WE DO KNOW THAT THERE'S FUNDING FOR THIS AND  
22 NEXT FISCAL YEAR BECAUSE IT'S IN THE BUDGET AND WOULD REQUIRE  
23 A LEGISLATIVE ACTION TO REMOVE THAT MONEY. THAT WOULD ALSO  
24 HAVE TO BE SUPPORTED BY OUR GOVERNOR. WE ALSO KNOW THERE'S AN  
25 EFFORT TO TRY AND RESURRECT THAT CONSTITUTIONAL AMENDMENT TO



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1 ENSURE THE FUNDING. BUT I UNDERSTAND YOUR CONCERN. DR.  
2 SOUTHARD, THE CONTRACT YOU WERE TALKING ABOUT HAS A  
3 TERMINATION CLAUSE IN THE EVENT WE HAVE TO PULL THAT, RIGHT?

4

5 **DR. MARVIN SOUTHARD:** IN ADDITION, MAYOR ANTONOVICH, THE  
6 CONTRACTING PROCESS THAT WE'RE PROPOSING HERE GIVES US A  
7 STRUCTURE THAT WE CAN CONTRACT WITH COMMUNITY AGENCIES THAT  
8 HAVE EXPERTISE IN FORENSIC TREATMENT SO THAT WE HAVE ENTITIES  
9 THAT CAN CARE FOR THE INDIVIDUALS AS THEY ARE RETURNED ON  
10 OCTOBER THE FIRST. WE ALSO ARE BEING PRUDENT AND DO NOT PLAN  
11 TO ALLOCATE ALL OF THE MONEY THAT WE GET SO THAT WE CAN  
12 ADJUST. BECAUSE WE DON'T KNOW RIGHT NOW IF THE STATE IS GOING  
13 TO SEND US A FAIR MIXTURE OF PATIENTS OR THEY'RE GOING TO DO  
14 AS WE EXPERIENCED IN THE NRP PROCESS AND SEND US AN OVERLOAD  
15 OF PEOPLE WHO ARE VERY ILL. RIGHT NOW, FOR EXAMPLE, MR. MAYOR,  
16 THE STATE IS WORKING OUT PLANS FOR TRANSFERRING INDIVIDUALS TO  
17 L.A. COUNTY ON 5150. SO PEOPLE WHO ARE ACUTELY PSYCHOTIC WOULD  
18 BE RETURNED TO OUR COUNTY FOR COMMUNITY SUPERVISION. WE THINK,  
19 I THINK, THIS IS TOTALLY INAPPROPRIATE. AND THAT WE ARE  
20 PUSHING BACK IN EVERY WAY POSSIBLE WITH THE STATE TO SAY THAT  
21 THE PEOPLE WHO ARE RETURNED ARE PEOPLE WHO OUGHT TO BE  
22 APPROPRIATE FOR COMMUNITY SUPERVISION AND NOT PEOPLE WHO NEED  
23 A 5150 AND WOULD END UP IN OUR EMERGENCY ROOMS ON THE DAY OF  
24 RELEASE.

25





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1    **SUP. ANTONOVICH, MAYOR:** THUS FAR THEY HAVE NO EARS AND THEY'RE  
2    NOT LISTENING TO THAT.

3

4    **DR. MARVIN SOUTHARD:** SO WE'RE PUSHING VERY HARD. WE HAVEN'T  
5    GOTTEN ANY FINAL ACTION ON THIS, BUT WE AND ALL THE OTHER  
6    COUNTIES THINK THIS IS A VERY IMPORTANT ISSUE.

7

8    **C.E.O. FUJIOKA:** YOU KNOW ON THAT NOTE, SIR, OUR PROBATION  
9    DEPARTMENT HAS REVIEWED ABOUT 1,268 FILES AS PART OF THIS  
10    PAROLE POPULATION. AND THE FILES HAVE NO, I GUESS I CAN SAY NO  
11    MENTAL HEALTH INFORMATION. ALL IT STATES IS "THIS INDIVIDUAL  
12    HAS MENTAL HEALTH PROBLEMS OR ISSUES".

13

14    **DR. MARVIN SOUTHARD:** YEAH, THERE'S A BOX TO BE CHECKED THAT  
15    SAYS "MENTAL HEALTH ISSUES". AND THERE'S ANOTHER BOX THAT IS  
16    SOMETIMES CHECKED THAT SAYS "ENHANCED OUTPATIENT TREATMENT."  
17    WHICH MEANS THEY HAVE MORE ACUTE NEEDS THAN THOSE OTHER  
18    INDIVIDUALS. BASICALLY THAT'S ALL THE INFORMATION WE HAVE AT  
19    THIS POINT.

20

21    **C.E.O. FUJIOKA:** AND THE STATUTE'S VERY CLEAR ON THIS ISSUE  
22    THAT AUTHORIZES A.B.109. IT SAYS IT WILL NOT RECEIVE  
23    INDIVIDUALS WHO HAVE ACUTE MENTAL HEALTH PROBLEMS. SO DR.  
24    SOUTHARD AND THEN HIS COUNTERPARTS IN OTHER COUNTIES ARE  
25    PUSHING HARD ON THIS ISSUE RIGHT NOW. WE'RE ASKING TO REVIEW



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1 MEDICAL RECORDS. WE'RE ASKING TO REVIEW THE DOCUMENTATION. I  
2 UNDERSTAND C.D.C.R. HAS INITIALLY NOT BEEN REAL COOPERATIVE.  
3 WE HAVE ANOTHER PROGRAM FOR NONREVOCABLE PAROLEEES.

4

5 **SUP. ANTONOVICH, MAYOR:** SO THE QUESTION IS WHO PREVENTS THEM  
6 FROM GETTING ON THE BUS TO DRIVE TO THEIR LOCAL COUNTIES? IF  
7 THE 58 COUNTIES SAY THIS DIDN'T COMPLY WITH THE LAW AND YOU  
8 DIDN'T CHECK THE RIGHT BOXES, HOW DO WE HAVE THE ABILITY TO  
9 STOP THE BUS UNTIL THEY DO THAT?

10

11 **SUP. MOLINA:** MR. CHAIRMAN?

12

13 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

14

15 **SUP. MOLINA:** I THINK THAT WE NEED TO. I THINK THAT WE NEED TO  
16 TAKE AN AGGRESSIVE ACTION NOW TO SAY THAT THESE PEOPLE WILL  
17 NOT BE ACCEPTED. IF UNTIL WE GET THOSE MEDICAL RECORDS. I  
18 THINK THAT WE NEED TO BE ASSERTIVE, AS WELL, IN THAT REGARD.  
19 WE'RE PLANNING ON BEING A PARTNER. BUT WE'RE NOT GOING TO BE  
20 THROWN THESE FOLKS WITHOUT ANY KIND OF RESPONSIBILITY ON THE  
21 PART OF THE STATE. SO I THINK THAT WE NEED TO TAKE AN ACTION  
22 NOW THAT SAYS WE'RE NOT GOING TO ACCEPT THEM UNTIL THEY GIVE  
23 US THE MEDICAL RECORDS AND THAT THEY'RE GOING TO BE-- WE COULD  
24 HOLD THEM AS STATE PRISONERS AND CHARGE THE STATE. AND I THINK  
25 WE NEED TO GET INVOLVED AND MAYBE HAVING A MEETING DIRECTLY



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1 WITH THE HEAD OF CORRECTIONS AND OUR TWO STATE LEGISLATIVE  
2 LEADERS AS WELL AS THE GOVERNOR, BECAUSE THIS IS NOT GOING TO  
3 BE ACCEPTABLE. IT'S BAD ENOUGH THAT WE'RE GETTING A NUMBER OF  
4 FELONS THAT ARE GOING TO BE COMING INTO THE COMMUNITY THAT WE  
5 STILL DO NOT KNOW IF THEY NEVER SHOW UP OR IF THEY VIOLATE  
6 WHATEVER THEIR PROBATION IS, WE HAVE NO ACCESS TO THEM. BUT  
7 WE'RE GOING TO GO OVER THERE AND KNOCK ON THE DOOR AND SAY  
8 "HEY, YOU HAVE AN APPOINTMENT, YOU SKIPPED A MEETING"? I MEAN  
9 THESE FOLKS, THERE'S NO ACTION THAT WE COULD TAKE. SO ON THE  
10 MENTAL HEALTH COMPONENT, NOW WE'RE TALKING ABOUT POTENTIALLY  
11 DANGEROUS PEOPLE, WE DON'T KNOW. I MEAN IT'S ONE THING THAT  
12 THEY COMMITTED CRIMES OR THINGS OF THAT SORT, BUT THEY MAY BE  
13 POTENTIALLY DANGEROUS AND NEED TREATMENT.

14

15 **SUP. KNABE:** I'LL SECOND THAT MOTION.

16

17 **SUP. MOLINA:** I THINK IT HAS TO BE VERY AGGRESSIVE AND WE  
18 SHOULD JUST SAY ABSOLUTELY NO. AND WE SHOULD TAKE AN ACTION  
19 THAT GOES DIRECTLY AND SAYS WE'RE NOT ACCEPTING THEM. TAKE  
20 THIS FILE BACK. IT'S UNACCEPTABLE.

21

22 **SUP. ANTONOVICH, MAYOR:** THAT WILL BE A MOTION ON THE TABLE,  
23 THEN. WE'LL HAVE PUBLIC COMMENT, THEN.

24



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1 **C.E.O. FUJIOKA:** I THINK THAT'S AN EXCELLENT IDEA. OUR CHIEF  
2 PROBATION OFFICER HAS BEEN IN CONVERSATION WITH MATTHEW CATE  
3 WHO IS HEAD OF CDCR TRYING TO GET ADDITIONAL INFORMATION. DR.  
4 SOUTHARD HAS BEEN TRYING TO GET ADDITIONAL INFORMATION.

5

6 **SUP. MOLINA:** COULD I ASK A QUESTION BEFORE WE GO ON TO THAT?  
7 BECAUSE I HAVE BEEN CONCERNED WITH DR. SOUTHARD'S LACK OF  
8 HIRING FOR THE PROBATION DEPARTMENT. AND SO WE HAVE NOT  
9 RECEIVED FROM YOU ANY KIND OF A WORK PLAN AS TO WHAT IT'S  
10 GOING TO TAKE AS FAR AS EMPLOYEES OR SERVICES THAT YOU'RE  
11 GOING TO BE PROVIDING. I'VE NOT SEEN ANYTHING FROM YOUR  
12 DEPARTMENT.

13

14 **DR. MARVIN SOUTHARD:** SUPERVISOR MOLINA, FOR THIS PROJECT HERE?

15

16 **SUP. MOLINA:** THAT'S CORRECT.

17

18 **DR. MARVIN SOUTHARD:** WE HAVE PROPOSED THROUGH THE C.E.O. A  
19 PLAN FOR WHO WE WERE GOING TO HIRE.

20

21 **SUP. MOLINA:** AND HOW MANY PEOPLE ARE THAT?

22

23 **DR. MARVIN SOUTHARD:** I BELIEVE-- I THINK THE TOTAL IS AROUND  
24 15. WE PLANNED TO HIRE SCREENERS TO BE COLLOCATED AT THE HUBS



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1 AND SOME ADDITIONAL STAFF FOR SOME OF THE DIRECTLY OPERATED  
2 FACILITIES?

3

4 **SUP. MOLINA:** WHEN DO YOU PLAN TO HIRE THEM?

5

6 **C.E.O. FUJIOKA:** LET ME HELP WITH THAT.

7

8 **SUP. MOLINA:** NO.

9

10 **C.E.O. FUJIOKA:** THEY HAVEN'T BEEN APPROVED YET. IT WAS OUR  
11 INTENT THAT-

12

13 **SUP. MOLINA:** YOU KNOW EXACTLY WHERE I'M GOING, RIGHT?

14

15 **C.E.O. FUJIOKA:** I UNDERSTAND EXACTLY WHERE YOU'RE GOING. WE  
16 HAD COMMUNICATED TO THE BOARD EARLIER THAT WE'RE GOING TO COME  
17 FORWARD ON OCTOBER 4TH NOT ONLY FOR JUST MENTAL HEALTH BUT  
18 ALSO PUBLIC HEALTH, ALTERNATE PUBLIC DEFENDER, PUBLIC  
19 DEFENDER, D.A. WE HAVE SOME PRELIMINARY APPROVALS FOR  
20 PROBATION. THE CHALLENGE WE HAVE IS DEVELOPING THE  
21 JUSTIFICATION FOR THESE POSITIONS. WE DON'T HAVE THE WORK FLOW  
22 YET.

23

24 **SUP. MOLINA:** I UNDERSTAND AND I CAN APPRECIATE THAT. BUT THE  
25 EXPERIENCE THAT I HAVE WITH THE DEPARTMENT OF MENTAL HEALTH,



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1 BECAUSE IN PROBATION, WE HAVE BEEN WAITING FOR THE MENTAL  
2 HEALTH WORKERS, WE'VE GIVEN YOU AUTHORIZATION TO HIRE, AND  
3 WHEN I LAST CHECKED, WHICH WAS TWO WEEKS AGO, YOU HAD TWO  
4 CLERICALS THAT YOU HAD HIRED SINCE JUNE. AND, I MEAN, HOW MUCH  
5 OF A RUNNING START DO YOU NEED IN ORDER TO HIRE? I DON'T KNOW  
6 HOW MANY PEOPLE WERE YOU SUPPOSED TO HIRE? TWENTY-FOUR FOLKS  
7 SINCE JUNE AND YOU ONLY HIRED TWO SO FAR?

8

9 **DR. MARVIN SOUTHARD:** SUPERVISOR, THERE'S BEEN PROGRESS SINCE  
10 THAT REPORT.

11

12 **SUP. MOLINA:** OH REALLY? SO NOW YOU HIRED HOW MANY?

13

14 **DR. MARVIN SOUTHARD:** WE HAVE FOUR INDIVIDUALS WHO ARE  
15 CURRENTLY STARTED AND WE'VE HAD OFFERS TO AN ADDITIONAL 10  
16 WITH START DATES. BUT THEY HAVEN'T STARTED WORKING YET.

17

18 **SUP. MOLINA:** WELL THAT'S THE PROBLEM, OKAY? THESE KIDS IN  
19 PROBATION NEED MENTAL HEALTH SERVICES. WE WANT THEM, WHILE  
20 THEY ARE IN PROBATION, THAT IS WHEN WE SHOULD SURROUND THEM  
21 WITH SERVICES BECAUSE WE HAVE THEM AND WE HAVE A  
22 RESPONSIBILITY AND A DUTY TO THEM. AND RIGHT NOW THEY'RE  
23 LACKING IN MENTAL HEALTH SERVICES BECAUSE YOU CAN'T HIRE US  
24 UP. WE GIVE YOU THE AUTHORITY, WE GIVE YOU THE MONEY, WE GIVE  
25 YOU THE DIRECTION, AND IT CAN'T HAPPEN. THIS IS UNACCEPTABLE.





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1 THIS IS MONEY ON THE TABLE THAT IS AVAILABLE TO YOU TO RUN AND  
2 HIRE AT THE TIME WHEN THERE'S A HUGE UNEMPLOYMENT RATE. AND  
3 IT'S JUST NOT HAPPENING. IT'S UNACCEPTABLE. SO I MEAN YOU NEED  
4 A HEAD START IN OCTOBER. YOU SHOULD HAVE STARTED IN JANUARY TO  
5 GET READY. SO IN OCTOBER, I WILL ASSUME THAT BY NEXT APRIL,  
6 YOU MIGHT BE ABLE TO HIRE 12 TO 14 PEOPLE. I THINK YOU'VE GOT  
7 A PROBLEM AND YOU'VE GOT TO ADDRESS IT.

8

9 **DR. MARVIN SOUTHARD:** WE'RE MOVING AS AGGRESSIVELY AS WE  
10 POSSIBLY CAN, SUPERVISOR.

11

12 **SUP. MOLINA:** AGGRESSIVELY IS OBVIOUSLY NOT VERY AGGRESSIVE,  
13 OKAY? SO WHAT I'M SAYING IS YOU NEED TO GET ON THIS RIGHT AWAY  
14 BECAUSE THIS IS UNACCEPTABLE. THESE CHILDREN NEED THESE  
15 SERVICES AND THEY'RE BEING DENIED SERVICES, DENIED, BECAUSE  
16 YOU ARE NOT AGGRESSIVE IN HIRING THE FOLKS. AND IF YOU CAN'T  
17 DO IT, LET US KNOW. THERE ARE CONTRACTORS WHO ARE WILLING TO  
18 GO INTO THESE FACILITIES TO PROVIDE THOSE SERVICES. THIS IS  
19 UNACCEPTABLE. AND NOW WE'RE GOING TO POTENTIALLY HIRE, I MEAN  
20 YOU'RE GOING TO NEED A BIG RUNNING START. I REALLY WOULD  
21 SUGGEST THAT YOU GET DIRECTLY INVOLVED IN THIS AND FIND OUT  
22 WHY IT IS TAKING SO MANY MONTHS, SO MANY WEEKS TO HIRE A BASIC  
23 FEW PEOPLE THAT HAVE BEEN AUTHORIZED AND WE'VE BEEN WAITING  
24 FOR IN THE PROBATION DEPARTMENT TO HELP THESE KIDS.

25



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1    **DR. MARVIN SOUTHARD:** I WILL, SUPERVISOR.

2

3    **SUP. MOLINA:** SO CAN YOU COME NEXT WEEK TO TELL ME WHAT  
4    AGGRESSIVE, REAL AGGRESSIVE ROLE YOU ARE GOING TO TAKE TO MAKE  
5    THAT HAPPEN?

6

7    **DR. MARVIN SOUTHARD:** YES, SUPERVISOR.

8

9    **C.E.O. FUJIOKA:** MR. MAYOR, WE HAVE OUR CHIEF PROBATION OFFICER  
10   HERE. HE CAN SPEAK TO HIS CONTACT WITH C.D.C.R. TO CLARIFY  
11   SOME OF THIS INFORMATION. IN ADDITION, IN TALKING TO OUR  
12   COUNTY COUNSEL HERE, SHE SAID GIVEN THAT THE STATUTE IS VERY  
13   CLEAR OF WHAT TYPE OF MENTAL HEALTH, WHAT TYPE OF PAROLEES  
14   WE'LL RECEIVE WITH MENTAL HEALTH NEEDS IF THEY GIVE US  
15   INDIVIDUALS WHO DO NOT MEET THE INTENT OF THE STATUTE, WE CAN  
16   TAKE INFORMAL ACTION AGAINST THE STATE.

17

18   **DONALD BLEVINS:** JUST TO CLARIFY WHAT THE LAW SAYS IS THAT  
19   WHILE AT C.D.C.R. THEY HAVE BEEN DIAGNOSED A MENTALLY DISORDER  
20   OFFENDER THAT'S THE POPULATION THAT WE CAN REFUSE. THEY AREN'T  
21   SUPPOSED TO SEND THOSE. BUT AN INDIVIDUAL COULD HAVE SOME  
22   SERIOUS MENTAL HEALTH ISSUES AND NOT BE DIAGNOSED AND THEY ARE  
23   OURS. WHEN THAT INDIVIDUAL IS PAROLED, THEY WILL COME TO THIS  
24   COUNTY WITH WHATEVER PSYCHOLOGICAL NEEDS THEY HAVE. WHAT WE'VE  
25   BEEN WORKING WITH C.D.C.R. AND I'VE SPOKEN TO MATTHEW KATE AND



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1 ALSO TERRY MCDONALD WHO IS THE DIRECTOR OF ADULT INSTITUTIONS,  
2 WE HAVE CONVEYED TO THEM THAT WE NEED MORE INFORMATION ABOUT  
3 THESE INDIVIDUALS. SIMPLY CHECKING A BOX IS NOT ENOUGH  
4 INFORMATION. THEY HAVE AGREED THAT THEY WILL WORK WITH US TO  
5 PROVIDE THE INFORMATION THAT WE'RE REQUESTING.

6

7 **SUP. YAROSLAVSKY:** ALL RIGHT, CAN I JUST--

8

9 **SUP. MOLINA:** BEFORE THEY GET HERE OR AFTER?

10

11 **DONALD BLEVINS:** BEFORE THEY GET HERE. BEFORE THEY GET HERE.

12

13 **SUP. ANTONOVICH, MAYOR:** ALL THE ASSOCIATION MEETINGS WHERE  
14 PROBATION PEOPLE SIT AND TALK ABOUT THIS COMING LEGISLATIVE  
15 MANDATE IN LESS THAN TWO WEEKS, AREN'T THESE ITEMS DISCUSSED  
16 THERE? AND DO YOU HAVE PEOPLE FROM THE STATE THAT ATTEND THESE  
17 MEETINGS? AREN'T THEY BEING ADDRESSED THERE? I MEAN, LESS THAN  
18 TWO WEEKS AND WE'RE STILL GOING TO HAVE A SITUATION THAT WE'RE  
19 REALLY NOT PREPARED FOR, AGAIN, ALL 58 COUNTIES, WHY DIDN'T  
20 THE ASSOCIATIONS TAKE A STRONGER ROLE AND SAY TO THE STATE  
21 DAMMIT WE HAVE A PROBLEM?

22

23 **DONALD BLEVINS:** LET ME ANSWER YOUR QUESTION BY SAYING NUMBER  
24 ONE AS OUR STAFF ARE REVIEWING THESE FILES, WE HAVE COMPILED A  
25 LIST OF PROBLEMS THAT WE HAVE NOTED. I CAN PROVIDE THAT LIST



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1 TO ALL OF YOU. BUT WE HAVE CONVEYED THAT LIST TO C.D.C.R., AND  
2 THEY HAVE AGREED TO WORK WITH US. SECONDLY, C.D.C.R. SCHEDULED  
3 A REGIONAL TRAINING THAT WAS HELD HERE AT LOS ANGELES TWO  
4 WEEKS AGO IN WHICH ALL OF THESE ITEMS WERE DISCUSSED AT THAT  
5 REGIONAL TRAINING. SO THE STAFF FROM ALL OVER SOUTHERN  
6 CALIFORNIA, INCLUDING MY STAFF AND THE SHERIFF'S STAFF, WERE  
7 IN ATTENDANCE AT THOSE MEETINGS. AND WE DID CONVEY THAT  
8 INFORMATION. AND AGAIN TERRY MCDONALD, WHO'S THE DIRECTOR OF  
9 ALL THE STATE PRISONS, SAID THAT THEY ARE COMMITTED TO  
10 ADDRESSING THOSE ISSUES ON THAT LIST AND TO MAKE SURE THAT  
11 THEY CONTINUE TO WORK WITH US.

12  
13 **SUP. ANTONOVICH, MAYOR:** BUT THESE ISSUES HAVE BEEN RAISED, I  
14 KNOW WE'VE BEEN TALKING ABOUT THIS FOR MONTHS, MONTHS. DID AN  
15 OP-ED ON THIS ISSUE THAT WAS COUNTY-WIDE. "THEY'RE WORKING ON  
16 IT. THEY'RE WORKING ON IT." WHEN DO THEY END UP WITH THE FINAL  
17 RESULT? THE FINAL PLAN? LESS THAN 14 DAYS AWAY, WE NOW HAVE  
18 THE BUSES ARRIVING. AND THERE'S NO FINAL PLAN IN PLACE.

19  
20 **DONALD BLEVINS:** WELL, THERE IS A PLAN IN PLACE AS FAR AS OUR  
21 COUNTY IS CONCERNED AND AS FAR AS C.D.C.R. IS CONCERNED. WE'RE  
22 JUST TROUBLE-SHOOTING THE PROBLEMS AS THEY COME UP.

23  
24 **SUP. ANTONOVICH, MAYOR:** BUT THE TROUBLE-SHOOTING, THAT SHOULD  
25 HAVE BEEN RESOLVED AT THE BEGINNING INSTEAD OF AT THE END



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1 WHERE THEY'RE SAYING "YES, WE WANT THAT PERSON, NO, WE DON'T  
2 WANT THAT PERSON" AND IF THE STATE SAYS YOU'RE GOING TO TAKE  
3 THEM REGARDLESS, WE'RE IN A CATCH-22 BIND.

4

5 **DONALD BLEVINS:** I CERTAINLY AGREE WITH THAT. C.D.C.R. HAVE  
6 CERTAINLY AGREED THAT THEY HAVE NOT PROVIDED ENOUGH TRAINING  
7 TO THEIR STAFF WITH REGARD TO WHAT ALL OF THIS LAW SAYS, AND  
8 THEY'RE PLAYING CATCHUP, AS WELL.

9

10 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

11

12 **SUP. YAROSLAVSKY:** CAN I JUST ASK YOU WHAT IS THE FIRST  
13 CATEGORY OF MENTALLY ILL FOLKS THAT ARE NOT OUR  
14 RESPONSIBILITY?

15

16 **DONALD BLEVINS:** THEY'RE CALLED M.D.O.'S OR MENTALLY DISORDERED  
17 OFFENDER.

18

19 **SUP. YAROSLAVSKY:** HAVE WE GOTTEN ANY OF THOSE?

20

21 **DONALD BLEVINS:** TO MY KNOWLEDGE, WE HAVEN'T.

22

23 **DR. MARVIN SOUTHARD:** NOT TO MY KNOWLEDGE, SUPERVISOR.

24



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1   **SUP. YAROSLAVSKY:** BUT IS THE ISSUE YOU DON'T KNOW BECAUSE  
2   THERE'S NO ADEQUATE INFORMATION BEING TRANSMITTED IN THESE BOX  
3   CHECK-OFF FORMS?

4

5   **DR. MARVIN SOUTHARD:** SUPERVISOR, THE MENTALLY DISORDERED  
6   OFFENDER IS A PARTICULAR CATEGORY THAT PRISONERS ARE ASSIGNED  
7   TO. AND THEY HAVE A DIFFERENT KIND OF INCARCERATION THAN  
8   ORDINARY OFFENDERS. SO IT'S A LEGAL CATEGORY. THEY RULED THOSE  
9   OUT. I BELIEVE THAT THE GOVERNOR'S STAFF, WHO ARE DESIGNING  
10   RE-ALIGNMENT, BELIEVE BY EXCLUDING M.D.O.'S THEY WERE COVERING  
11   OUR INTERESTS IN NOT RECEIVING PEOPLE WHO WERE ACUTELY  
12   PSYCHOTIC AND DIDN'T REALIZE THAT IT WASN'T REALLY DEALING  
13   WITH THE WHOLE ISSUE, JUST A PIECE OF THE ISSUE.

14

15   **SUP. YAROSLAVSKY:** SO MY QUESTION IS TO THE COUNTY COUNSEL: ARE  
16   THE ONLY ONES THAT THE STATUTE EXPRESSLY PRECLUDES US FROM  
17   HAVING RESPONSIBILITY FOR ARE THE M.D.O.'S? ARE ARE THERE  
18   OTHER CATEGORIES?

19

20   **ANDREA ORDIN, COUNSEL:** THAT'S THE PORTION OF THE STATUTE  
21   THAT'S ABSOLUTELY CLEAR. BUT YOU CAN'T ENFORCE THAT STATUTE  
22   AND BE ASSURED THAT WE ARE NOT ACCEPTING M.D.O.'S UNLESS  
23   INFORMATION IS GIVEN. AND A MERE CHECK I WOULD SAY IS NOT  
24   ENOUGH AND THEREFORE THEY ARE NOT COMPLYING WITH THE STATUTE.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** I'D LIKE TO PIGGYBACK ON WHAT SUPERVISOR  
2    MOLINA SAID A MINUTE AGO, WHICH IS NOT JUST TO RUMINATE OVER  
3    THIS BUT SEE IF WE CAN DO SOMETHING ABOUT IT. IF YOU BELIEVE--  
4    I'D LIKE TO GIVE YOU THE AUTHORITY TO TAKE LEGAL ACTION IF WE  
5    DON'T GET ACTION WITH YOUR OWN JAWBONING WITH THE STATE FOLKS,  
6    I THINK IT WOULD MAYBE HELP YOU GET SOME RESPONSE. BECAUSE  
7    WE'RE 11 DAYS AWAY.

8

9    **ANDREA ORDIN:** YES.

10

11    **SUP. YAROSLAVSKY:** YOU'RE RIGHT. LESS THAN 14. BUT IT'S 11.  
12    EXACTLY 11 DAYS AWAY. SO WE HAVE TWO MORE MEETINGS OF THIS  
13    BOARD BEFORE D-DAY, ACTUALLY ONE MORE AFTER TODAY. SO I REALLY  
14    THINK THAT THE COUNTY COUNSEL SHOULD HAVE THE AUTHORITY, WE  
15    SHOULD GIVE THE COUNTY COUNSEL AUTHORITY THE AUTHORITY TO TAKE  
16    WHATEVER LEGAL AUTHORITY NECESSARY TO PROTECT US IN FULFILLING  
17    THE INTENT OF THAT LEGISLATION. IF WE'RE NOT GETTING ADEQUATE  
18    INFORMATION, IT WILL BE TOO LATE ONCE YOU HAVE THEM ON YOUR  
19    DOORSTEP. AND THEN YOU FIND OUT THAT MAYBE THERE ARE A FEW  
20    M.D.O.'S THAT ARE SLIPPED IN THERE OR WHATEVER. SO I WOULD  
21    MOVE THAT WE GIVE THE AUTHORITY TO THE COUNTY COUNSEL TO TAKE  
22    LEGAL ACTION TO PROTECT US IN THAT REGARD.

23

24    **SUP. ANTONOVICH, MAYOR:** SECOND THAT, AS WELL. SUPERVISOR,  
25    EXCUSE ME. MR. FUJIOKA?



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **C.E.O. FUJIOKA:** IF WE COULD ALSO HAVE THE AUTHORITY TO PREPARE  
3 A LETTER TODAY FOR MAYOR ANTONOVICH TO SEND TO THE STATE  
4 SAYING PUT THEM ON NOTICE THAT WE WILL NOT ACCEPT ANY OF THESE  
5 INDIVIDUALS WHO HAVE THAT DESIGNATION OF THAT BOX CHECK?

6

7 **SUP. ANTONOVICH, MAYOR:** WILL BE A FIVE-SIGNATURE LETTER.

8

9 **C.E.O. FUJIOKA:** A FIVE-SIGNATURE LETTER IS FINE. UNTIL WE GET  
10 ACCESS TO THE MEDICAL INFORMATION. AND THEN ONCE WE HAVE  
11 ACCESS TO THE MEDICAL INFORMATION, THAT WOULD BE IMPORTANT FOR  
12 US TO DEVELOP A REPORT, FOR DR. SOUTHARD, CHIEF BLEVINS  
13 MYSELF, THAT WOULD IDENTIFY WHAT MARVIN SAID. SOME OF THESE  
14 INDIVIDUALS WHO HAVE SEVERE MENTAL HEALTH ISSUES WHO MAY NOT  
15 HAVE BEEN DIAGNOSED AS M.D.O.'S BUT WOULD CONSTITUTE A  
16 POPULATION THAT WE SHOULD NOT RECEIVE, WE CAN TAKE THAT  
17 INFORMATION, TALK TO THE AUTHORS OF 109 AND THOSE IN THE  
18 GOVERNOR'S OFFICE AND SAY THIS POPULATION SHOULD BE EXCLUDED  
19 FROM 109 AND TAKE SUBSEQUENT LEGISLATIVE ACTION TO INCLUDE  
20 THOSE INDIVIDUALS. SO WE'LL PREPARE THAT LETTER NOW. WE'LL GET  
21 IT READY FOR YOUR SIGNATURE, WE'LL SHOOT FOR HOPEFULLY BY THE  
22 CLOSE OF THIS MEETING, AT LEAST THE CLOSE AT THE VERY END  
23 AFTER CLOSED SESSION, GET YOU TO SIGN IT AND THEN WE'LL SEND  
24 IT OUT TODAY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** I WOULD INCLUDE THE LETTER IN THAT MOTION.

2

3    **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

4

5    **SUP. MOLINA:** I APPRECIATE IT. I THINK WE SHOULD GIVE THE  
6    AUTHORITY TO OUR COUNTY COUNSEL TO TAKE WHATEVER ACTION  
7    NECESSARY. BUT I DO REALLY THINK IT REQUIRES PICKING UP THE  
8    PHONE AND TALKING TO THE GOVERNOR, HONESTLY. AND SAY THERE'S  
9    NOT A CLEAR PARTNERSHIP HERE. AND WE REALLY WANT TO BE A  
10   PARTNER. WE'RE TRYING TO GET OURSELVES READY AND YOUR  
11   DEPARTMENT HAS TO PROVIDE THIS INFORMATION. BECAUSE EVEN WITH  
12   THOSE MENTALLY DISORDERED OFFENDERS IS A HIGH, HIGH END, HIGH  
13   END; ALL RIGHT? THERE'S STILL A LOT OF PEOPLE THAT HAVE MENTAL  
14   HEALTH ISSUES THAT COULD BE CONSIDERED VIOLENT OR INCAPABLE OF  
15   ADDRESSING THEIRSELVES UNLESS THEY GET APPROPRIATE TREATMENT,  
16   APPROPRIATE FACILITIES, BEDS THAT WE NEED. WE CAN'T PREPARE  
17   FOR THOSE FOLKS IF WE DON'T KNOW. SO I GUESS WHAT I'M SAYING  
18   IS A FIVE-SIGNATURE LETTER, YES, WE SHOULD SEND IT. BUT  
19   HONESTLY IT SHOULD BE A PHONE CALL TO THE GOVERNOR AND HIS  
20   STAFF ASKING HIM WE WANT TO PARTNER WITH YOU. THE PARTNERSHIP  
21   STARTS WITH GETTING US ALL THE INFORMATION. IF WE DON'T HAVE  
22   IT, WHAT KIND OF A PARTNERSHIP WOULD THAT BE? AND OF COURSE I  
23   DON'T KNOW IF HE'LL TAKE ANY ACTION OR NOT. AND I THINK WE  
24   SHOULD STAND READY TO HAVE OUR LAWYERS GO AT IT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** I THINK, EXACTLY.

2

3    **SUP. ANTONOVICH, MAYOR:** DECLARE AN EMERGENCY REQUIREMENT THAT  
4    WE CONTACT TELEPHONE IN EXECUTIVE SESSION THE GOVERNOR TODAY  
5    TO TALK TO HIM ON THAT. THAT WILL BE THE THIRD PART OF THAT  
6    MOTION.

7

8    **SUP. MOLINA:** EVEN BETTER.

9

10   **ANDREA ORDIN:** MAYOR ANTONOVICH, ALSO IN TERMS OF YOUR QUESTION  
11   ABOUT STATEWIDE ORGANIZATIONS, I DID MEET LAST WEEK IN  
12   BERKELEY WITH THE LITIGATION COMMITTEE OF THE COUNTY COUNSELS  
13   AND RESPONDING TO THE C-SAC ISSUES. SO THERE IS AN ONGOING  
14   WORKING GROUP ABOUT MANY OF THE POTENTIAL LEGAL ISSUES  
15   INVOLVED.

16

17   **SUP. ANTONOVICH, MAYOR:** WE HAD THREE PUBLIC SPEAKERS. THANK  
18   YOU. FROM THE PUBLIC WHO HAVE SIGNED UP, EDDIE JONES, A DR.  
19   GENEVIEVE CLAVREUL AND ARNOLD SACHS.

20

21   **DR. GENEVIEVE CLAVREUL:** GOOD MORNING BOARD OF SUPERVISORS, DR.  
22   GENEVIEVE CLAVREUL. OF COURSE YOU KNOW MY CONCER ABOUT SOLE-  
23   VENDOR CONTRACTS. IT WAS I THINK A FEW YEARS AGO FOR A WHILE  
24   WE DID NOT SEE MANY OF THEM. BUT THE LAST FEW MONTHS, I THINK  
25   THAT'S A VERY CONTAGIOUS DISEASE. MOST OF THE CONTRACTS WE HAVE



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1 IN THE LAST COUPLE OF YEARS YEARS HAVE BEEN SOLE-VENDOR  
2 CONTRACTS. PRETTY SICK. BUT I TOTALLY AGREE THAT YOU SHOULD  
3 TAKE A STAND WITH THE GOVERNOR AND MAKE HIM TAKE SOME  
4 RESPONSIBILITY FOR HIS ACTIONS. THANK YOU.

5

6 **EDDIE JONES:** WELL FIRST OF ALL, GOOD MORNING TO THE VERY  
7 DISTINGUISHED BOARD OF SUPERVISORS. MY NAME IS EDDIE JONES,  
8 PRESIDENT OF THE LOS ANGELES CIVIL RIGHTS ASSOCIATION. AND OF  
9 COURSE MENTAL HEALTH IS A VERY LARGE THING THAT WE REALLY NEED  
10 TO TAKE VERY SERIOUS, ESPECIALLY WITH OUR YOUTH THAT ARE  
11 INCARCERATED BEHIND THOSE WALLS WHO HAVE MENTAL HEALTH  
12 PROBLEMS. YOU HAVE A.D.H.D. AND PARANOID SCHIZOPHRENIC AND THE  
13 FACT THAT WHEN RONALD REAGAN WAS THE PRESIDENT, HE SHUT DOWN  
14 ALL THE MENTAL HEALTH FACILITIES AROUND THE UNITED STATES WAS  
15 A BIG, BAD THING TO DO BECAUSE NOW WE HAVE A VERY, VERY LARGE  
16 PROBLEM THAT'S GETTING BIGGER EVERY DAY. AND I WONDER WHAT THE  
17 SOLUTIONS TO THIS PROBLEM IS. MAYBE IT'S GETTING THEM THE  
18 PROPER HELP THAT THEY NEED SO THAT THEY CAN HAVE A BETTER  
19 CLEAR WAY OF UNDERSTANDING AND LEARNING ABOUT THEIR PROBLEM  
20 AND HOW TO DEAL WITH IT. BECAUSE IF YOU HAVE NO LEADERSHIP, NO  
21 MOTIVATION, NO INTEGRITY, NO DIGNITY, NO DISCIPLINE, NOBODY TO  
22 TEACH YOU ABOUT THE PROBLEM THAT YOU HAVE, THEN THE PROBLEM IS  
23 STILL THERE. SO WITH THE PROPER MEDS, THE PROPER LEADERS, THE  
24 PROPER ORGANIZATION, THE PROPER PLAN TO BE EXECUTED AND PUT  
25 INTO ACTION TO HELP THESE YOUNG PEOPLE BEHIND THOSE WALLS WHO



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1 HAVE MENTAL HEALTH PROBLEMS, AND I WANT TO THANK YOU VERY MUCH  
2 AND HAVE A VERY, VERY WONDERFUL DAY.

3

4 **ARNOLD SACHS:** GOOD MORNING. THANK YOU. ARNOLD SACHS. I, TOO,  
5 HAVE A QUESTION REGARDING THE SOLE-SOURCE CONTRACT BECAUSE YOU  
6 DISCUSSED A LOT OF WHAT WOULD BE FUNDED BY A.B.109 BUT THE  
7 SOLE-SOURCE CONTRACT OF 417,000 DOLLARS SINCE A.B.109 WAS  
8 APPROVED, WHAT, SIX MONTHS AGO, EIGHT MONTHS AGO, MAYBE  
9 LONGER, HOW COME ONLY HAVE A SOLE-SOURCE CONTRACT WITH THIS  
10 COMPANY TO DO THIS ASSESSMENT? AND THE OTHER QUESTION I HAVE  
11 REGARDING THIS WAS YOU'RE AUTHORIZING THE DIRECTOR OF PUBLIC  
12 HEALTH TO PREPARE AND EXECUTE SOLE-SOURCE AGREEMENTS WITH  
13 CERTIFIED LICENSED ALCOHOL AND DRUG PROVIDERS SUPPORT PROGRAMS  
14 13 PROVIDERS. AND THEN YOU'RE AUTHORIZING THE HEALTH, THE  
15 DIRECTOR OF PUBLIC HEALTH TO AUTHORIZE ADDITIONAL PROVIDERS IN  
16 ADDITION TO THE 13 PROVIDERS. SO PRE-APPROVED PROVIDERS. SO  
17 WHY NOT GET A LIST TOGETHER BEFORE YOU HAVE ALREADY HAD  
18 PREAPPROVED PROVIDERS? THAT WOULD BE MY QUESTION. IT DOESN'T  
19 MAKE SENSE IF YOU HAVE PRE-APPROVED PROVIDERS FOR PROGRAMS AND  
20 THEN LOOK TO GET MORE PROVIDERS IN ADDITION TO THE ONES THAT  
21 YOU'VE ALREADY PRE-APPROVED. WHERE IS THE FUNDING COMING FOR  
22 THAT? THANK YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ARNOLD SACHS:** YOU NEVER DID ADDRESS THE 417,000 DOLLAR  
2   CONTRACT.

3

4   **SUP. ANTONOVICH, MAYOR:** THE THREE MOTIONS OF SUPERVISOR  
5   MOLINA, YAROSLAVSKY AND MYSELF AND SECONDED BY SUPERVISOR  
6   KNABE AND MARK RIDLEY-THOMAS, WITHOUT OBJECTION, SO ORDERED.  
7   OKAY? ON ITEM 38, THE SHERIFF MANAGEMENT ON THIS ISSUE? WHO IS  
8   HERE FROM THE DEPARTMENT? ITEM 38, WHEN THEY'RE COMING UP. I'D  
9   LIKE TO HAVE AN ELABORATION RELATIVE TO THE OPENING OF YOUR  
10   NEW JAIL BEDS, THE FIRE CAMPS, THE COMMUNITY CORRECTIONAL  
11   FACILITIES, THE COMMUNITY-BASED ALTERNATIVES TO CUSTODY,  
12   COMMUNITY TRANSACTION REENTRY CENTER AND YOUR FEDERALLY  
13   QUALIFIED HEALTH CENTERS. COULD YOU ELABORATE ON YOUR OPTIONS  
14   AND PROGRAMS THAT YOU'RE NOW GOING TO BE RESPONSIBLE FOR UNDER  
15   THIS RE-ALIGNMENT?

16

17   **SPEAKER:** GOOD AFTERNOON, MAYOR AND BOARD OF SUPERVISORS. I'M  
18   HERE TO DISCUSS THE REOPENING OF THE FACILITIES BASED ON THE  
19   A.B.109 RE-ALIGNMENT. WE PUT TOGETHER SOME TOTAL COST ANALYSIS  
20   OF REOPENING THE FACILITIES THAT WE HAVE SHUT DOWN. OVERALL,  
21   THE JAIL MANAGEMENT PLAN INCLUDES USE OF SEVERAL OPTIONS,  
22   INCLUDING ELECTRONIC MONITORING, WORK RELEASE, STATION TRUSTEE  
23   FOR DETENTION, ALSO WE'VE TAKEN INTO CONSIDERATION LOOKING AT  
24   COMMUNITY CORRECTION PARTNERSHIPS THAT A.B.109 ALLOWS US TO



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1 TAKE A LOOK AT. AND WE'RE ALSO CONSIDERING LOOKING AT THE COST  
2 OF HOUSING INMATES LONG TERM AT THE FIRE CAMPS.

3

4 **SUP. ANTONOVICH, MAYOR:** LIKE ON THE FIRE CAMPS, YOU HAVE SIX  
5 CAMPS STATEWIDE WHICH FIVE ARE OVERSEEN BY THE L.A. COUNTY  
6 FIRE DEPARTMENT AND ONE BY L.A. CALFIRE, I SHOULD SAY.  
7 CURRENTLY ALL SIX ARE FUNDED AND RUN BY THE STATE FOR CAPACITY  
8 OF 800. THESE CAMPS HOUSE LONG-TERM LOW LEVEL SENTENCE INMATES  
9 WHICH THE COUNTY CAN UTILIZE AFTER OCTOBER 1ST BY CONTRACTING  
10 WITH THE STATE OR TAKING THEM OVER ENTIRELY. THE DAILY RATE  
11 FOR THE CAMPS RUN FORTY-SIX DOLLARS AND NINETEEN CENTS. AND  
12 THE COUNTY'S DAILY RATE IS ESTIMATED AT FORTY-THREE DOLLARS  
13 AND FORTY-ONE CENTS. NOW WHILE IT'S VOLUNTARY THE PROGRAM, IT  
14 REQUIRES THE INMATES TO COMPLETE VIGOROUS TRAINING PLUS AN  
15 INCENTIVE. THEY RECEIVE TWO DAYS OF CREDIT FOR ONE DAY OF CAMP  
16 SERVICE. SO YOU'RE GOING TO TAKE OVER ONE CAMP AT A TIME AS  
17 THE STATE VACATES EACH CAMP THROUGHOUT THE CONSOLIDATION? OR  
18 WILL YOU WORK TOGETHER THROUGH A TRANSITION TEAM AS YOU TAKE  
19 OVER MORE CAMPS?

20

21 **SPEAKER:** WELL, OUR PLAN IS ACTUALLY TO TAKE A LOOK AT IN  
22 TRANSITIONAL FORM RATHER THAN TO TAKE OFF THE CAMPS IN ITS  
23 ENTIRETY. WE HAVEN'T MADE A COMMITMENT TO THE STATE YET TO  
24 TAKE OVER THE STATE CAMP. THE FIVE CAMPS RUN BY THE L.A.  
25 COUNTY FIRE DEPARTMENT IS CONSIDERATION THAT WE HAD A MEETING



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1 WITH L.A. COUNTY FIRE LAST WEEK. WE'RE ALSO MEETING WITH TERRY  
2 MCDONALD FROM THE C.D.C.R. NEXT WEEK WITH THE SHERIFF TO  
3 DISCUSS THE USE OF THE STATE-FUNDED CAMPS. BUT OUR PLAN IS TO  
4 DO IT TRANSITIONALLY AND BASED UPON THE NEEDS THAT WE SEE  
5 COMING IN TO THE JAIL FACILITY BEGINNING ON OCTOBER 1ST.

6

7 **SUP. ANTONOVICH, MAYOR:** NOW, YOU'RE TELLING US YOU HAVE ANY  
8 WHERE FROM SEVEN THOUSAND EIGHTY THREE HUNDRED AND FORTY-TWO  
9 N3S SENTENCED TO COUNTY JAIL OCTOBER 1ST. CAN YOU TELL HOW  
10 MANY JAIL BEDS WILL BE NEED TODAY TRUELY ABSORB THAT  
11 RESPONSIBILITY AND HOW MUCH THAT WILL COST THE COUNTY?

12

13 **SPEAKER:** WELL, RIGHT NOW MY COUNT IS ABOUT 15.7. MY CAPACITY  
14 IS ABOUT 18, JUST UNDER 19,000. WE'LL NEED A PERCENTAGE OF  
15 BEDS TO REMAIN OPEN FOR MAINTENANCE AND MOVEMENT. GIVEN THE  
16 NUMBERS THAT WE SEE COMING IN BEGINNING ON OCTOBER 1ST, BASED  
17 ON THOSE ESTIMATES, WE SEE US BEING AT CAPACITY AROUND MARCH.  
18 MARCH OF 2012.

19

20 **SUP. ANTONOVICH, MAYOR:** I'M TOLD THAT YOU HAVE UP TO 4,234  
21 JAIL BEDS; HOWEVER, GIVEN THE AMOUNT OF STATE FUNDING, THE  
22 MOST YOU COULD OPEN THIS YEAR IS 1,600 JAIL BEDS.

23

24 **SPEAKER:** THAT'S TRUE. THAT'S A FAIRLY ACCURATE STATEMENT, YES.

25



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The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** SO WE WOULD BE USING GENERAL FUND  
2    MONEY FOR THAT REMAINING AMOUNT OF COST?

3

4    **SPEAKER:** YES.

5

6    **SUP. ANTONOVICH, MAYOR:** THE MONEY WOULD BE COMING OUT OF THE  
7    SHERIFF'S DEPARTMENT, WHICH IS MONEY THAT COULD BE COMING OUT  
8    OF OUR CITIES AND UNINCORPORATED AREAS WHERE WE PROVIDE POLICE  
9    SERVICES?

10

11   **SPEAKER:** YES.

12

13   **SUP. ANTONOVICH, MAYOR:** HAVE YOU ASSESSED THE INCREASE IN JAIL  
14   BEDS IF YOU IMPLEMENT A BLENDED PLAN THAT WOULD USE A  
15   COMBINATION OF OUR JAIL BEDS WITH FIRE CAMPS AND C.C.F.'S?

16

17   **SPEAKER:** WELL, OUR BLENDED PLAN REALLY, WE HAVE A MANDATE JUST  
18   LIKE THE STATE TO MAINTAIN. WE CAN'T GO OVER CAPACITY. SO THE  
19   JAIL MANAGEMENT PLAN WILL REALLY BE A CONSTANT EVALUATION OF  
20   WHAT'S HAPPENING INSIDE CUSTODY. SO, FOR EXAMPLE, IF WE GET  
21   LONGER-TERM INMATES AT A FASTER PACE THAN WE GET THE SHORTER-  
22   TERM INMATES, THEN WE'LL MOVE THEM OUT TO MORE COST-EFFECTIVE  
23   BED SPACE SUCH AS THE C.C.F.'S OR OVER TO THE FIRE CAMPS.

24



**The Meeting Transcript of  
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1    **SUP. ANTONOVICH, MAYOR:** IN SETTING ASIDE A.B.109, DOES THE  
2    COUNTY HAVE THE LEGAL ABILITY TO CONTRACT FOR JAIL BEDS?

3

4    **SPEAKER:** SETTING ASIDE A.B.109?

5

6    **SUP. ANTONOVICH, MAYOR:** RIGHT.

7

8    **SPEAKER:** WE ACTUALLY HAVE THE ABILITY TO CONTRACT FOR JAIL  
9    BEDS, BUT WE'RE NOT GOING- I KNOW THE STATE HAS ASKED US TO  
10   ALSO CONSIDER CONTRACTING BACK WITH THEM, AND I DON'T BELIEVE  
11   THAT'S ACTUALLY A VIABLE OPTION.

12

13   **SUP. ANTONOVICH, MAYOR:** ARE WE RESTRICTED TO IN-STATE JAIL  
14   BEDS, OR COULD WE CONTRACT FOR OUT-OF-STATE?

15

16   **SPEAKER:** I THINK WE'RE RESTRICTED TO IN-STATE JAIL BEDS. AND  
17   THEY ARE ALSO PUBLIC JAIL SPACE. IN OTHER WORDS, NO PRIVATELY  
18   RUN PRISONS. THEY ARE STRICTLY PUBLICLY RUN FACILITIES.

19

20   **SUP. ANTONOVICH, MAYOR:** BUT IF ANOTHER STATE HAD A STATE PENAL  
21   AVAILABILITY, BED SPACE, WE COULD CONTRACT?

22

23   **SPEAKER:** I'M NOT EXACTLY SURE. I DON'T THINK SO.

24



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1    **SUP. ANTONOVICH, MAYOR:** MAYBE YOU COULD CLARIFY THAT FOR US OR  
2    GIVE US AN OPINION.

3

4    **ANDREA ORDIN, COUNSEL:** WE'LL CHECK INTO WHAT POWERS WE HAVE TO  
5    GO OUT OF STATE, AS WELL.

6

7    **SUP. ANTONOVICH, MAYOR:** ON THE FIRE CAMP OPTION, IF THE DAILY  
8    RATE OF THE STATE IS 46.19, DOES THAT ALSO COVER INJURIES TO  
9    INMATES OR ADDITIONAL COST?

10

11   **SPEAKER:** I BELIEVE THAT INJURIES SUSTAINED ON THE FIRE CAMPS  
12   WILL BE PROBABLY IT WILL COST US ADDITIONAL MONEY TO MAKE SURE  
13   WE GET THEM MEDICALLY TREATED.

14

15   **SUP. ANTONOVICH, MAYOR:** SO THEN ON TOP OF THE 43, WE'RE  
16   ALREADY LOSING ALMOST CLOSE TO THREE DOLLARS PER INMATE.

17

18   **SPEAKER:** APPROXIMATELY.

19

20   **SUP. ANTONOVICH, MAYOR:** PLUS THE MEDICAL COSTS.

21

22   **SPEAKER:** IF THEY GET INJURED.

23





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1   **SUP. ANTONOVICH, MAYOR:** AND DURING THE FIRE SEASON, HOW MANY  
2   OF THESE GUYS GET INJURED? I KNOW OUR DEPARTMENT WE HAVE  
3   INJURIES. I MEAN IT'S PART OF THE RESPONSE.

4

5   **SPEAKER:** I DON'T HAVE THE NUMBERS. I KNOW THERE'S A  
6   SIGNIFICANT NUMBER OF INMATES THAT PARTICIPATE IN SUPPRESSING  
7   THE FIRES. I DON'T HAVE THE NUMBERS ON THEIR INJURY RATE.  
8   BECAUSE THE FIRE CAMPS WERE NOT SHIFTED TO LOCAL GOVERNMENTS  
9   UNDER A.B.109, AND THAT DOES SAVE THE STATE MONEY, IS THE  
10   STATE TAKING WILL PROVIDE THE NECESSARY RESOURCES FOR THE  
11   COUNTIES TO OPERATE THOSE CAMPS?

12

13   **SPEAKER:** I THINK THAT THE DISCUSSIONS WE'VE HAD WITH THEM,  
14   THEY ARE NEGOTIABLE. THEY ARE WILLING TO PARTNER WITH US ON  
15   THAT. SIMPLY BECAUSE THEY REALIZE THE POPULATION THAT HOUSE,  
16   THAT WORK AT THESE FIRE CAMPS WILL ALSO ALL BE COMPLETELY  
17   TRANSITIONED TO THE LOCAL COUNTIES. SO I THINK THEY'RE  
18   NEGOTIABLE ON THAT.

19

20   **SUP. ANTONOVICH, MAYOR:** THE STATE IN THEIR PROPOSALS THEY  
21   DISCUSS THESE BID OPTIONS IN ISOLATION BUT I WOULD ASK IF YOU  
22   COULD GIVE US A FOLLOWUP PLAN THAT LOOKS AT A BLENDED USE TO  
23   MAXIMIZE THE LIMITED STATE DOLLARS AND THE PERCENTAGE OF TIME  
24   SERVED REDUCING THE STARTUP TIME WHEN YOU NEED THE BED SPACE.  
25   COULD YOU HELP GIVE US A PLAN ON THAT?



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1

2 **SPEAKER:** YES, SUPERVISOR, WE CAN DO THAT.

3

4 **SUP. ANTONOVICH, MAYOR:** AS STATED, THIS IS ANOTHER  
5 CATASTROPHIC HIT THAT EACH COUNTY IS GOING TO BE FACING. THAT  
6 MEANS OUR NEIGHBORHOODS ARE GOING TO BE, I THINK, SEVERELY  
7 THREATENED. AND IT'S STUPID TO GIVE US THE FUNDING ENOUGH TO  
8 HOUSE THE FRACTION OF INMATES THAT WILL BE SENTENCED TO THE  
9 COUNTY JAILS. SIXTEEN HUNDRED JAIL BEDS ARE GOING TO BE  
10 OCCUPIED IN A MANNER OF A COUPLE MONTHS, LEAVING THOUSANDS OF  
11 ADDITIONAL INMATES WITHOUT JAIL SPACE. AND THAT DOESN'T REALLY  
12 MAKE SENSE. IT'S NOT A PROBLEM CREATED BY THE SHERIFF BUT IT'S  
13 A PROBLEM THAT WE, THE SHERIFF, ALL 58 SHERIFFS IN THIS COUNTY  
14 AND STATE OF CALIFORNIA ARE GOING TO BE FACED WITH BECAUSE OF  
15 THE FUNDING METHODOLOGY THAT SIMPLY FALLS SHORT OF WHAT IS  
16 NEEDED FOR EACH OF YOU TO DO YOUR JOB. THE STATE COULD HAVE  
17 SAVED ITSELF SOME MONEY EVEN IF IT PAID FULL MONEY FOR INMATES  
18 BECAUSE THE COST OF A COUNTY JAIL IS ABOUT 20,000 DOLLARS LESS  
19 THAN THAT OF A PRISON BED. HOWEVER, THE STATE DECIDED TO  
20 BALANCE ITS BUDGET ON THE COUNTY'S BACKS BY SHIFTING ITS WORST  
21 PROBLEMS TO LOCAL GOVERNMENTS, SIGNIFICANTLY SHORTCHANGING US,  
22 WHICH IS GOING TO PLACE, AGAIN, EVERY COUNTY IN THE SAME  
23 BUDGETARY CRISIS AS THE STATE IS TODAY AND IT'S GOING TO CAUSE  
24 A SPIKE IN CRIME ON TOP OF THAT. MR. FUJIOKA, WE HAVE  
25 DISCUSSED THE NEED FOR GUARANTEED FUNDING. BUT WE ALSO NEED



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1 THE FUNDING TO COVER THE FULL COST OF THESE INMATES. WITH ONE  
2 JAIL BED FOR EVERY THREE OR FOUR SENTENCED INMATES  
3 UNACCEPTABLE, THESE ARE NOT MISDEMEANANTS, THEY ARE CONVICTED  
4 FELONS AND NOW WE HAVE A BETTER SENSE OF JUST HOW INADEQUATE  
5 THE FUNDING IS. WHAT IS THE BEST WAY THAT WE CAN DEAL WITH  
6 THAT ISSUE? AND THAT SHOULD BE INCLUDED IN OUR PHONE CALL, AS  
7 WELL.

8

9 **C.E.O. FUJIOKA:** OKAY.

10

11 **SUP. ANTONOVICH, MAYOR:** AND IN OUR LETTER TO THE GOVERNOR.  
12 SUPERVISOR YAROSLAVSKY?

13

14 **SUP. YAROSLAVSKY:** JUST ON THE PLAN ITSELF, CAN I ASK YOU, THE  
15 COMMUNITY TRANSITION REENTRY CENTER, WHAT'S THE PLAN? HOW IS  
16 THIS GOING TO WORK? WHO DO YOU HAVE LINED UP TO ASSIST?

17

18 **SPEAKER:** I'LL LET CHIEF YIM TALK ABOUT THAT.

19

20 **ARNOLD YIM:** SUPERVISOR YAROSLAVSKY, WHAT WE'RE TRYING TO  
21 IMPACT IS AND AGAIN IT'S A MULTIPRONG APPROACH. IT'S THE 70  
22 PERCENT RECIDIVISM RATE WE CURRENTLY HAVE WITH OUR INMATES. SO  
23 WHAT WE PLAN ON DOING FOR THE SHORT-TERM, NOT A PERMANENT  
24 FORM, BUT TAKE A FLOOR IN OUR JAIL SYSTEM FOR THOSE FOLKS, THE  
25 N3 POPULATION AND OUR COUNTY JAIL INMATES AND CREATE AN



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1 ENVIRONMENT WHERE C.B.O.'S, F.B.O.'S AND SOME OF OUR OTHER  
2 FAMILY MEMBERS IN THE COUNTY COULD COME AND PLUG THESE FOLKS  
3 IN TO SERVICES PRIOR TO THEIR RELEASE. AND THEN THE COMMUNITY  
4 TRANSITION CENTER WILL BE A CONTINUATION OF THAT. THERE'S A  
5 LOT OF THINGS THAT PRECLUDED US FROM OFFERING SERVICES TO  
6 INMATES WHILE THEY'RE IN JAIL. SO ONCE THEY GET RELEASED,  
7 VOLUNTARILY THEY CAN GO OVER TO OUR INMATE RECEPTION CENTER  
8 AND ACCESS THESE SERVICES. THE CONTINUUM OBVIOUSLY WITH THESE  
9 COUNTY FAMILIES, D.M.V., SOCIAL SECURITY POTENTIALLY AND ALSO  
10 INCLUDE AN F.Q.H.C., A FEDERALLY QUALIFIED HEALTH CENTER,  
11 WHICH WILL PROVIDE A FULL CLINIC MENTAL HEALTH ASSESSMENT.

12

13 **SUP. YAROSLAVSKY:** WHAT ARE YOU GOING TO BE DOING? ARE YOU  
14 GOING TO BE REFERRING THEM? OR TELLING THEM THERE'S AN  
15 F.Q.H.C. OVER HERE ON MAIN STREET?

16

17 **ARNOLD YIM:** THAT'S CORRECT, SUPERVISOR.

18

19 **SUP. YAROSLAVSKY:** WILL YOU CREATE YOUR OWN HEALTH CENTER? WHAT  
20 IS IT?

21

22 **ARNOLD YIM:** IT'S A COMBINATION OF ALL THOSE THINGS. IT WILL  
23 CULMINATE WITH A METHOD OF TRANSPORTATION OUTSIDE OF THE  
24 BASIN. SO WHAT'S BEEN MISSING PRIOR TO THIS IS A FORMALIZED  
25 PROCESS WHERE THESE FOLKS ARE PROVIDED THE REENTRY SERVICES



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1 THAT THEY NEED TO NOT REOFFEND. AND THEN ADDITIONALLY A FORM  
2 OF TRANSPORTATION OUTSIDE OF THE BASIN TO THESE PROGRAMS.

3

4 **SUP. YAROSLAVSKY:** SO LET'S TALK ABOUT THE SERVICES THAT YOU'RE  
5 GOING TO PROVIDE, THE DIRECT SERVICES THAT YOU'RE PLANNING TO  
6 PROVIDE OTHER THAN HEALTH SERVICES, WHAT DO YOU HAVE LINED UP  
7 FOR THAT?

8

9 **ARNOLD YIM:** D.P.S.S. ACCESS TO THE BENEFITS THAT ARE CUT OFF  
10 WHEN SOMEBODY IS INCARCERATED. THAT CONSTITUTES SEVERAL STEPS,  
11 GETTING THE BIRTH CERTIFICATE, A CERTIFIED BIRTH CERTIFICATE  
12 FROM THE COURT'S OFFICE WHICH WILL THEN BE USED TO QUALIFY  
13 THEM FOR A D.M.V. IDENTIFICATION, WHICH WILL ALLOW THEM TO  
14 ACCESS THEIR SERVICES ONCE THEY'RE RELEASED. AND SO THAT'S  
15 JUST ONE. AND THEN WE HAVE OTHER GROUPS, WEINGARTEN CENTER WHO  
16 PROVIDE SUBSTANCE ABUSE, MENTAL HEALTH ASSESSMENT TREATMENT,  
17 ALL OF THE SERVICES, IT'S GOING TO BE A WRAP-AROUND CAFETERIA  
18 OF SERVICES FOR THOSE FOLKS.

19

20 **SUP. YAROSLAVSKY:** HOW MANY PEOPLE DO YOU EXPECT WILL AVAIL  
21 THEMSELVES OF THESE SERVICES AFTER BEING RELEASED?

22

23 **ARNOLD YIM:** WE'RE STILL COUNTING? OH YOU MEAN THE INMATE  
24 POPULATION?

25



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1     **SUP. YAROSLAVSKY:** YEAH.

2

3     **ARNOLD YIM:** OBVIOUSLY WHEN THEY GET OUT, IT'S VOLUNTARY. BUT  
4     WE WILL MARKET IT WHEN THEY'RE IN JAIL.

5

6     **SUP. YAROSLAVSKY:** WHAT ARE YOU ASSUMING THE PARTICIPATION RATE  
7     WILL BE?

8

9     **ARNOLD YIM:** I'M HOPING 100 PERCENT.

10

11    **SUP. YAROSLAVSKY:** LET'S SAY IT'S 50 PERCENT, WHICH WOULD BE  
12    PRETTY HIGH, WHAT IS THE CAPACITY OF ALL OF THESE COMMUNITY  
13    CENTERS, THESE WEINGARTEN CENTERS, THESE COMMUNITY-BASED  
14    ORGANIZATIONS TO HANDLE 50 PERCENT OF THE INMATES YOU WILL  
15    HAVE RELEASED?

16

17    **ARNOLD YIM:** I DON'T KNOW. BUT I KNOW IN MEETING WITH THESE  
18    FOLKS, THE C.B.O.'S, THE BEDS THAT THEY DO HAVE AVAILABLE ARE  
19    UNDERUTILIZED. I CAN'T TELL YOU THE ACTUAL CAPACITY.

20

21    **SUP. YAROSLAVSKY:** SO AT SOME POINT, YOU'RE GOING TO HAVE TO  
22    KNOW AT SOME POINT WHAT THE CAPACITY IS.

23

24    **ARNOLD YIM:** ABSOLUTELY.

25





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1    **SUP. YAROSLAVSKY:** OTHERWISE THIS PROGRAM IS NOT FULLY BAKED.  
2    I'M JUST TRYING TO UNDERSTAND HOW DETAILED YOU GUYS HAVE  
3    GOTTEN INTO THIS. BECAUSE BASED UPON WHAT YOU TOLD ME, THIS IS  
4    NOT TO TRIVIALIZE IT, BUT IT SOUNDS LIKE WHAT A BOARD DEPUTY  
5    OR CITY COUNCIL DEPUTY WOULD DO, IS A CONSTITUENT CALLS, HE  
6    NEEDS A REFERRAL, YOU REFER THEM OVER TO THE WEINGART CENTER.  
7    REFER THEM OVER TO THE F.Q.H.C., OR THE HEALTH CENTER. BUT I  
8    UNDERSTOOD THAT ONE OF THE THINGS YOU ALL WERE TRYING TO DO  
9    WAS NOT JUST TO BE A REFERRAL AGENCY.

10

11   **ARNOLD YIM:** NO.

12

13   **SUP. YAROSLAVSKY:** BUT TO TAKE THESE INMATES BY THE COLLAR AND  
14   TRY TO REINTEGRATE THEM IN A WAY THAT WOULD MAKE THEM MORE  
15   LIKELY TO HAVE A SHOT AT BEING PRODUCTIVE CITIZENS AND NOT  
16   RECIDIVATE.

17

18   **ARNOLD YIM:** THAT'S CORRECT. THAT'S CORRECT. ABSOLUTELY. THAT'S  
19   REALLY THE PRIMARY--

20

21   **SUP. YAROSLAVSKY:** SO WHERE IS THAT PIECE IN THIS PLAN?

22

23   **ARNOLD YIM:** WE HAVE RECEIVED THE TENTATIVE FUNDING FOR THE  
24   COMMUNITY REENTRY CENTER, THE ACTUAL FLOOR IN THE JAIL WILL BE  
25   DONE HOW \_\_\_\_\_. BUT AGAIN IT WILL BE DONE IN A WAY THAT



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1 DOES NOT CREATE A PERMANENT ENVIRONMENT. SO IF THERE'S A NEED  
2 FOR THOSE BEDS AT A LATER DATE, THEN THEY'LL BE AVAILABLE. WE  
3 HAVE BEEN MEETING. AGAIN, A LOT OF IT IS CONTRACTUAL. BUT,  
4 AGAIN, THESE COMMUNITY, THESE F.B.O.'S AND C.B.O.'S AND ALL  
5 THE OTHER COUNTY FAMILY MEMBERS, THERE'S BEEN NO SHORTAGE. IN  
6 FACT, THE LINE IS STILL GOING OUTSIDE THE DOOR. SO EVERYBODY  
7 WANTS TO PARTICIPATE. IT'S CO-LOCATION OF ALL THOSE SERVICES.  
8 I DON'T THINK IT'S EVER BEEN DONE ON THIS SCALE ANYWHERE IN  
9 THE NATION.

10

11 **SUP. YAROSLAVSKY:** HOW MUCH MONEY HAS BEEN ALLOCATED FOR THIS  
12 PROGRAM?

13

14 **ARNOLD YIM:** I BELIEVE THE COMMUNITY COMPONENT IS ABOUT 700,000  
15 I BELIEVE FOR THE INFRASTRUCTURE CHANGE WITHIN THE INMATE  
16 RECEPTION CENTER.

17

18 **SUP. YAROSLAVSKY:** THAT'S THE CAPITAL COST?

19

20 **ARNOLD YIM:** THAT'S CORRECT.

21

22 **SUP. YAROSLAVSKY:** WHAT ABOUT THE PROGRAM ITSELF?

23

24 **ARNOLD YIM:** STAFFING WISE, AGAIN WE'VE UNCOVERED IN THE  
25 A.B.109 PLAN I BELIEVE WE'RE ASKING FOR PROBABLY I THINK 20



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1    ADDITIONAL PERSONNEL, CASEWORKERS, CA'S WHO WILL DO THE LINE  
2    WORK.

3

4    **SUP. YAROSLAVSKY:** AND YOU'RE BASING THAT STAFFING BY 100  
5    PERCENT PARTICIPATION BY ALL THE INMATES?

6

7    **ARNOLD YIM:** NOT JUST 100 PERCENT PARTICIPATION, BUT THE LION'S  
8    SHARE OF THE WORK I BELIEVE WILL BE DONE PRERELEASE. THAT'S  
9    WHEN WE GET THESE INMATES IN CUSTODY, GET THEIR RISKS AND  
10    NEEDS ASSESSMENT DONE, DETERMINE WHAT THEY'RE QUALIFIED FOR,  
11    WHAT HELP WE CAN OFFER THEM. AND THEN THAT'S WHEN THE CASE  
12    MANAGEMENT STARTS. AND THEN THE ACTUAL COMMUNITY COMPONENT  
13    POST RELEASE IS REALLY JUST A CONTINUUM.

14

15    **SUP. MOLINA:** I HAVE A- QUESTION. WE DON'T HAVE BUDGET AT ALL  
16    FOR THIS, THIS IS JUST A PLAN, RIGHT? WHEN WILL YOU HAVE AT  
17    BUDGET?

18

19    **SPEAKER:** FOR THE COMMUNITY TRANSITION PIECE, THE STAFF WE  
20    ASKED FOR A SERGEANT, TWO DEPUTIES, ONE DEPUTY AND 12 CUSTODY  
21    ASSISTANTS IN THE BUDGET.

22

23    **SUP. MOLINA:** THAT'S NOT A BUDGET. WHEN WILL KNOW WHAT IT WILL  
24    COST ME? AND IT ISN'T JUST THIS, IT'S THE ACTUAL OPENING UP OF  
25    THE BEDS BECAUSE THAT IS GOING TO COST US SOME MONEY. WE'RE



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1 TALKING ABOUT THE NEW ONES THAT ARE COMING INTO OUR SYSTEM. SO  
2 WE NEED TO KNOW BECAUSE THAT'S SOMETHING WE NEED TO BUDGET  
3 FOR. IT'S NOT IN THIS YEAR'S BUDGET, CORRECT?

4

5 **C.E.O. FUJIOKA:** NO, IT'S NOT.

6

7 **SUP. MOLINA:** SO WE NEED TO BUDGET, AND WE NEED TO KNOW WHERE  
8 THAT'S GOING TO COME FROM. AND SOME OF THAT MONEY MAY BE  
9 THERE. BUT WE NEED TO KNOW AS TO WHAT THE STARTUP TIME IS,  
10 WHAT IS THE BUDGET ITSELF? SO WHEN CAN WE EXPECT A BUDGET ON  
11 THESE ISSUES? BECAUSE ONE OF THE OTHER THINGS THAT HAPPENS  
12 WITH THIS WHOLE CHANGE OF THE FIRE CAMPS AS I UNDERSTAND AND  
13 I'M BEING TOLD IS WHILE THE STATE RUNS THEM, PAYS THE FIRE  
14 DEPARTMENT, I GUESS, SO MUCH MONEY FOR THAT, NOW THAT THAT  
15 TRANSITION, THAT PAY IS GOING TO START, SO NOW WE ARE BEING  
16 SHORTCHANGED A BIT IN THE FIRE DEPARTMENT, AS WELL. SO, BILL,  
17 I THINK WE NEED TO HAVE A BUDGETED APPROACH SO THAT WE CAN  
18 UNDERSTAND HOW WE'RE GOING TO MOVE FORWARD TO APPROVE THIS.  
19 AND I KNOW THAT WE ALWAYS NEED MORE BEDS, BUT WE CAN ONLY HAVE  
20 AS MANY BEDS AS WE CAN AFFORD AT THIS POINT IN TIME. BECAUSE I  
21 DON'T KNOW WHAT THEY GET PAID FOR. SO CONSEQUENTLY IF WE'RE  
22 GOING TO USE THE FIRE CAMPS, HOW WE'RE GOING TO DO THAT, HOW  
23 THAT'S GOING TO GO, IF THAT'S MONEY THAT'S GOING TO PAY BACK  
24 THE FIRE DEPARTMENT OR HOW THAT'S GOING TO BE USED, HOW YOU'RE  
25 GOING TO MOVE TOWARD OPENING THE BEDS, AND THEN THE OTHER PART



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1 IS, AGAIN, YOUR COMMUNITY CORRECTIONAL FACILITIES AS TO  
2 WHETHER YOU'RE GOING TO CONTRACT THAT OUT IF AT ALL. SO I  
3 DON'T HAVE A BUDGET WITH IT SO I NEED TO KNOW HOW IT WORKS.

4

5 **C.E.O. FUJIOKA:** WE HAVE SOME PRELIMINARY INFORMATION FROM THE  
6 SHERIFF'S DEPARTMENT. IT WAS OUR INTENT TO RELEASE A REPORT TO  
7 YOUR BOARD TOWARDS THE END OF NEXT WEEK, WITH POSITIONS FOR  
8 NOT ONLY SHERIFF, BUT ALSO THE IMPACT TO THE DEPARTMENT LIKE  
9 MENTAL HEALTH AND PUBLIC HEALTH, AND SO ON.

10

11 **SUP. MOLINA:** I UNDERSTAND THAT BUT THIS PART IS A LITTLE BIT  
12 SEPARATE, ISN'T IT? BECAUSE WHEN YOU'RE DEALING WITH NOW THE  
13 NEW OFFENDERS, WE DON'T GET TO SEND THEM AWAY. THEY STAY WITH  
14 US, RIGHT?

15

16 **SPEAKER:** RIGHT.

17

18 **SUP. MOLINA:** AND THE NUMBERS THAT YOU'RE ESTIMATING ARE WHAT?

19

20 **SPEAKER:** ABOUT ONE HUNDRED AND SEVENTY-ONE A WEEK?

21

22 **SUP. MOLINA:** A WEEK. SO HOW MANY BEDS YOU NEED FOR 171?

23

24 **SPEAKER:** FOR 171 WE NEED 171 BEDS A WEEK EXACTLY.

25



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1   **SUP. MOLINA:** AND IF THAT'S EVERY WEEK, YOU'RE TALKING LOTS OF  
2   MONEY.

3

4   **SPEAKER:** WE'VE BROKEN DOWN DOLLAR FIGURES FOR OPENING UP  
5   SPECIFIC BEDS AT SPECIFIC FACILITIES. AND AS WE ROLL THOSE  
6   OUT, WE CAN SUBMIT THOSE NUMBERS AS DIRECTED BY THE C.E.O.'S  
7   OFFICE.

8

9   **SUP. MOLINA:** THAT WOULD BE GOOD. I'D LIKE THEM TO GO THROUGH  
10   THEM, AS WELL, BEFORE WE GET THEM, SO THAT WE'RE NOT. BECAUSE  
11   WE NEED TO KNOW BECAUSE THAT IS NOT NECESSARILY MONEY, AS I  
12   UNDERSTAND, AND BILL CORRECT ME IF I'M WRONG, THAT WE CAN PULL  
13   OUT OF THIS 109. I MEAN WE COULD USE IT IF THERE IS SAVINGS, I  
14   GUESS. BUT I DON'T KNOW THAT WE COULD -- THESE ARE NOW OUR  
15   FOLKS, THESE N3S.

16

17   **C.E.O. FUJIOKA:** ACTUALLY, YES. THE 109 MONEY IS COMING IN AS A  
18   BLOCK GRANT, AND HOW WE ALLOCATE IT IS UP TO THE BOARD. BUT  
19   THE 109 MONEY NOT ONLY COVERS THE PAROLEEES WHO ARE LEAVING  
20   STATE PRISON BUT ALSO OUR FUTURE RESPONSIBILITIES FOR  
21   INDIVIDUALS WHO HAVE FALLEN UNDER THE N3 CATEGORY THAT WOULD  
22   NOW BECOME -- THAT WILL BE RESPONSIBLE FOR NOT ONLY THEIR  
23   SUPERVISION BUT ALSO PUTTING THEM IN OUR JAILS.

24





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1    **SUP. MOLINA:** JUST AS AN ESTIMATE. IF YOU'RE EXPECTING 171 A  
2    WEEK STARTING ON OCTOBER THE FIRST, WHAT IS THAT COSTING US A  
3    MONTH?

4

5    **SPEAKER:** WELL, I'LL GIVE YOU AN EXAMPLE. TO OPEN UP 354 BEDS  
6    IS ABOUT 4.2 MILLION.

7

8    **SUP. MOLINA:** AND 354, I'M TRYING TO DO SOME QUICK MATH. 171  
9    TIMES 4 IS WHAT?

10

11   **C.E.O. FUJIOKA:** 528?

12

13   **SUP. MOLINA:** IS THAT 684? I DON'T KNOW.

14

15   **SPEAKER:** 528.

16

17   **SUP. MOLINA:** SOMEWHERE IN THERE. BUT ONE MONTH'S WORTH IS NOT.

18

19   **SPEAKER:** IT'S LIKE 7 MILLION DOLLARS TO OPEN UP THAT MANY  
20   BEDS.

21

22   **SUP. MOLINA:** SO LET'S SAY YOUR ASSUMPTIONS ARE CORRECT. THAT  
23   MEANS THAT BY NOVEMBER FIRST, WE NEED THIS MONEY. AND THERE'S  
24   NOT ENOUGH MONEY IN THAT BLOCK GRANT FOR THE NUMBERS YOU'RE  
25   TALKING.



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1

2 **C.E.O. FUJIOKA:** THE FIRST YEAR APPROPRIATIONS IN THE STATE IS  
3 ABOUT 116, 117 MILLION DOLLARS. THE FULL YEAR IS 303, 304  
4 MILLION DOLLARS. SO BECAUSE THIS POPULATION WOULD COME TO US  
5 SLOWLY STARTING OCTOBER 1ST, IT'S ONLY AN ESTIMATE FROM THE  
6 STATE REGARDING WHAT WE'LL NEED FOR THIS PROGRAM.

7

8 **SUP. MOLINA:** I UNDERSTAND. WE'RE TALKING ABOUT WHEN THEY'RE  
9 GOING TO LOOSEN UP THE MONEY AND HOW MUCH THEY'RE GOING TO  
10 LOOSEN UP. HERE THEY'RE TALKING ABOUT GETTING THESE BEDS READY  
11 AND STAFFED. THEY NEED TO WORK TOGETHER.

12

13 **C.E.O. FUJIOKA:** ABSOLUTELY.

14

15 **SUP. MOLINA:** RIGHT NOW THEY ARE VERY FAR APART. BUT THE PART  
16 IS I AS A SUPERVISOR I HAVE TO APPROVE A BUDGET DOES NOT HAVE  
17 ONE AS YET. SECOND OF ALL, THESE NUMBERS ARE INTIMIDATING AT  
18 171 A WEEK. I DON'T DOUBT YOU KNOW WHAT YOU'RE TALKING ABOUT.  
19 THE PROBLEM IS I DON'T KNOW THAT I CAN AFFORD TO PAY IT  
20 BECAUSE I DON'T KNOW IF I WILL GET THIS KIND OF MONEY. SO I  
21 KNOW THAT SUPERVISOR ANTONOVICH HAS BEEN SPEAKING ABOUT HOW  
22 ILL ADVISED THIS WAS AND THE PROCESS, BUT AT THE END OF THE  
23 DAY WE'RE INHERITING THIS ISSUE. BUT THE PART THAT STILL  
24 CONCERNS ME EVERY SINGLE TIME IS WE DON'T HAVE IT REALLY  
25 FUNCTIONING AND WORKING HERE. WE HAVE SOME IDEAS OF WHAT'S



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1 GOING TO HAPPEN, BUT WE NEED TO PUT IT INTO ACTUAL ACTION. HOW  
2 LONG WILL IT TAKE YOU TO OPEN UP THOSE BEDS FOR 171 A WEEK, IF  
3 IT IS GOING TO BE 171? AND IT MIGHT START SLOW, BUT THEY MUST  
4 KNOW THESE FIGURES BECAUSE THIS IS THE KIND OF PEOPLE THAT ARE  
5 BEING ARRESTED AND CHARGED ON AVERAGE THAT ARE NOW, QUOTE,  
6 CONSIDERED N3'S, RIGHT? SO EVEN IF THE NUMBER IS OFF A LITTLE  
7 BIT BY 30, 40 PEOPLE, IT MIGHT BE HIGHER BY 30, 40 PEOPLE. AND  
8 SO THESE BEDS NEED TO BE THERE BECAUSE YOU CAN'T SEND THEM OFF  
9 TO THE STATE.

10

11 **SUP. KNABE:** MR. MAYOR?

12

13 **SPEAKER:** WHAT I'LL DO WITH THE C.E.O., WHAT WE'LL DO WITH THE  
14 C.E.O.'S OFFICE IS LOOK AT THE FIRST WEEK OR TWO AND THEN LOOK  
15 AT SOME REAL ESTIMATES AND THEN WE'LL HAVE A BETTER PICTURE OF  
16 THE EBB AND FLOW AND SEND THAT TO MR. FUJIOKA.

17

18 **SUP. KNABE:** MR. MAYOR? AS IT RELATES TO THIS BUDGET ISSUE,  
19 BOTH SHORT-TERM AND LONG- TERM, BECAUSE ONE OF THE THINGS THAT  
20 THE LAW IS VERY SILENT ON IS CAPPING THESE THE SENTENCE LINKS.  
21 WE THOUGHT ORIGINALLY IT WAS GOING TO BE UP TO A YEAR, BUT NOW  
22 WE'RE HEARING IT COULD BE LONGER AS I UNDERSTAND IT? AND SO IT  
23 BECOMES EVEN A BIGGER OR MORE POTENTIAL EXPENSIVE ISSUE FOR  
24 US, IS THAT CORRECT? AM I CORRECT IN THAT? THAT IT'S REALLY  
25 SILENT ON CAPPING THE SENTENCE LENGTHS?



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1

2 **SPEAKER:** YEAH, SOME OF THESE INMATES COULD BE SENTENCED UP TO  
3 20 YEARS DEPENDING ON WHAT THEIR CHARGES ARE.

4

5 **SUP. KNABE:** SO IT'S NOT JUST A 12-MONTH BUDGET THAT SUPERVISOR  
6 MOLINA IS TALKING ABOUT. I MEAN WE'RE GOING INTO A FOREVER  
7 KIND OF AN AREA. SO WE ALSO NEED TO SORT OF LOOK AT THAT LONG-  
8 TERM AND WHAT THE REAL POTENTIAL HERE IS AS WE FIGHT THIS  
9 WHOLE BATTLE OF JUST SHOVING EVERYBODY DOWN OUR THROAT. SO  
10 THANK YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** MR. JONES? EDDIE JONES?

13

14 **SPEAKER:** THANK YOU.

15

16 **EDDIE JONES:** AGAIN GREETINGS TO THIS DISTINGUISHED BOARD OF  
17 SUPERVISORS. BEDS IN THE JAIL SYSTEM ARE A REALLY SERIOUS,  
18 SERIOUS MATTER. THERE'S A LOT OF OVERCROWDING IN THE JAILS.  
19 AND THERE WAS A YOUNG MAN RECENTLY, I WON'T SAY HIS NAME, WHO  
20 WAS PICKED UP ON A PROBATION VIOLATION, BUT INSTEAD OF GOING  
21 TO THE COUNTY JAIL, HE ENDED UP IN PRISON, IN THE STATE  
22 PRISON, WHERE HE GOT HIS JAW BROKEN, WHERE HE HAD SEIZURES AND  
23 THEY PUT HIM IN A CELL BY HISSELF. FROM CORCORAN THEY  
24 TRANSFERRED HIM TO TEHACHAPI AND A COUPLE DAYS LATER ON JULY  
25 16TH HE ENDED UP DEAD ON A PROBATION VIOLATION. AND THIS CASE



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1 IS PENDING AS WE SPEAK. IT'S VERY SERIOUS. I'M REALLY HAPPY  
2 ABOUT ALL THE GREAT THINGS THAT ARE HAPPENING FOR THE JAIL  
3 SYSTEM, BUT THESE INMATES HAVE RIGHTS, TOO. THEY HAVE A RIGHT  
4 TO HAVE A PLACE TO SLEEP BECAUSE THEY'RE GOING TO BE THERE FOR  
5 A WHILE. SO I JUST ASK THAT THE COUNTY BOARD OF SUPERVISORS DO  
6 EVERYTHING IN THEIR POWER TO MAKE SURE THAT THE PEOPLE WHO ARE  
7 BEHIND THE WALLS HAVE A FAIR SHAKE AT WHAT SPACE THAT THEY  
8 DESERVE FOR BEING IN THE POSITION THAT THEY'RE IN. BUT I ALSO  
9 WANT TO THINK ABOUT REHABILITATION, REJUVENATION, AND  
10 REVITALIZATION OF THEIR LIVES SO THAT THEY WON'T BE BACK INTO  
11 THE SYSTEM. PERHAPS THE COUNTY CAN WORK ON SETTING UP SOME  
12 KIND OF THING WHERE THEY CAN SET UP A PROGRAM TO KEEP THESE  
13 GUYS OUT OF THE SYSTEM AND WE WON'T NEED AS MANY BEDS. AND  
14 ALSO, TOO, A LOT OF FELONS ARE CALLING ME AND EMAILING ME  
15 ABOUT HOW TO GET A JOB. THEY'RE OUT OF JAIL. THEY DON'T WANT  
16 TO GO BACK, THEY HAVE FELONIES BUT THEY WANT TO KNOW WHAT KIND  
17 OF WORK CAN THEY DO? HOW CAN THEY GET BACK INTO THE SYSTEM AND  
18 BE PRODUCTIVE? SO THESE ARE SOME IDEAS. I HOPE IT SINKES INTO  
19 THE RESIDENCE OF YOUR HEART AND MIND AND I'M GLAD IT'S NOT  
20 FALLING ON DEAF EARS. AND I THANK YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL INCLUDE MOTION AND  
23 INFORMATION THAT WE DID IN THE PREVIOUS MOTION WOULD BE  
24 INCLUDED IN THIS MOTION. SECONDED BY SUPERVISOR MOLINA.  
25 WITHOUT OBJECTION, SO ORDERED. OKAY. ON ITEM 1-H, RON HASSON,



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1 PHARAOH MITCHELL, MAUREEN FELLER, ARTISHA HICKMAN? YOU CAN GO  
2 IN THE ORDER THAT YOU REQUESTED.

3

4 **RON HASSON:** GOOD MORNING, I'M RON HASSON. I'M HERE AS THE  
5 REPRESENTATIVE OF THE STATE OF CALIFORNIA CONFERENCE OF  
6 N.A.A.C.P. I AM ALSO A NEWLY ELECTED MEMBER OF THE NATIONAL  
7 BOARD OF THE N.A.A.C.P. THE CALIFORNIA STATE CONFERENCE OF THE  
8 N.A.A.C.P. IS PLANTED IN THE LAWSUIT AGAINST THE CITIES OF  
9 LANCASTER AND PALMDALE OVER THEIR PERSECUTION OF BLACKS AND  
10 LATINO RESIDENTS. IN THE N.A.A.C.P. OVER 102 YEARS' HISTORY WE  
11 HAVE GOOD STANDING FOR EQUALITY OF RIGHTS FOR ALL PEOPLE. 50  
12 YEARS AGO, THAT FIGHT TOOK THE NATION'S BREATH AWAY. WE  
13 THOUGHT WE HAD BROKEN DOWN THE DOORS OF SEGREGATION AND ENDED  
14 THE TIME WHEN BLACKS AND LATINO FAMILIES WERE KEPT OUT OF  
15 NEIGHBORHOODS OF THEIR OWN CHOOSING. THAT'S WHY I'M SHOCKED BY  
16 WHAT IS HAPPENING IN THE ANTELOPE VALLEY CITIES. IT SHOULDN'T  
17 BE IN THE BUSINESS OF SHUTTING THEIR DOORS, IF THAT IS EXACTLY  
18 WHAT LANCASTER AND PALMDALE ARE DOING, BY INTIMIDATING AND  
19 HARASSING THEIR RESIDENTS ON THE GROUNDS THAT THEY HAVE TOO  
20 MANY SECTION 8 TENANTS IN THEIR CITIES. IN 2011, WE SHOULD  
21 KNOW BETTER. LET ME BE CLEAR. THIS IS NOT ABOUT FIGHTING FRAUD  
22 AND CRIME, DESPITE WHAT YOU WILL HEAR FROM CITY LEADERS. BOTH  
23 LANCASTER AND PALMDALE HAS TOOLS TO PROTECT THEIR COMMUNITIES.  
24 AND THAT MEANS EVERYONE IN THEIR COMMUNITIES. INSTEAD, BOTH  
25 CITIES HAVE SAID THAT THEY HAVE TOO MANY PEOPLE ON SECTION 8.





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1 THEY HAVE LAUNCHED INVESTIGATIONS WITH TACTICS TO DRIVE  
2 SECTION 8 OUT OF THEIR CITIES SO THAT EVEN IF YOU ARE  
3 TERMINATED FROM THE PROGRAM, YOU CHOOSE TO LEAVE. AND IF YOU  
4 ARE TERMINATED WRONGLY, YOU ARE AFRAID TO FIGHT. THE  
5 INVESTIGATORS BEING CONSIDERED BY THIS BOARD ARE ONE OF THE  
6 MOST POWERFUL TOOLS IN THE CITY EFFORT TO DRIVE OUT THEIR  
7 SECTION 8 RESIDENTS. OVER THE LAST FIVE YEARS-

8

9 **SUP. ANTONOVICH, MAYOR:** WRAP IT UP.

10

11 **RON HASSON:** ANTELOPE VALLEY RESIDENTS WERE ROUGHLY THREE TIMES  
12 MORE LIKELY TO BE INVESTIGATED.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR.

15

16 **SPEAKER:** I NEED YOU GUYS TO TAKE A TRIP WITH ME. A TRIP WHERE  
17 YOU GUYS FIRST GOT INTO POLITICS. YOU GOT IN THERE TO FIGHT  
18 FOR WHAT'S RIGHT, NOT POLITICS. YOU FOUGHT TO MAKE A  
19 DIFFERENCE IN YOUR COMMUNITY. WELL YOUR COMMUNITY NEEDS HELP  
20 RIGHT NOW. A LOT OF US CAME DOWN HERE FROM THE ANTELOPE VALLEY  
21 TO TELL YOU GUYS THAT WE NEED YOUR HELP. PALMDALE AND THE CITY  
22 OF LANCASTER HAS BEEN HARASSING BLACKS AND LATINO RESIDENTS  
23 WHO ARE TRYING TO FIND A BETTER LIFE FOR THEMSELVES AND THEIR  
24 FAMILIES. I KNOW THIS FIRST-HAND BECAUSE BEING ON SECTION 8,  
25 NEARLY A DOZEN SHERIFFS INVADED MY HOME. THEY PULLED MY



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1 CHILDREN OUT OF THE HOUSE AND SEARCHED OUR HOUSE FOR HOURS.  
2 WHEN THEY COULDN'T FIND ANYTHING WRONG, THEY CALLED CHILDREN  
3 SERVICES ON US. THE SOCIAL WORKER CAME AND SAID HE DIDN'T KNOW  
4 WHY HE WAS THERE, JUST THAT HE HAD GOT A CALL FROM THE HOUSING  
5 AUTHORITY. WE FELT VIOLATED. AND EVERY DAY MY CHILDREN WAKE UP  
6 IN FEAR OF THE SHERIFF'S DEPARTMENT. WE HEAR THIS TYPE OF  
7 STORY EVERY DAY: A KNOCK ON THE DOOR, A DOZEN SHERIFF'S OFFICE  
8 AND THE FEELING OF HOPELESSNESS AND FEAR. SINCE WE STEPPED UP,  
9 A LOT OF PEOPLE IN OUR COMMUNITY HAS COME FORTH TO STAND UP  
10 AND FIGHT FOR WHAT'S RIGHT. WE MOVED TO PALMDALE FOR A BETTER  
11 CHANCE FOR OUR CHILDREN, AND THAT'S WHY WE'RE HERE TODAY. WE  
12 NEED YOUR HELP. BAD THINGS HAPPEN WHEN GOOD PEOPLE DON'T STAND  
13 UP. IF YOU VOTE TO STOP THIS MORATORIUM, YOU ARE SENDING A  
14 CLEAR MESSAGE TO OUR COMMUNITY THAT YOU DON'T CARE ABOUT YOUR  
15 COMMUNITY MEMBERS. I URGE YOU TO CONTINUE THIS MORATORIUM AND  
16 END THE HARASSMENT AND FEARS OF OUR COMMUNITY MEMBERS IN THE  
17 ANTELOPE VALLEY. THANK YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. LET ME ALSO--  
20 [APPLAUSE.]

21

22 **SUP. ANTONOVICH, MAYOR:** WE DON'T ALLOW APPLAUSE. BUT IF YOU  
23 WANT TO SHOW YOUR SUPPORT, WAVE YOUR HANDS. OKAY. THANK YOU.  
24 LET ME ALSO, BEFORE YOU SPEAK, BISHOP HEARNS AND PASTOR CHRIS  
25 JOHNSON. YES, MA'AM.



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1

2 **MAUREEN FELLER:** MY NAME IS MAUREEN FELLER. AND I AM A MEMBER

3 OF THE COMMUNITY ACTION LEAGUE AND A RESIDENT OF THE CITY OF

4 LANCASTER. I'M PROUD TO BE PART OF THIS COMMUNITY WHERE

5 EVERYONE SHOULD BE WELCOMED. I'M APPALLED AT WHAT HAS HAPPENED

6 TO MY NEIGHBORS AND FRIENDS. THESE AREN'T JUST STORIES. THESE

7 ARE FACTS. LANCASTER'S MAYOR HAS OPENLY REFERRED TO A WAR ON

8 MORE THAN 3,000 FAMILIES WHO PARTICIPATE IN THE HOUSING CHOICE

9 VOUCHER PROGRAM AND LAUNCHED AN ATTACK ON PARTICIPANTS AND

10 LANDLORDS WHO RENTED TO THEM. BECAUSE OF THAT, SECTION 8

11 PARTICIPANTS ARE MUCH MORE LIKELY TO LOSE THEIR VOUCHERS IN

12 THE ANTELOPE VALLEY THAN ANYWHERE ELSE IN L.A. COUNTY. FIFTY-

13 NINE PERCENT OF ALL RECOMMENDED SECTION 8 TERMINATIONS IN LOS

14 ANGELES COUNTY BETWEEN 2006 AND 2010 CAME FROM THE ANTELOPE

15 VALLEY, EVEN THOUGH PALMDALE AND LANCASTER REPRESENTS ONLY 17

16 PERCENT OF THE COUNTY'S SECTION 8 HOUSEHOLDS. I GREW UP IN

17 LANCASTER. I SPENT MOST OF MY LIFE THERE. I WAS NOT RAISED TO

18 BE A RACIST. BUT I'VE BEEN HIGHLY AWARE OF BIGOTRY THERE MY

19 WHOLE LIFE. THERE'S A HISTORY OF DISCRIMINATION IN THE

20 ANTELOPE VALLEY. AND WHAT THE CITIES ARE DOING ARE TURNING

21 BACK THE CLOCK. I HAVE SEEN A CROSS BURNT IN FRONT OF A BLACK

22 FAMILY'S HOUSE ON MY STREET. FAMILIES SHOULDN'T BE PUNISHED

23 FOR WANTING A BETTER LIFE FOR THEIR CHILDREN. THEY WANT WHAT

24 EVERYONE WANTS: A SAFE PLACE TO LIVE, ACCESS TO QUALITY

25 SCHOOLS, AND A COMMUNITY THAT WELCOMES THEM. THAT'S WHAT THE



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1 AMERICAN DREAM IS ALL ABOUT. INSTEAD OF WELCOMING PEOPLE, CITY  
2 OFFICIALS' ACTIONS HAVE TURNED NEIGHBOR AGAINST NEIGHBOR.  
3 WE'RE ONE COMMUNITY AND EVERYONE BELONGS HERE. CITY LEADERS  
4 ALREADY HAVE TOOLS TO COMBAT CRIME IN OUR COMMUNITIES. THEY  
5 HAVE CHOSEN, INSTEAD, TO SCAPEGOAT A SMALL NUMBER OF THEIR  
6 NEIGHBORS FOR POLITICAL GAIN. IT'S TIME FOR THAT TO STOP.

7

8 **SUP. ANTONOVICH, MAYOR:** WRAP IT UP. THANK YOU. LET ME ALSO  
9 CALL UP ABDUL ASKIA? YES, MA'AM.

10

11 **ARTISHA HICKMAN:** MY NAME IS ARTESHA HICKMAN, I AM A CIVIL  
12 RIGHTS ACTIVIST. I'VE DONE THIS BEFORE I EVEN MOVED TO THE  
13 CITY OF LANCASTER AND I'M A PROUD MEMBER OF THE COMMUNITY  
14 ACTION LEAGUE, WHICH IS TCAL. IN MY 37 YEARS OF LIVING IN THE  
15 STATE OF CALIFORNIA, I'VE NEVER SEEN AND OBTAINED SO MANY  
16 COMPLAINTS IN REGARDS TO EXCESSIVE FORCE, FALSE, FABRICATED  
17 PROBABLE CAUSE FOR THE OFFICERS TO ENTER SECTION 8 TENANT'S  
18 HOME. THE REASON THAT I'M HERE IS BECAUSE I'M IN OPPOSITION OF  
19 REINSTATEMENT OF THE SECTION 8 INVESTIGATORS. AND I'M IN FAVOR  
20 OF CONTINUING THE MORATORIUM JUST BECAUSE OF THE FACT THAT  
21 WHEN I MOVED TO LANCASTER IN THE YEAR 2007, I'VE NEVER BEEN SO  
22 OVERWHELMED SINCE THEN WITH SO MANY COMPLAINTS IN REGARDS TO  
23 SECTION 8, THE CIVIL RIGHTS VIOLATIONS IN REGARDS O ENTERING  
24 HOMES. AND IT'S JUST REALLY ODD THAT WHEN I COME ACROSS THESE  
25 COMPLAINTS IT'S JUST THE SAME OFFICERS' NAMES WHO WERE THE



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1 SECTION 8 INVESTIGATORS ALWAYS IN MY COMPLAINTS WITH THE SAME  
2 ACTUAL INFORMATION THAT THE COMMUNITY MEMBERS ACTUALLY GIVE US  
3 WITH BEING DISRESPECTFUL. WE HAVE OFFICERS CURSING, BEING  
4 AGGRESSIVE AND BEING DISRESPECTFUL TO SECTION 8 RESIDENTS  
5 WELL. THIS IS SOMETHING THAT WE DON'T ACCEPT IN OUR COMMUNITY  
6 AND WE ASK THAT OUR OFFICERS LEAD BY EXAMPLE IF THEY EXPECT  
7 OUR COMMUNITY TO BE A RESPECTFUL AND A CLEAN AND BETTER PLACE.  
8 I WOULD EXPECT THEM OUT OF THEM, TOO, AS A RESIDENT OF THE  
9 CITY OF LANCASTER. THANK YOU VERY MUCH.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. PHARAOH MITCHELL? YES,  
12 PASTOR HEARNS. WHEN I CALL A NAME, THAT'S THE FOURTH PERSON I  
13 WAS CALLING. SO WE CAN KEEP ALL SEATS FILLED. WHOMEVER WANTS  
14 TO GO.

15

16 **BISHOP HENRY HEARNS:** MR. MAYOR AND TO THE HONORABLE BOARD, I  
17 REALLY APPRECIATE THE OPPORTUNITY TO BE HERE TODAY. I THINK  
18 MOST OF YOU KNOW THAT I HAVE LIVED IN THE ANTELOPE VALLEY  
19 WE'RE GETTING CLOSE TO 50 YEARS NOW. AND DURING THAT PERIOD,  
20 I'VE SERVED AS PASTOR AND AS A BISHOP OF MY CHURCH AND  
21 COMMUNITY. IN ADDITION TO THAT, I WORKED 32 YEARS AT EDWARDS  
22 AIR FORCE BASE AS AN ENGINEER. AND IN ADDITION TO THAT, I HAVE  
23 SERVED 18 YEARS ON THE LANCASTER CITY COUNCIL AS A CITY  
24 COUNCILMAN, VICE MAYOR AND THEN MAYOR TWICE ENDING UP AFTER 18  
25 YEARS. NOW, I GUESS I SAID ALL THAT TO SAY TO YOU THAT THAT



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1 GIVES ME SOME DEPTHS OF UNDERSTANDING AND LOOKING AT WHAT OUR  
2 COMMUNITY IS LIKE. NOW, TIME IS GETTING AN FROM ME HERE SO LET  
3 ME QUICKLY COVER SOME THINGS I'D LIKE TO COVER WITH YOU.  
4 SECTION 8 WITHOUT A QUESTION IN MY MIND IS ABSOLUTELY AN  
5 EMOTIONAL ISSUE. AND AS YOU CAN SEE, THERE'S SEVERAL OF US  
6 HERE FROM THE ANTELOPE VALLEY ON BOTH SIDES OF THE ISSUE. AND  
7 I THINK THAT THE REASON WHY THAT IS IS BECAUSE BOTH SIDES WE  
8 NEED A LITTLE BIT MORE UNDERSTANDING OF WHAT THINGS ARE LIKE.  
9 I HOPE THAT WE WOULD NOT ALLOW THIS TO BECOME A RACIAL ISSUE.  
10 THE REAL ISSUE IS GETTING UNDESERVED PEOPLE OUT OF THE HOUSES  
11 AND DESERVING PEOPLE IN THE HOUSES. I REALLY THINK THAT THAT'S  
12 WHAT WE NEED TO DO. AND I REALLY THINK THAT THAT'S OUR AIM,  
13 THAT'S OUR GOAL, THAT'S OUR OBJECTIVE. AND WE ARE ABSOLUTELY  
14 GOING TO MAKE THAT HAPPEN. PASTOR JONATHAN AND I HAVE COME  
15 TOGETHER AND I DON'T HAVE TIME TO GIVE YOU ALL THE REST OF THE  
16 STUFF THAT IS BEING DONE BY THE CITY OF LANCASTER. CAN I JUST  
17 TAKE A MINUTE AND WRAP THIS UP?

18

19 **SUP. ANTONOVICH, MAYOR:** NO, YOUR TIME IS REALLY UP BECAUSE  
20 THEN WE'D HAVE TO GIVE IT TO EVERYBODY. SO WE HAVE TO BE FAIR  
21 TO ALL. BUT THANK YOU.

22

23 **CHRIS JOHNSON:** THANK YOU SO MUCH. IT'S A PLEASURE TO BE HERE  
24 WITH YOU TODAY. MY NAME IS CHRIS JOHNSON AND I'M PASTOR OF  
25 GRACE CHAPEL IN LANCASTER. I AM ALSO THE PRESIDENT OF THE





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1 A.V.C.M.A., THE ANTELOPE VALLEY MINISTERIAL ALLIANCE, WHICH  
2 REPRESENTS MANY CHURCHES AND MANY OF DIFFERENT RACIAL  
3 PROFILES. I ALSO HAVE THE PLEASURE OF BEING THE LEADER OF  
4 NEIGHBORHOOD IMPACTS, WHICH IS AN ORGANIZATION WHICH PARTNERS  
5 WITH THE CITY OF LANCASTER TO GO INTO WHAT WOULD BE  
6 NEIGHBORHOODS THAT WOULD BE AT RISK AND ESTABLISH NEIGHBORHOOD  
7 COMMUNITY HOUSES. OUR CITY HAS ALSO ESTABLISHED IN EACH OF  
8 THOSE NEIGHBORHOODS SIX DIFFERENT NEIGHBORHOODS WELLNESS  
9 CENTERS, WHICH IS GEARED AT HELPING TO KEEP PEOPLE HEALTHY.  
10 THEY ALSO HELPED US DEVELOP A COMMUNITY CLINIC. AND SO OUR  
11 CITY LEADERS HAVE BEEN VERY INVOLVED AND PROACTIVE, TAKING  
12 INITIATIVE TO REACH OUT TO ALL SEGMENTS OF OUR COMMUNITY. I  
13 WOULD LIKE TO CLEAR UP A FEW OF THE, YOU KNOW, DISTINGUISH  
14 BETWEEN SOME OF THE FACTION AND FICTION IN THIS ISSUE. IN 2005  
15 THEN MAYOR PARIS AND SUPERVISOR ANTONOVICH ALONG WITH PALMDALE  
16 AGREED TO ALLOW INVESTIGATORS TO INVESTIGATE CLAIMS OF FRAUD  
17 OF SECTION 8 VOUCHER PROGRAM IN THE ANTELOPE. THERE WAS ONLY  
18 THREE INVESTIGATORS COUNTY-WIDE FOR THE ENTIRE L.A. COUNTY  
19 PROGRAM. HUD HAS STATED TO THE CITY ELECTED OFFICIALS IN  
20 PALMDALE THAT "IT'S NOT THE CITY INVESTIGATION TO FUND  
21 INVESTIGATORS. COUNTY HOUSING SHOULD ALLOCATE ADEQUATE FUNDS  
22 TO MANAGE THIS PROGRAM." ONE OF THE THINGS THAT I THINK IS  
23 IMPORTANT ALSO TO ESTABLISH IS THAT THE CITY OFFICIALS DO NOT  
24 ENFORCE THE RULES REGARDING SECTION 8. IT IS THE COUNTY'S JOB  
25 TO OVERSEE THAT. AND SO THESE INVESTIGATORS ARE NOT DIRECTED



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1 BY CITY OFFICIALS. THIS IS NOT AN ISSUE OF RACISM ON THE PART  
2 OF LEADERSHIP IN LANCASTER OR PALMDALE. AND I WOULD TELL YOU  
3 THAT I AM PLEASED TO LIVE IN A CITY THAT IS VERY MUCH  
4 COMMITTED TO EACH OF ITS CITIZENS. I ALSO WANT TO MENTION  
5 TODAY THAT I AM NOT A FOE BUT A FRIEND EVEN OF THOSE FELLOW  
6 CITIZENS OF MINE THAT ARE HERE THAT DON'T AGREE. WE WILL WORK  
7 TOGETHER IN OUR COMMUNITY.

8

9 **BISHOP HENRY HEARNS:** ABSOLUTELY.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. LET ME ALSO CALL UP  
12 ROBIN TARVER? ARTESHA HICKMAN? TONI CLARK. OTTO MOORE? YES,  
13 SIR. OKAY.

14

15 **ABDUL ASKIA:** IT GIVES ME GREAT HONOR AND GREAT PLEASURE TO  
16 HAVE THE OPPORTUNITY TO ADDRESS THIS AUDIENCE. MY NAME IS  
17 ABDUL ASKIA. I'M INVOLVED IN PUBLIC SPEAKING AS WELL AS I'M A  
18 PART OF NEW BEGINNING. IT'S A PROGRAM THAT DEALS WITH EX-  
19 PRISONERS OR REENTRY INTO THE COMMUNITY. I RESIDED IN  
20 PALMDALE, CALIFORNIA FOR THE LAST 23 YEARS. IN FACT, I WAS  
21 PROFILED MANY TIMES AMONG PEOPLE WHO MAKE A DIFFERENCE. I  
22 RECEIVED A PLAQUE FOR OUTSTANDING COMMUNITY SERVICE FROM  
23 SHERMAN BLOCK. I'VE TAUGHT PRISON PRE-RELEASE AND I TAUGHT  
24 SEVEN YEARS IN CHALLENGER MEMORIAL YOUTH FACILITY. THE  
25 SITUATION HAS BEEN QUITE PERPLEXING. I'M A VERY AVID READER.



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1 AND ONE OF THE MAIN ARTICLES THAT I READ IS "THE ANTELOPE  
2 VALLEY PRESS." AND "THE ANTELOPE VALLEY PRESS" HAS SAID ON  
3 MANY OCCASIONS THAT THE SECTION 8 PEOPLE WAS HOUSING OR COULD  
4 POSSIBLY BE HOUSING GANG MEMBERS WHO WOULD BE ASSOCIATED WITH  
5 TERRORISM OR INTERNATIONAL TERRORISM AND THAT THEY WOULD BE IN  
6 FACT TRAFFICKING IN GANGS AND GANG ACTIVITY AND DRUGS AND SO  
7 ON AND SO FORTH. SO IT'S A COMBINATION OF ISSUES THERE. AND  
8 THE INDIVIDUAL WHO ON ONE END BEING PROFILED AMONG PEOPLE WHO  
9 MAKE A DIFFERENCE AND THEN AT THE SAME TIME MY HOME BEING  
10 RAIDED AND NUMEROUS STOPS. AND WHEN I REFLECT ON SITUATIONS,  
11 IN EVERY CASE, THERE WAS A POLICE OFFICER PRESENT AT A CAR  
12 WRECK OR WHEN I'M SPEAKING AT A CONFERENCE, HE'S INTRODUCING  
13 ME. WHEN I'M INVITED TO A YOUTH FACILITY TO SPEAK, HE'S RIGHT  
14 ON THE SIDE OF ME. SO IN EVERY INSTANCE, I WAS ABLE TO NOTE  
15 THAT THE POLICE HAD ME UNDER SURVEILLANCE.

16

17 **SUP. ANTONOVICH, MAYOR:** DO YOU WANT TO WRAP IT UP, SIR?

18

19 **ABDUL ASKIA:** I'LL WRAP IT UP WITH MANY, MANY FOREIGNERS HAVE  
20 SET UP RESIDENCE HERE. AND THEY COME FROM SYSTEMS OF MONARCHS  
21 AND ROYAL FAMILIES AND CHOSEN PEOPLE AND THINGS OF THAT SORT.  
22 AND THEY ARE ALSO DISTRACTING PEOPLE FROM FOCUSING ON THEM AND  
23 FEEDING THE SYSTEM INFORMATION IN TERMS OF TRYING TO  
24 CRIMINALIZE PEOPLE GETTING OUT OF PRISON PRETENDING THAT  
25 THEY'RE THE TERRORISTS WHEN IN REVERSE IT'S REALLY THEM.



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1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. LET ME ALSO CALL UP  
3 EDDIE JONES. YES, MA'AM.

4

5 **ROBIN TARVER:** GOOD AFTERNOON. I'M ROBIN TARVER, I'M HONORED TO  
6 BE HERE DURING NATIONAL RECOVERY MONTH IN L.A. COUNTY. I'M  
7 GLAD TO SEE THAT YOU'RE HONORING FAMILY REUNIFICATION. I JUST  
8 FIND IT ODD THAT I'M HERE TO FIGHT FOR FAMILY STABILIZATION ON  
9 THIS SAME DAY IN THE ANTELOPE VALLEY. SUPERVISOR ANTONOVICH,  
10 I'M GOING TO ASK YOU TO THINK BACK TO A CONVERSATION WE HAD  
11 OUTSIDE THE PALMDALE CULTURAL CENTER WHERE I MADE A COMMENT  
12 DURING A MEETING "WHERE WAS JUSTICE FOR PEOPLE ON SECTION 8?"  
13 AND YOU HAD SAID TO ME AFTER THE MEETING "THERE WERE 3,000  
14 PEOPLE HERE ON SECTION 8." AND THEN I WENT TO ANOTHER  
15 POLITICIAN BECAUSE I WASN'T SURE WHAT YOU MEANT BUY THAT. AND  
16 HE SAID HE WASN'T SURE WHAT YOU MEANT, BUT TO HIM THAT MEANT  
17 IF THERE WAS A RIOT, THAT THERE WILL BE TOO MANY OF THEM. AND  
18 SO I SAY YES, RACISM IS INVOLVED. BUT ALSO FEAR, ANXIOUSNESS,  
19 EMOTION, THESE ARE FEELINGS OF WHAT MIGHT HAPPEN NOT WHAT HAS  
20 HAPPENED. AND I DON'T HAVE TIME TO TELL YOU MY STORY OR  
21 LATOYA'S STORY. LATOYA WAS A LADY THAT WAS SENT TO THE  
22 ANTELOPE VALLEY WITH A VOUCHER WHO WILL BE FEATURED IN MARY  
23 KAY INSPIRING STORIES. SHE'S SOMEONE WHO WAS A GANG BANGER WHO  
24 WAS MOVED TO ANTELOPE VALLEY AS A SAFE HAVEN WHO WENT TO  
25 SCHOOL, WHO LEARNED HOW TO READ AND WRITE AND NOW SHE TRAVELS



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1 THE COUNTRY MAKING OVER 100,000 DOLLARS A YEAR TEACHING AND  
2 EDUCATING PEOPLE. THESE ARE THE KIND OF PEOPLE WHO LIVED IN  
3 SUBSIDIZED HOUSING. MYSELF A FORMER EMPLOYEE OF L.A. COUNTY  
4 SHERIFF'S DEPARTMENT WHO HAD A WORKER'S COMP END UP IN A  
5 SUBSIDIZED HOUSING SITUATION. SE WE ARE THE PEOPLE THAT YOU'RE  
6 AFRAID OF. THANK YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** APPROXIMATELY 3,000, NOT 30,000.

9

10 **ROBIN TARVER:** I'M SORRY DID SAY 30,000?

11

12 **SUP. ANTONOVICH, MAYOR:** YOU ADDED ANOTHER ZERO.

13

14 **ROBIN TARVER:** YOU DID TELL ME 3,000.

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. IT WAS GOOD TALKING  
17 TO YOU THAT DAY, TOO. YES, MA'AM.

18

19 **TONI CLARK:** GOOD AFTERNOON MIKE ANTONOVICH AND BOARD OF  
20 SUPERVISORS. MY NAME IS TONI CLARK, AND I MOVED TO ANTELOPE  
21 VALLEY IN 2002. MY FIANCE, OUR HOUSE FALL IN AND KILLED HIM.  
22 ME AND MY KIDS WERE \_\_\_\_\_ WHEN THAT HAPPENED. ALLEGATIONS  
23 ARE VERY REAL AND TRUE. AND I'M A VICTIM. I WAS PULLED OVER ON  
24 SIERRA HIGHWAY. SOMEONE ELSE WAS DRIVING MY CAR. OFFICER  
25 WILANSKI AND PORISE PULLED ME OVER. THEY WENT THROUGH MY



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1 PURSE. THEY FOUND SOME MARIJUANA, SOME VERY, VERY SMALL  
2 AMOUNTS. YOU KNOW, I HAD NEVER HAD ANY PROBLEMS WITH THAT AREA  
3 BEFORE. BUT THEY CALLED JOHN O'NEILL, THE SECTION 8  
4 INVESTIGATOR, AND ASKED HIM IF I WAS ON SECTION 8. AND I  
5 BELIEVE THOSE SHERIFFS WENT OUT OF THEIR WAY TO MAKE ME  
6 HOMELESS. AND THEY DID. I FOUND MYSELF LIVING IN THE ANTELOPE  
7 ACRES ON 100TH IN A CAMPER WITH SOMEONE I REALLY DIDN'T KNOW  
8 AND I HAD TO SEND MY KIDS TO DIFFERENT PEOPLE TO LIVE. I DON'T  
9 KNOW IF THIS IS AN EXERCISE THAT THEY DO TO MAKE US HOMELESS  
10 BECAUSE I COULD HAVE SWORE IN 2006 OR 2005 MAYOR REX PARIS  
11 CAME ON THE NEWS AND SAID "IF YOU WANT TO LOSE YOUR VOUCHER,  
12 JUST MOVE TO LANCASTER." I WAS THERE AND I LOST IT. OKAY? IF  
13 AN OFFICER PULLS ME OVER FOR TAILLIGHT THAT'S OUT, I SHOULD  
14 GET TAKE CITATION, NOT BE HOMELESS. I WAS RAISING MY TWO KIDS  
15 AND MY SISTER'S THREE KIDS. AND RIGHT NOW I HAVE ONE. I WAS  
16 PAYING 750 RENT. AS OF NOW, MY RENT IS 1,000 DOLLARS. MY  
17 INCOME IS 1,189. SO I'M DOING MY BEST TO STAY IN ANTELOPE  
18 VALLEY. I'M NOT LEAVING.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. YES, SIR.

21

22 **OTTO MOORE:** GOOD AFTERNOON, MR. MAYOR AND BOARD OF  
23 SUPERVISORS. SPECIAL THANKS TO THE N.A.A.C.P. AND THE JUSTICE  
24 DEPARTMENT. MY NAME IS OTTO MOORE. THIS IS MY NIECE. AND I  
25 MOVED THERE BECAUSE SHE CALLED FOR ME TO MOVE UP WHERE I CAN



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1 ASSIST HER. I WENT TO ATTEND THE HEARING AT SECTION 8. AND  
2 REALLY UNPROFESSIONAL LADIES AND VERY RUDE ASKED ME WHO I WAS.  
3 I SAID THAT'S MY NIECE. I CAME UP TO ASSIST HER. THEY TOLD ME  
4 I COULDN'T STAY IN THE HEARING, TO LEAVE THE HEARING. AND THAT  
5 WAS SO UNPROFESSIONAL, I REALLY WAS HURT BY THAT. AND AFTER  
6 THAT, ON JANUARY OR FEBRUARY OF 2010, I HAVE RECEIVED  
7 APPLICATION FOR THE SECTION 8 I'M ON A FIXED INCOME. BUT,  
8 ANYWAY, I CAME UP TO HELP MY NIECE, I MOVED UP TO HELP MY  
9 NIECE. SO I FILLED OUT THE APPLICATION AND THEY ASKED ME WHO  
10 WOULD BE LIVING IN THE HOUSEHOLD AND I TOLD THEM MY NIECE AND  
11 HER TWO KIDS. MY OTHER TWO NIECES, GRAND NIECES AND NEPHEW.  
12 BUT, ANYWAY, I GOT A LETTER DATED MARCH THE SECOND, 2010 WHERE  
13 SECTION 8 REFUSED ME, DENIED ME MY APPLICATION. SO I DON'T  
14 KNOW IF THAT'S THE REASON BECAUSE I HAD MISS CLARK'S NAME ON  
15 THERE OR WHAT, I REALLY DON'T KNOW, YOU KNOW. BUT THAT'S WHAT  
16 I GATHERED BECAUSE I SAID I SHOULDN'T DO THAT BUT I DON'T LIKE  
17 TO LIE ABOUT NOTHING. AND I HEARD ON THE NEWS MYSELF WHERE  
18 MAYOR PARIS SAID "YOU WANT TO LOSE YOUR SECTION 8, MOVE TO  
19 LANCASTER." HE'S SUPPOSED TO BE A LEADER, NOT SOMEONE TO  
20 DISGRACE AND DISRESPECT AND LET OTHER PEOPLE DOWN. AND I HOPE  
21 THAT Y'ALL TAKE UNDER CONSIDERATION.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

24





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1 **OTTO MOORE:** BECAUSE THERE'S A WHOLE LOT MORE I CAN TELL. I  
2 LOOK LIKE THIS. BUT NOBODY KNOW WHERE NOBODY'S BEEN. I'VE BEEN  
3 AROUND. AND I KNOW.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU MR. JONES. THANK YOU.

6

7 **EDDIE JONES:** FIRST OF ALL, I WANT TO USE THE WORD SLANDERING.  
8 IT'S AGAINST THE LAW TO SLANDER. AND DEFAMATION OF CHARACTER  
9 IS NOT ACCEPTABLE IN THE UNITED STATES OF AMERICA. AND UNDER  
10 THE CONSTITUTION, A PERSON HAS A RIGHT TO LIVE, WHATEVER THEIR  
11 CONDITIONS MAY BE, IN A FREE COUNTRY WHERE DEMOCRACY IS  
12 SUPPOSED TO BE THE NUMBER ONE THING THAT HELPS HUMAN BEINGS BE  
13 ALL THAT WE CAN BE AS AMERICAN CITIZENS. BUT WHEN I HEAR THIS,  
14 IT REALLY SADDENS ME COMPLETELY TO KNOW THAT PEOPLE ARE STILL  
15 BEING TREATED UNFAIRLY IN 2011. IF THERE ARE ANY SKINHEADS OR  
16 KLANS OR WHATEVER THEY MIGHT BE, MAYBE IT'S TIME TO CALL THE  
17 WHITE HOUSE AND GET TO A CIVIL RIGHTS PERSON ERIC HOLDER AND  
18 GET THIS INVESTIGATED BY THE FBI. BECAUSE SOMETHING IS OUT OF  
19 CONTROL. AND SOMETHING NEEDS TO BE DONE. AND IF NOBODY'S GOING  
20 TO DO ANYTHING ABOUT IT, THEN MAYBE WE THE PEOPLE NEED TO DO  
21 SOMETHING ABOUT IT. BECAUSE THIS IS NOT ACCEPTABLE.

22 [APPLAUSE.] IN THE UNITED STATES OF AMERICA. THIS IS NOT  
23 ACCEPTABLE IN THE UNITED STATES OF AMERICA. THIS IS NOT  
24 ACCEPTABLE IN THE COUNTY OF LOS ANGELES. SLANDERING AND  
25 DEFAMATION OF CHARACTER AND UNFAIR TREATMENT AND BUY AS AND



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1 RACISM, I THOUGHT THAT WAS SWEPT UNDER THE RUG A LONG TIME AGO  
2 WHEN THOSE YOUNG MEN WERE IN THAT STATION WAGON AND THEY WERE  
3 ALL MURDERED BECAUSE THEY WANTED TO FIGHT FOR THEIR RIGHTS. SO  
4 ARE WE GOING TO WAIT UNTIL SOMEBODY GETS MURDERED UNTIL WE  
5 STAND UP FOR PEOPLE'S RIGHTS. ALL I WANT THE BOARD TO DO TODAY  
6 IS SEND OUT YOUR INVESTIGATORS AND HAVE THEM ANALYZE AND  
7 EVALUATE THE SITUATION BEFORE SOMETHING HAPPENS THAT WE WISHED  
8 NEVER HAPPENS BECAUSE STRENGTH RUNS IN NUMBERS AND YOU GUYS  
9 HAVE THE NUMBERS SO LET'S DO SOMETHING ABOUT THIS MAJOR  
10 ENORMOUS GIGANTIC PROBLEM THAT'S CALLED RACISM. IT'S CALLED  
11 BIASNESS. IT'S CALLED SLANDERING. IT'S CALLED UNFAIR TREATMENT  
12 OF HUMAN BEINGS WHO HAVE A RIGHT IN THE UNITED STATES OF  
13 AMERICA WHO HAVE A RIGHT LIKE ANYBODY. GOD BLESS YOU AND GOD  
14 BLESS AMERICA. [APPLAUSE.]

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THIS ITEM IS GOING INTO  
17 EXECUTIVE SESSION. SO WE WILL GET THE PUBLIC COMMENT. OKAY,  
18 THANK YOU. LET ME CALL UP ARNOLD SACHS, 1, 5, 15, 37, 39-C,  
19 AND 31. LET ME ALSO CALL UP DR. CLAVREUL, I'LL CALL YOUR ITEMS  
20 BECAUSE YOU HAVE ONE WITH MR. SACHS ON A-4. EXCUSE ME. ON A-4  
21 AND 19. MR. SACHS?

22

23 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING OR GOOD AFTERNOON,  
24 EXCUSE ME. I HELD OUT NUMBER 1 THAT WAS AN APPOINTMENT TO THE  
25 POLICY ROUND TABLE FOR CHILDCARE. AND I WOULD JUST BE CURIOUS



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1 ABOUT THIS ROUND TABLE POLICY OF CHILDCARE CONSIDERING THAT  
2 THE COUNTY BOARD OF SUPERVISORS REFUSES TO TURN OVER CHILD  
3 DEATH RECORDS AS REQUESTED BY THE L.A. TIMES. I WAS WONDERING  
4 WHAT THEIR POINT OF VIEW WOULD BE ON THAT. YOU'RE REFUSING TO  
5 COMPLY WITH THE COURT ORDER TO TURN OVER THE FILES. I HELD NO.  
6 5. YOU'RE ASKING FOR NATIONAL EMPLOYEE WORKERS WEEKS, SO I WAS  
7 WONDERING WHY NOT JUST NATIONAL EMPLOYEE WORKERS WEEK PERIOD.  
8 OR NATIONAL LET'S KEEP JOBS IN THE COUNTRY AND STOP  
9 OUTSOURCING THEM WEEK. THAT MIGHT BE EVEN NATIONAL EMPLOY  
10 OLDER WORKERS WEEK. BECAUSE YOUNG PEOPLE NEED JOBS, TOO. I  
11 HELD ITEM 15. THAT WAS IN CONJUNCTION WITH 37. ITEM 15 REFERS  
12 TO AN UPDATED CLEARANCES OF POSITION. AND THEN WHEN YOU LOOK  
13 AT THE ADDITIONAL AGENDA ITEM THAT IT REFERS TO, IT GOES ON ON  
14 TO LIST LIKE 18 DEPARTMENTS THAT YOU'RE UPDATING POSITIONS IN.  
15 SO IT'S ALMOST A VANILLA AGENDA ITEM, ITEM 15 IF WE FIRST READ  
16 THAT AND YOU DON'T REFER TO THE ITEM THAT IT RELATES TO AGENDA  
17 ITEM 37. AND I FIND THAT REALLY, REALLY, IT DOESN'T BENEFIT  
18 THE PUBLIC'S KNOWLEDGE.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

21

22 **ARNOLD SACHS:** I HELD ITEM 31. YOU HAD AN ITEM ON YOUR AGENDA A  
23 COUPLE WEEKS AGO REGARDING CHANGE OF COUNTY ORDINANCE FOR  
24 ANIMAL CONTROL. SO I WAS WONDERING IF THE S.P.C.A. ACTS ON AN  
25 ANIMAL CONCERNS DURING AN EMERGENCY AND AN ANIMAL ACTS UP,



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1 WILL THAT FALL UNDER THE AUSPICES OF THE NEW ORDINANCE THAT  
2 YOU PASS THAT MAKES ANY ANIMAL ACTIONS COULD BE DEEMED WILD?

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

5

6 **ARNOLD SACHS:** I GUESS I'M DONE, HUH? THE TWO-MINUTE RULE  
7 REALLY GOES INTO EFFECT VERY WELL. BY THE WAY, COULD I GET A  
8 COPY OF THAT RULE?

9

10 **SUP. ANTONOVICH, MAYOR:** 16, 17, 19 WAS CONTINUED, AND 39-C AND  
11 31, MOTION BY SUPERVISOR MARK RIDLEY-THOMAS.

12

13 **SUP. MOLINA:** IS THAT 1-H?

14

15 **SUP. ANTONOVICH, MAYOR:** NO. THAT'S UNDER EXECUTIVE SESSION.  
16 THAT'S ITEM 1. SECONDED WITHOUT OBJECTION, SO ORDERED. AND  
17 SUPERVISOR MARK RIDLEY-THOMAS? EXCUSE ME. SUPERVISOR GLORIA  
18 MOLINA? ANY ADJOURNMENTS? SUPERVISOR MARK RIDLEY-THOMAS?

19

20 **SUP. MARK RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. MAYOR. MAY I  
21 ADJOURN IN MEMORY OF THE FOLLOWING INDIVIDUALS. [ELODIA] MAE  
22 POINDEXTER ROGERS BORN JANUARY 27, 1927 IN NEW ORLEANS,  
23 LOUISIANA AND PASSED AWAY ON SEPTEMBER THE EIGHTH AT THE AGE  
24 OF 84. SHE ATTENDED BUSINESS SCHOOL IN NEW ORLEANS AND  
25 RELOCATED TO LOS ANGELES IN 1961 WHERE SHE WORKED AS A SELF-



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1 EMPLOYED SEAMSTRESS AND HAT MAKER. SHE ENJOYED CROCHETING AND  
2 DOING WORD SEARCHES AND WAS A MEMBER OF THE MARANATHA  
3 COMMUNITY CHURCH WHERE SHE SANG IN THE CHOIR. SURVIVED BY HER  
4 BROTHER LEON, SISTER L.A. UNIFIED SCHOOL DISTRICT SCHOOL BOARD  
5 MEMBER MARGUERITE LAMOTTE AND A HOST OF EXTENDED FAMILY,  
6 FRIENDS WHO WILL MISS HER DEARLY. RAY BETS, BORN JULY 9TH,  
7 1944 IN CHICAGO, ILLINOIS AND PASSED AWAY ON SEPTEMBER 13TH AT  
8 THE AGE OF 67. RELOCATED TO LOS ANGELES IN THE 1980S AND  
9 ATTENDED PASADENA CITY HE WAS A COMMUNITY ORGANIZER AND  
10 PARTICIPATED IN VARIOUS CIVIL RIGHTS MOVEMENTS. HE ALSO SERVED  
11 ON THE STAFF OF THE AMERICAN FRIENDS SERVICES COMMITTEE,  
12 NATIONAL SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE. HE ENJOYED  
13 PLAYING CHESS AND WAS AN AVID FISHERMAN. HE IS SURVIVED BY HIS  
14 MOTHER ETTA, BROTHER ROLAND, SISTER ETHEL, FIVE CHILDREN AND  
15 EXTENDED FAMILY MEMBERS THAT WILL MISS HIM VERY, VERY MUCH.  
16 FINALLY, MR. MAYOR AND COLLEAGUES, MATTIE NETTERVILLE, LONG-  
17 TIME RESIDENT OF THE SECOND SUPERVISORIAL DISTRICT WHO  
18 RECENTLY PASSED AWAY. SHE WAS HIGHLY REGARDED FOR HER  
19 COMMUNITY ACTIVISM AND SERVED AS THE 53RD STREET BLOCK CAPTAIN  
20 ON THE LOS ANGELES NEIGHBORHOOD COUNCIL. SHE ALSO PROVIDED A  
21 SAFE AND CARING HOME OVER THE YEARS FOR APPROXIMATELY 100  
22 FOSTER CHILDREN. SHE LEAVES TO MOURN HER LOSS MANY FAMILY  
23 MEMBERS, A LOVELY GROUP OF CHILDREN WHO WILL, IN FACT, MISS  
24 HER PROFOUNDLY. THAT CONCLUDES MY ADJOURNING MOTIONS.

25



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1    **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.

2

3    **SUP. RIDLEY-THOMAS:** MR. MAYOR, IF I COULD CALL A-4 AND  
4    INTRODUCE, I DON'T KNOW IF THERE'S STAFF THAT WISHES TO BE  
5    HEARD ON THE ITEM. AND IF SO, THAT WILL BE FINE. BUT I THINK  
6    THERE ARE PEOPLE WHO WISH TO BE ACKNOWLEDGED IN TERMS OF  
7    PUBLIC COMMENT ON THIS ISSUE.

8

9    **SUP. ANTONOVICH, MAYOR:** ON A-4?

10

11    **SUP. MARK RIDLEY-THOMAS:** A-4, YES, AND I SUBMIT THIS  
12    AMENDMENT.

13

14    **SUP. ANTONOVICH, MAYOR:** DR. CLAVREUL SIGNED UP FOR A-4. SHE  
15    WAIVED?

16

17    **SUP. RIDLEY-THOMAS:** I SUBMIT THIS AMENDMENT ON BEHALF OF  
18    SUPERVISOR KNABE AND MYSELF. AND IT'S ESSENTIALLY SEEKING TO  
19    ENSURE CONTINUITY OF CARE FOR RYAN WHITE BENEFICIARIES. THE  
20    DEPARTMENT OF HEALTH SERVICES, MENTAL HEALTH AND PUBLIC HEALTH  
21    SHOULD BE COMMENDED FOR THEIR EFFORTS TO AVOID ANY DISRUPTION  
22    OF CARE AS RYAN WHITE BENEFICIARIES OR SHIFT IT FROM THE  
23    FEDERAL RYAN WHITE PROGRAM THE COUNTY'S LOW INCOME HEALTH  
24    INSURANCE PROGRAM. IN OTHER WORDS, HEALTHY WAY L.A. THIS IS A  
25    MATTER OF GREAT CONCERN. MANY OF US, AS YOU ALL KNOW, AND I



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1 THEREFORE MOVE, WE THEREFORE MOVE THAT THE BOARD DIRECT THE  
2 DIRECTORS OF THE DEPARTMENTS OF HEALTH SERVICES, PUBLIC HEALTH  
3 AND MENTAL HEALTH TO FIRST NOTIFY THE BOARD FOR ANY PROVIDER  
4 AGREEMENTS OR AMENDMENTS ARE FINALIZED. SECONDLY, PROVIDE  
5 BIWEEKLY REPORTS TO THE BOARD ON THE STATUS OF COUNTY EFFORTS  
6 TO OBTAIN A MEDICAID WAIVER AMENDMENT TO OFFSET THE ADDITIONAL  
7 COSTS. THREE, PROVIDE THE BOARD OFFICES WITH A WRITTEN RYAN  
8 WHITE PATIENT CARE TRANSITION PLAN AND MONTHLY REPORTS ON THE  
9 EFFORTS TO ENSURE CONTINUITY OF CARE. AND WITH THAT, I WOULD  
10 APPROVE- I WOULD MOVE APPROVAL OF THE ITEM AS AMENDED.

11  
12 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-  
13 THOMAS. SECONDED BY SUPERVISOR KNABE. WITHOUT OBJECTION, SO  
14 ORDERED. SUPERVISOR YAROSLAVSKY?

15  
16 **SUP. YAROSLAVSKY:** I HAVE SEVERAL ADJOURNING MOTIONS. FIRST OF  
17 ALL I'D LIKE TO BE ADDED TO THE GENE WEBSTER ADJOURNING MOTION  
18 SUPERVISOR ANTONOVICH DID EARLIER. ILSE LOWENSTAM, LONG-TIME  
19 RESIDENT OF OUR DISTRICT, A RETIRED PHYSICIAN AT THE WEST LOS  
20 ANGELES VETERANS ADMINISTRATION HOSPITAL PASSED AWAY AT THE  
21 AGE OF 98. SHE WAS A REFUGEE FROM NAZI GERMANY. CAME TO THE  
22 UNITED STATES TO MAKE HER LIFE NEW. SHE AND HER HUSBAND MOVED  
23 TO THE WEST COAST AND BEGAN TO RAISE HER FAMILY AFTER THE WAR.  
24 SHE RAISED THREE CHILDREN ALONE AFTER SEPARATION WITH HER  
25 HUSBAND. LATER MARRIED HER SECOND HUSBAND DR. SAM LIEBERMAN





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1 WHO PREDECEASED HER IN 1994. SHE IS SURVIVED BY HER SON  
2 MICHAEL, HER DAUGHTER RUTH GOLDSTEIN, HER SON STEVEN ALSO  
3 PREDECEASES HER. SHE'S SURVIVED BY THREE GRANDCHILDREN AND TWO  
4 GREAT GRANDCHILDREN. BARNET COOPERMAN WAS KNOWN AS BARNEY TO  
5 THOSE WHO WERE HIS FRIENDS, A RETIRED LOS ANGELES SUPERIOR  
6 COURT JUDGE, LATER A PRIVATE JUDGE WHO RECENTLY PASSED AWAY AT  
7 THE AGE OF 88. A PHI BETA KAPPA GRADUATE OF UCLA IN 1943, HE  
8 ENTERED LAW SCHOOL BERKELEY BUT BROKE OFF HIS STUDIES TO SERVE  
9 IN COMBAT OVERSEAS IN WORLD WAR II WHERE HE WAS A COMBAT  
10 INFANTRYMEN WITH THE FOURTH ARMY DIVISION IN PATTON'S THIRD  
11 ARMY. HE SERVED WITH GREAT DISTINCTION AND EARNED TWO SILVER  
12 STARS AND A BRONZE STAR FOR HEROISM AND COMBAT. AFTER THE WAR  
13 HE RESUMED HIS LAW SCHOOL STUDIES WHERE HE MET HIS FUTURE WIFE  
14 ROZ COOPERMAN. IN 14948 THEY MARRIED AND SETTLED IN LOS  
15 ANGELES TO RAISE THEIR FAMILY. AFTER BUILDING A SUCCESSFUL LAW  
16 PRACTICE HE WAS APPOINTED IN 1980 BY GOVERNOR JERRY BROWN AS A  
17 JUDGE FOR LOS ANGELES SUPERIOR COURT. SERVING WITH DISTINCTION  
18 UNTIL HIS RETIREMENT IN 1995 TO ENTER PRIVATE DISPUTE  
19 RESOLUTION PRACTICE AS A JUDGE, ARBITRATOR MEDIATOR, A CAREER  
20 WHICH HE PURSUED WITH SKILL AND ENTHUSIASM UNTIL SHORTLY  
21 BEFORE HIS PASSING. HE WAS ALSO ACTIVE IN THE COMMUNITY AS A  
22 FOUNDER AND ACTIVE MEMBER OF THE WEST SIDE DEMOCRATIC CLUB, A  
23 MEMBER OF THE STATE DEMOCRATIC CENTRAL COMMITTEE, AND SERVED  
24 ON THE BOARD OF PUBLIC RADIO STATION KPFK, A TEACHER TRAINING  
25 NURSERY SCHOOL AND SEVERAL COMMITTEES FOR TEMPLE ISRAEL OF



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1 HOLLYWOOD. HE IS SURVIVED BY HIS SONS BRUCE, DAN, BILL, AND  
2 AND ANDY AND A DAUGHTER MERIDITH ABBEY. NINE GRANDCHILDREN,  
3 DEAR FRIEND AND COMPANION OF THE PAST TWO FRIENDS, SHELLY  
4 GALLENSON. BARNEY COOPERMAN WAS A FIXTURE IN THIS COMMUNITY  
5 BOTH THE LEGAL COMMUNITY AND CHARITABLE COMMUNITY. AND IT'S A  
6 SAD LOSS FOR ALL OF HIS FRIENDS.

7

8 **SUP. ANTONOVICH, MAYOR:** SECOND ALL MEMBERS.

9

10 **SUP. YAROSLAVSKY:** FRANCES BAY A LONG-TIME CHARACTER ACTRESS  
11 WHO RECENTLY PASSED AWAY 92. SHE SPENT YEARS AS A HOMEMAKER  
12 AND EMBARKED ON A SUCCESSFUL ACTING CAREER IN HER MID-50S  
13 BEGINNING IN 1978 WITH CHEVY CHASE-GOLDIE HAWN FILM "FOUL  
14 PLAY." CONTINUING WITH MORE THAN 150 TELEVISION ROLES IN  
15 "HAPPY DAYS," "THE DUKES OF HAZARD," "THE JEFFERSONS" AND  
16 OTHER PROGRAMS. SHE WAS A FAVORITE OF FILM DIRECTOR DAVID  
17 LYNCH AND APPEARED IN HIS FILMS "BLUE VELVET" AND "WILD AT  
18 HEART" AND HIS TV SERIES "TWIN PEAKS." SHE'S SURVIVED BY  
19 SEVERAL COUSINS, LES BERMAN, RABBI JOHN ROSOVE, TEMPLE ISRAEL  
20 OF HOLLYWOOD, DR. MICHAEL ROSOVE AND EVE ROSOVE AND OTHER  
21 FAMILY MEMBERS. JOHN HOLLEST BAISLEY, A RESIDENT OF WEST  
22 HILLS, WHO PASSED AWAY AT THE AGE OF 88, RETIRED AEROSPACE  
23 ENGINEER CONTROL ENGINEER FOR THE ROCKETDYNE DIVISION OF  
24 BOEING COMPANY FOR 25 YEARS AT THE SANTA SUSANNA TEST LABS. HE  
25 WAS PART OF THE TEAM THAT DESIGNED AND TESTED THE SATURN 5



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1 ENGINES THE POWERFUL LIFT-OFF ENGINES THAT PROPELLED THE  
2 MERCURY AND APOLLO SPACE PROGRAM. ACTUALLY I THINK IT WAS THE  
3 APOLLO SPACE PROGRAM ROCKETS INTO SPACE AS WELL AS THOSE FOR  
4 THE SPACE SHUTTLE PROGRAM. HE ALSO WORKED AND TESTED THE LUNAR  
5 MODULE ENGINES WHICH WERE UTILIZED TO RETURN THE APOLLO 13  
6 CREW BACK TO EARTH. HE WAS BORN IN CANADA, EMIGRATED TO  
7 MINNESOTA AS A CHILD.WENT ON TO COMPLETE HIGH SCHOOL IN  
8 ALBUQUERQUE, NEW MEXICO. HE WAS AN ENGINEERING STUDENT AT THE  
9 UNIVERSITY OF NEW MEXICO AND HE ENLISTED IN THE NAVY DURING  
10 WORLD WAR II SERVING AS A RADAR TECHNICIAN ABOARD THE U.S.S.  
11 CATOCTIN, THE GROUP COMMAND SHIP FOR THE PACIFIC FLEET. HE IS  
12 SURVIVED BY HIS WIFE OF 59 YEARS, MARY, THEIR DAUGHTER SARAH  
13 AND HIS SISTER SUSAN GOEPPINGER, THOSE ARE MY ADJOURNING  
14 MOTIONS.

15

16 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.  
17 SUPERVISOR MOLINA?

18

19 **SUP. MOLINA:** I DON'T HAVE ANY ADJOURNING MOTIONS BUT I JUST  
20 FOUND OUT THAT A FRIEND OF MY DAUGHTER'S BODY WAS FOUND I  
21 GUESS YESTERDAY. SHE HAD BEEN MISSING FOR ABOUT 3-1/2 MONTHS  
22 IS MICHELLE LE. SHE WAS A NURSING STUDENT IN THE OAKLAND BAY  
23 AREA. SHE IS SURVIVED BY HER FATHER AND HER BROTHER.

24

25 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.



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1

2 **SUP. YAROSLAVSKY:** I HAVE ONE ITEM I WAS HOLDING, MR. MAYOR.

3 THAT WAS ITEM -- WHAT'S THE ITEM NUMBER? THIRTY-TWO. AND I

4 DIDN'T HOLD IT FOR ANY OTHER REASON BUT TO JUST COMMEND THE

5 SHERIFF'S PERSONNEL AND TO HIGHLIGHT THE ACTION THE BOARD TOOK

6 A COUPLE OF YEARS AGO THAT RESULTED IN AN OUTSTANDING OUTCOME

7 AND ONE THAT I THINK ALL OF US HOPED WE WOULD SEE BUT WOULD

8 NOT HAVE BET OUR FIRSTBORN THAT WE COULD SEE AND THAT'S THE

9 INMATE PHONE CONTRACT, WHICH I THINK ALL OF THE MEMBERS WILL

10 REMEMBER TO ONE EXTENT OR ANOTHER. WE PUT IT OUT TO BID. WE

11 WERE ASKED AT FIRST TO SOLE- SOURCE THIS CONTRACT EXTENTION

12 WITH THE PREVIOUS INCUMBENT COMPANY. BUT THE BOARD INSISTED WE

13 GO OUT TO BID. AND THE RESULT IS SPECTACULAR. AND I WANT TO

14 TAKE THIS OPPORTUNITY TO COMMEND THE SHERIFF'S DEPARTMENT,

15 ACKNOWLEDGE THE SUPPORT THAT SHERIFF BACA GAVE TO THIS PROCESS

16 ONCE IT GOT GOING HE WAS VERY SUPPORTIVE AND HIS

17 ADMINISTRATIVE SERVICES DIVISION, STARTING WITH VICTOR

18 RAMPULLA, GLEN DRAGOVICH, TERRY WILHAM, WILLIAM DIBLE, SUSIE

19 COUSINS, ANGELA FIELLA, AND AMY WANG. I ALSO WANT TO THANK

20 LIEUTENANTS ROBERT GILBERT AND ROBBY IBELL AND SERGEANT BRIAN

21 LINDEN, THE INMATE SERVICES BUREAU. THE END RESULT OF THIS IS

22 STRIKING. THREE YEARS AGO THE DEPARTMENT REQUESTED APPROVAL TO

23 EXTEND THE INMATE PHONE CONTRACT FROM 2010 TO 2013 IN EXCHANGE

24 FOR 3-1/2 MILLION DOLLARS. AFTER MUCH DEBATE AND DISCUSSION,

25 THE BOARD UNANIMOUSLY ASKED AND DIRECTED THE CONTRACT BE PUT



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1 OUT FOR COMPETITIVE BID. SINCE THEN, THE SHERIFF'S DEPARTMENT  
2 HAS BEEN WORKING HARD TO MAKE SURE THIS ENDED UP AS A WIN/WIN  
3 FOR EVERYONE. AND IT CERTAINLY HAS. UNDER THE NEW CONTRACT,  
4 THE RATE FOR THE FIRST MINUTE WILL GO DOWN, FIRST MINUTE OF  
5 PHONE CALLS THAT INMATES MAKE TO THEIR FAMILIES USUALLY WILL  
6 GO DOWN FROM THREE DOLLARS AND FIFTY-FOUR CENTS IN THE FIRST  
7 MINUTE TO ONE DOLLAR TWENTY-FIVE. THAT'S A 65 PERCENT  
8 DECREASE. THE AVERAGE CALL BEING 17 MINUTES, MEANING THAT THE  
9 FAMILY WILL PAY THREE DOLLARS AND SIXTY-FIVE CENTS FOR THE  
10 CALL INSTEAD OF FIVE-DOLLARS AND FOURTEEN CENTS WHICH THEY  
11 CURRENTLY PAY, WHICH IS A 30 PERCENT DECREASE. NOT ONLY WILL  
12 INMATES' FAMILIES PAY LESS, BUT UNDER THE NEW CONTRACT, THE  
13 SHERIFF IS GUARANTEED TO RECEIVE AT LEAST 4 MILLION DOLLARS  
14 MORE IN ANNUAL REVENUES WITH THE MINIMUM ANNUAL GUARANTEE  
15 GOING UP FROM 11 MILLION TO 15 MILLION DOLLARS. FINALLY UNDER  
16 THE OLD CONTRACT, THE COUNTY RECEIVED ABOUT 52 PERCENT OF ALL  
17 PHONE REVENUES WITH THE PHONE COMPANY POCKETING THE REST.  
18 UNDER THIS NEW CONTRACT, THE COUNTY WILL GET 67 PERCENT OF THE  
19 REVENUES. SO WITH LOWER RATES, THE DEMAND WILL GO UP. PEOPLE  
20 WILL MAKE MORE CALLS. GENERATE MORE REVENUE FOR US BECAUSE THE  
21 RATES WENT DOWN. AND WE'RE LIKELY TO REALIZE EVEN MORE ANNUAL  
22 REVENUE. SO THIS IS A WIN/WIN. AND I JUST WANT TO CONGRATULATE  
23 THE DEPARTMENT FOR TAKING WHAT THE BOARD'S DIRECTION WAS TO  
24 HEART. IT WASN'T YOUR ORIGINAL PATH FORWARD BUT ONCE IT BECAME



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1 THE BOARD'S PATH FORWARD, YOU DID IT WITH ZEAL AND I THINK THE  
2 RESULTS ARE SPECTACULAR, AND THANKS TO YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** LOWER TAXES, YOU GET MORE REVENUE.

5 [LAUGHTER.]

6

7 **SUP. YAROSLAVSKY:** THAT'S RIGHT.

8

9 **SUP. ANTONOVICH, MAYOR:** SECOND MARK RIDLEY-THOMAS.

10

11 **SUP. YAROSLAVSKY:** DON'T GET CARRIED AWAY. I MOVE APPROVAL.

12

13 **SUP. ANTONOVICH, MAYOR:** EXCUSE ME. WE HAVE ONE PUBLIC SPEAKER  
14 AFTER THIS. MR. THOMAS?

15

16 **SUP. YAROSLAVSKY:** ON THIS ITEM?

17

18 **SUP. ANTONOVICH, MAYOR:** MR. SACHS SIGNED UP. MR. SACHS YOU CAN  
19 COME UP WHILE SUPERVISOR RIDLEY-THOMAS.

20

21 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR. WHATEVER SAVINGS CAN  
22 BE REALIZED, I DEEM THAT TO BE APPROPRIATELY ACKNOWLEDGED. I  
23 DO HAVE A QUESTION ABOUT THE SMALL BUSINESS ENTERPRISE PORTION  
24 OF THIS CONTRACT CONTRACT OR WHAT IS CUSTOMARY DESCRIBED AS  
25 COMMUNITY BUSINESS ENTERPRISE HERE IN THE COUNTY. IT'S A





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1 QUESTION THAT I THINK IS A GOAL THAT SOME OF US HAVE  
2 ARTICULATED AS BEING WORTHY OF PURSUIT. AND PERHAPS, MR.  
3 MAYOR, REPRESENTATIVES OF THE SHERIFF'S DEPARTMENT CAN ADDRESS  
4 THAT ISSUE. PERHAPS A BEFORE AND AFTER SCENARIO WITH RESPECT  
5 TO COMMUNITY BUSINESS ENTERPRISE WITH RESPECT TO THIS  
6 PARTICULAR CONTRACT.

7

8 **VICTOR RAMPULLA:** SHERIFF'S ADMINISTRATIVE SERVICES. THE ISSUE  
9 THAT CAME UP DURING THE RFP AND THE EVENTUAL DECISION TO MOVE  
10 FORWARD WITH THE VENDOR WAS UNDER THE THE EXISTING CONTRACT  
11 THAT WILL END NOW WITH THE NEW CONTRACT COMING INTO PLAY. THE  
12 VENDOR THAT WE HAVE, GTL, HAS SUBCONTRACTED WITH A COMPANY,  
13 PAYROLL COMPANY, TO PROVIDE SYSTEMS MAINTENANCE TO SOME OF THE  
14 PHONES AND WORKING WITHIN THE CUSTODY FACILITIES. IT WAS NOT A  
15 COUNTY CONTRACT WITH A SMALL BUSINESS. IT WAS A CONTRACT BY  
16 THE PRIMARY VENDOR WHO SUBCONTRACTED WITH THIS COMPANY. WHEN  
17 WE WENT TO THE RFP, WE FELT THAT WE WANTED TO HAVE A FULL-TIME  
18 VENDOR TO BE- I'M SORRY. WE WANTED TO HAVE THE WINNING  
19 PROPOSER SUBCONTRACT ON A FULL-TIME BASIS. THAT IS STILL IN  
20 PLAY. THE NEW VENDOR WILL HAVE THE OPPORTUNITY TO SUBCONTRACT  
21 ON A FULL-TIME BASIS. AND ANY OF THE COMPANIES, INCLUDING THE  
22 COMPANY THAT CURRENTLY HAS THE SUBCONTRACT WITH GTL WILL BE  
23 OBVIOUSLY AVAILABLE TO PROVIDE A PROPOSAL FOR ANY  
24 SUBCONTRACTING. BUT THE CONTRACT WITH THE COUNTY IS WITH THE  
25 PRIMARY VENDOR THAT WE CURRENTLY HAD AND NOW THE NEW VENDOR.





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1 THE ISSUE REGARDING THE SMALL BUSINESS WOULD BE WITH THE  
2 SUBCONTRACTS. ALSO, I JUST WANTED TO MENTION THAT THIS IS A  
3 MAJOR CONTRACT. THIS CONTRACT INVOLVES MAINTAINING 5,800  
4 PHONES IN A LARGE, LARGE SHERIFF'S SYSTEM. WE HAVE MORE PHONES  
5 IN THE CALIFORNIA DEPARTMENT OF CORRECTIONS AND  
6 REHABILITATION, AND WE FELT THAT THE VENDORS THE PROPOSAL WE  
7 DEVELOPED WOULD ONLY REALLY COULD BE RESPONDED BY MAJOR  
8 VENDORS IN THIS BUSINESS. AND WE MOVED FORWARD WITH THAT. BUT  
9 WE DID HAVE THE ONE ISSUE WHERE A CURRENT SUBCONTRACTOR THAT  
10 WILL LOSE THAT BUSINESS EFFECTIVE THE CURRENT VENDOR  
11 TERMINATES AND A NEW VENDOR COMES ON, BUT THE NEW CONTRACT  
12 PROVIDES FOR A FULL-TIME SUBCONTRACTOR THAT WOULD BE DEALT  
13 WITH BY THE PRIMARY VENDOR AND THE SHERIFF WOULD HAVE REVIEW  
14 OF THAT SELECTION. AND I HAVE ALSO CHIEF YIM HERE WHO WILL  
15 TALK ABOUT A LITTLE BIT ABOUT THE INTERNAL WORKINGS OF THAT  
16 SUBCONTRACTOR.

17

18 **SUP. RIDLEY-THOMAS:** I GUESS MY QUESTION IS MORE TO THE ISSUE  
19 OF TO WHAT EXTENT IT'S A GOAL OF THE DEPARTMENT CONSISTENT  
20 WITH COUNTY POLICY TO STRIVE TO INCLUDE BUSINESS ENTERPRISE IN  
21 SUCH CONTRACTS. IT'S NOT RELATED TO THE PARTICULAR CONTRACTOR  
22 OR ANY PARTICULAR ASPECT OF THE CONTRACT. WE ALL KNOW MAJOR  
23 CONTRACTS HAVE SEVERAL COMPONENTS. SO THE QUESTION THAT I  
24 WOULD POSE IS TO WHAT EXTENT WAS OR WILL THAT GOAL BE PURSUED?

25



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1 **VICTOR RAMPULLA:** WELL, IT IS THE INTENT AND IT'S THE OBJECTIVE  
2 OF THE CONTRACT TO HAVE ALL ELIGIBLE AND QUALIFIED VENDORS  
3 COMPETE FOR OUR CONTRACTS. AND THAT INCLUDES OBVIOUSLY THE  
4 SMALL BUSINESS GROUPS. WE TRY TO DO THAT. WE MAKE EVERY EFFORT  
5 TO WORK TO MOVE TOWARD HAVING AS MANY OF THE SMALL BUSINESS  
6 ENTERPRISES COMPETE FOR OUR CONTRACTS HERE IN THE COUNTY AND  
7 SHERIFF'S DEPARTMENT. AND THEN WE DO OUR EVALUATION WHERE WE  
8 ALSO HAVE TO EVALUATE IN TERMS OF WHAT TYPE OF CONTRACT IT IS,  
9 THE BACKGROUND OF THAT PARTICULAR VENDOR TO MEET THE NEEDS OF  
10 A PARTICULAR CONTRACT AND THE GOALS OF THAT CONTRACT. AND IT  
11 WASN'T THAT WE WERE IGNORING SMALL BUSINESS. I THINK THAT HAS  
12 CONTINUED TO BE OUR OBJECTIVE AND WILL BE. IN THIS CASE, WE  
13 HAD A MAJOR CONTRACT. AND THE EVALUATION WAS THAT THE MAJOR  
14 ENTERPRISES WERE INVOLVED IN THE PAY PHONE BUSINESS WOULD  
15 PROBABLY BE THE ONES THAT WOULD PROVIDE THE MOST SUITABLE  
16 RESPONSES. AND THAT'S WHAT WE FELT. BUT IT WAS NO INTENTION  
17 UPON THE SHERIFF'S DEPARTMENT TO IGNORE OR TO IGNORE IN THE  
18 FUTURE THE NEED TO INCLUDE THE OPPORTUNITIES FOR SMALL  
19 BUSINESS TO COMPETE FOR OUR BUSINESS.

20  
21 **SUP. RIDLEY-THOMAS:** BUT YOU DID SPECIFY THAT THE WAY THE  
22 CONTRACT WAS LET IT WOULD HAVE PRECLUDED THE PARTICIPATION OF  
23 SMALL BUSINESS? THAT WAS YOUR BEST JUDGMENT.



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1   **VICTOR RAMPULLA:** MY BEST JUDGMENT WAS ON THIS PARTICULAR  
2   JUDGMENT THAT IT WAS GOING TO TAKE AN ENTERPRISE THAT HAD  
3   EXTENSIVE BACKGROUND IN PAY PHONE BUSINESS, PARTICULARLY IN A  
4   CORRECTIONAL SETTING, TO MEET THE NEEDS OF THE SHERIFF AND THE  
5   COUNTY TO BRING US THE BEST OFFER FOR RATES AND THE BEST  
6   OPPORTUNITY FOR REVENUE AND ALSO TO BE ABLE TO MAINTAIN THIS  
7   VAST SYSTEM THROUGHOUT OUR FACILITY OF 5,800 PHONES.

8

9   **SUP. RIDLEY-THOMAS:** WELL, IT IS FAIR TO SAY THAT EITHER A  
10   BETTER QUALIFIES OR DOESN'T QUALIFY, BUT IT'S ALSO FAIR TO SAY  
11   IT IS OFTEN THE CASE DEPENDING UPON HOW THE CONTRACT IS LET TO  
12   AT LEAST GIVE BIDDERS AN OPPORTUNITY TO BID. THE DECISION WAS  
13   MADE APRIORI WITH RESPECT TO WHAT WOULD BE THE CASE. I DON'T  
14   MEAN TO DEMEAN THE EFFORT IN TERMS OF IT BEING COMPETITIVE,  
15   NOR DO I WISH TO SUGGEST THAT REALIZING MORE HANDSOME SAVINGS  
16   AND/OR REVENUES FOR THE COUNTY, THOSE ARE COMMENDABLE. I DO  
17   THINK IT TAKES A PARTICULAR EFFORT THAT I WANT TO STATE AND/OR  
18   ENCOURAGE TO REACH OUT ASSERTIVELY TO MAKE SURE EVERY  
19   OPPORTUNITY THAT IS REASONABLE IS AFFORDED SMALL BUSINESS  
20   ENTERPRISE, \_\_\_\_\_ ENTERPRISE, AND THAT WAS NOT DONE IN  
21   THIS INSTANCE. IT'S A HUGE CONTRACT. AS YOU ALREADY INDICATED.  
22   AND I THINK YOU SUGGEST THAT IT'S THE MAJOR CONTRACTORS'  
23   OPPORTUNITY TO GO BEYOND WHERE THEY FIND THEMSELVES CURRENTLY.  
24   AND IF THEY WISH TO SUBCONTRACT WITH ANOTHER ENTITY BE THAT  
25   SMALL BUSINESS ENTERPRISE, THEY CAN DO SO. IT WOULD SEEM TO ME



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1 THAT THE ARM OF THE SHERIFF'S DEPARTMENT CAN BE SUCH THAT IT  
2 WOULD ENCOURAGE IT. THAT IS AN EXPRESSION OF ONE'S VALUES AND  
3 COMMITTMENT. TO BE OBLIVIOUS TO THAT ONLY PERPETUATES  
4 CIRCUMSTANCES THAT MAKE IT DIFFICULT FOR SMALL BUSINESSES AND  
5 COMMUNITY-BASED BUSINESSES TO GET ACCESS TO PUBLIC CONTRACTS.  
6 AND I WOULD WISH TO ADD THAT AS BEST AS I INTERPRET THAT, THAT  
7 WOULD BE INCONSISTENT WITH COUNTY POLICY AND WE SHOULD  
8 AFFIRMATIVELY SEEK TO MAKE SURE THAT OPPORTUNITY IS AVAILABLE,  
9 NOT IN THE FIRST ROUND, THOSE WITH WHOM WE CONTRACT SHOULD BE  
10 ENCOURAGED, EVEN INCENTIVIZED TO DO SO WHERE DEEMED PRUDENT.  
11 THAT DID NOT HAPPEN IN THIS INSTANCE; I HOPE IT CAN.

12

13 **VICTOR RAMPULLA:** WE WILL DO EVERYTHING TO ENSURE THAT THAT IN  
14 THE FUTURE THAT EVERY EFFORT IS MADE TO ADDRESS SMALL  
15 BUSINESSES AND HAVE A COMPETITIVE PROCESS IN ALL OUR  
16 CONTRACTS.

17

18 **SUP. RIDLEY-THOMAS:** I HOPE TO FOLLOW-UP WITH YOU ON THAT.

19

20 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON. ARNOLD SACHS. I WAS  
21 GOING TO ASK A QUESTION REGARDING A LITTLE BIT, CELL PHONES.  
22 AND IF THERE'S A PROBLEM WITH CELL PHONES IN THE COUNTY  
23 SYSTEM. AND JUST BASED ON THE SITUATION THAT OCCURRED IN SAN  
24 FRANCISCO WITH BART, AS WE READ A LOT OF STORIES ABOUT THE  
25 CELL PHONE PROBLEM IN THE STATE INSTITUTIONS THAT WHY IF BART



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1 COULD TURN OFF THE CELL PHONE SYSTEMS UNDERGROUND, WHY THERE  
2 COULDN'T BE SOME KIND OF JAMMING SET UP TO ALLEVIATE A CELL  
3 PHONE PROBLEM? BUT LISTENING TO SUPERVISOR RIDLEY-THOMAS IN  
4 HIS DISCUSSION REGARDING THE CONTRACT AND SMALL BUSINESSES, I  
5 WAS SITTING HERE WONDERING WELL, JEEPERS, DIDN'T YOU HAVE A  
6 417,000 DOLLAR CONTRACT SOLE-SOURCE? NO SMALL BUSINESS  
7 INVOLVED THERE. SO HOW IS IT YOU PICK AND CHOOSE BETWEEN WHAT  
8 CONTRACTS YOU WANT TO HAVE SMALL BUSINESSES INVOLVED IN AND  
9 HOW DO YOU USE SOLE-SOURCE CONTRACTING? BECAUSE WE'VE COME UP  
10 HERE ON THIS SIDE OF THE PODIUM AND ASKED ABOUT SOLE-SOURCE  
11 CONTRACTS AND WHAT THE PROCESS IS INVOLVED IN THAT, AND WE  
12 GET, WELL, NO ANSWER. AND SO SHOULD WE LOOK AT IT FROM THE  
13 POINT OF VIEW OF WHY AREN'T SMALL BUSINESSES INVOLVED IN THESE  
14 CONTRACT NEGOTIATIONS? AS THE GENTLEMAN SAID, OR AS SUPERVISOR  
15 RIDLEY-THOMAS SAID, IF THE CONTRACTOR CAN'T MEET THE  
16 CONDITIONS, THEN THEY CAN'T MEET THE CONDITIONS. BUT AT LEAST  
17 INVITE THEM TO THE PARTY. BUT HERE, THE BOARD OF SUPERVISORS  
18 SAYS WE HAVE SOLE- SOURCE CONTRACTS. SO WHERE DOES THAT LEAVE  
19 SMALL BUSINESSES WHEN YOU HAVE SOLE- SOURCE CONTRACTS? 470  
20 MILLION DOLLARS OR 470,000 DOLLARS, EXCUSE ME. BUT, STILL,  
21 THAT'S A LOT OF RECYCLABLES.

22

23 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION, SO ORDERED. OKAY.  
24 DR. CLAVREUL ON S-1 AND 19 WHICH WILL BE CONTINUED TO NOVEMBER  
25 15TH, S-1. AND 19 OCTOBER 4TH, YOU WANTED TO SPEAK ON THAT?



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1

2 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.

3 DR. GENEVIEVE CLAVREUL. ON S-1, YOU KNOW, THE BOARD HAD ASKED

4 FOR THAT REPORT THAT WAS SUPPOSED TO BE GIVEN TODAY SIX MONTHS

5 AGO. WE ARE BACK TO OUR OLD, YOU KNOW, GAME OF POSTPONING AND

6 POSTPONING SPECIFICALLY WHEN IT COMES TO BUDGET. AND I HAVE

7 BEEN ASKING FOR MANY WEEKS NOW THE DESCRIPTION OF THAT NEW

8 STAFFING MODEL THAT DR. KATZ IS PUSHING. AND I HAVE SEEN

9 NOTHING YET IN WRITING. THIS WEEK, WHEN WE CHECK ABOUT THE

10 DOCUMENTS TO SUPPORT S-1 AND 19, NOTHING ON THE COMPUTER

11 WHATSOEVER. AGAIN, WE ARE SUPPOSED TO GET THE INFORMATION 73

12 HOURS BEFORE THE MEETING. I AM CONCERNED ABOUT THAT STAFFING

13 MODEL. I MEAN WE EITHER KNOW NOTHING ABOUT IT ALL WE KNOW AND

14 ALL WE GUESS IS GOING TO REPLACE RN'S WITH CLINICAL MEDICAL

15 ASSISTANTS, WHICH IS OF GREAT CONCERN FOR PATIENTS AND THE

16 QUALITY OF CARE WHICH THIS COUNTY WOULD DELIVER. SO, ANYWAY, I

17 HOPE THAT IT IS NOT POSTPONED ANYMORE. AND THAT NEXT WEEK WE

18 WILL GET APPROPRIATE DOCUMENTATION ON THAT REPORT. ON 19, LAST

19 WEEK IT WAS A BIFURCATION OF THOSE CONTRACTS, AGAIN, SOLE-

20 VENDOR CONTRACTS, WHICH IS A LAUGHABLE MATTER BECAUSE WE'RE

21 NOT TALKING ABOUT NUCLEAR KNOWLEDGE OR HIGH TECHNOLOGY. WE'RE

22 TALKING ABOUT HOUSEKEEPING. CAN YOU IMAGINE WE ARE 10 MILLION

23 PEOPLE IN THE COUNTY OF LOS ANGELES AND WE HAVE ONLY ONE

24 SOURCE CONTRACT WHEN IT COMES TO PUSHING A BROOM,

25 HOUSEKEEPING? THAT'S A LITTLE BIT RIDICULOUS. AND ALSO I RE-





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1 READ THE CONTRACT MANY TIMES, AND IT SHOWS THE AMOUNT OF THIS  
2 CONTRACT 5 MILLION FOR EACH FACILITY. 5 MILLION FOR THOSE KIND  
3 OF CONTRACTS ON SOLE-VENDOR CONTRACTS? I WONDER WHO IS GETTING  
4 A KICKBACK. THAT DON'T MAKE ANY SENSE.

5

6 **SUP. ANTONOVICH, MAYOR:** GOOD POINT. VERY GOOD POINT. THANK  
7 YOU. THAT WOULD BE CONTINUED WITHOUT OBJECTION. SUPERVISOR DON  
8 KNABE WITH ADJOURNMENTS? I'M SORRY.

9

10 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD. I'D  
11 LIKE TO ADJOURN IN MEMORY OF, YOU MAY RECOGNIZE THE NAME, BUT  
12 A LONG-TIME FRIEND AND FORMER PRESS DEPUTY OF SUPERVISOR DEANE  
13 DANA AND THAT'S DENNIS MOREFIELD. AFTER LEAVING DEANE'S  
14 OFFICE, HE WENT ON TO PUBLIC WORKS FOR A WHILE. HE PASSED AWAY  
15 VERY RECENTLY AT THE AGE OF 77. HE IS SURVIVED BY HIS WIFE  
16 JANE, SONS BART, BRIAN AND FOUR GRANDCHILDREN. HE WILL BE  
17 MISSED BY ALL. PARTICULARLY THE FOURTH DISTRICT FAMILY AND  
18 ALL OF THE RESIDENTS HE ONCE SO DILIGENTLY SERVED. ALSO WE  
19 ADJOURN IN MEMORY OF JOHN WARREN SHEELER WHO PASSED AWAY  
20 RECENTLY IN CERRITOS SURROUNDED BY HIS FAMILY. KNOWN BY THE  
21 NAME JACK. GOOD GUY, HE STARTED A FAMILY BUSINESS, SHOWCASE  
22 PRODUCTIONS BRIDAL SHOWPLACE IN 1995, PRODUCED OVER 100 SHOWS.  
23 HE WAS LOVED AND RESPECTED BY ALL THE LIVES THAT HE'S TOUCHED.  
24 HE HAD AN INCREDIBLE PERSONALITY AND WONDERFUL SENSE OF HUMOR.  
25 HE'S SURVIVED BY HIS WIFE ANNIE, NINE CHILDREN, SPOUSES,





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1 GRANDCHILDREN AND THREE BROTHERS. ALSO THAT WE WE ADJOURN IN  
2 MEMORY OF LINDA, DIANE WHITEHEAD, 26-YEAR RESIDENT OF LAKEWOOD  
3 WHO PASSED AWAY RECENTLY AT THE AGE OF 60. SHE WAS AN ADJUNCT  
4 PROFESSOR AT HARPER COLLEGE, WAS LOVED AND RESPECTED BY THOSE  
5 THAT KNEW HER. SHE WILL BE TRULY MISSED. SHE IS SURVIVED BY  
6 HER HUSBAND LEONARD, THREE CHILDREN, WESLEY, JENNIFER AND  
7 AMANDA, HER PARENTS, EDWARD AND AUDREY, AND HER TWO BROTHERS,  
8 DALE AND WALTER. THOSE ARE MY ADJOURNMENTS.

9

10 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION, SO ORDERED.

11

12 **SUP. KNABE:** MR. MAYOR, I DO HAVE A MOTION THAT I'D LIKE TO  
13 BRING IN AND IT CAME TO MY ATTENTION AFTER THE POSTING. IT'S  
14 REALLY ASKING FOR A LETTER. THE BOEING CORPORATION HAS  
15 ANNOUNCED RECENTLY THAT THEY ARE LOOKING FOR A NEW PLANT TO  
16 REBUILD ENGINES FOR THEIR 737 AIRCRAFT. THIS WOULD BE A GREAT  
17 OPPORTUNITY FOR JOBS IN OUR LOCAL REGION AT A TIME WHEN OUR  
18 JOBS ARE REALLY SCARCE. A NEW 737 ENGINE PLANT COULD EMPLOY  
19 SEVERAL HUNDRED OR PERHAPS MORE THAN 1,000 WORKERS. THE  
20 ENGINE, WHICH IS DUBBED THE 737 MAX IS BEING DESIGNED FOR A  
21 BETTER FUEL EFFICIENCY AND COULD BE OUTFITTED ON EXISTING AND  
22 NEW AIRCRAFT. THERE ARE MORE THAN 5,000 737 JETS FIRST BUILT  
23 IN THE LATE 60S AND STILL IN PRODUCTION FLYING AROUND THE  
24 GLOBE. TWIN ENGINE JETS ARE USED WILDLY BY AIRLINES SUCH AS  
25 SOUTHWEST, AMERICAN, ALASKA, LUFTANZA AND OTHERS. AMERICAN



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1 AIRLINES ALONE STATED IT WOULD BUY AT LEAST 100 OF THE NEW MAX  
2 AIRCRAFT IF BOEING COMMITTED TO PRODUCE IT. POTENTIAL LOCATION  
3 OF AN ENGINE PRODUCTION PLANT IN LONG BEACH WOULD BE A BOON TO  
4 THE CITY'S SHRINKING AEROSPACE INDUSTRY WHICH AT ONE POINT  
5 EMPLOYED TENS OF THOUSANDS AT ITS PEAK IN THE 1980S. SO I  
6 WOULD THEREFORE MOVE THAT THE BOARD OF SUPERVISORS SEND A  
7 FIVE-SIGNATURE LETTER OF SUPPORT TO THE CITY OF LONG BEACH AND  
8 BOEING COMPANY TO BRING THE NEW 737 ENGINE PLANT TO LONG  
9 BEACH, WHICH WILL PROVIDE A SIGNIFICANT NUMBER OF NEW JOBS IN  
10 LOS ANGELES COUNTY AND ASSURE THEM OF OUR WILLINGNESS TO  
11 ASSIST IN ANY WAY, INCLUDING WORKING WITH OUR LOS ANGELES  
12 COUNTY ECONOMIC DEVELOPMENT CORPORATION.

13  
14 **SUP. ANTONOVICH, MAYOR:** NEXT WEEK?

15  
16 **SUP. KNABE:** CAN WE, OKAY. I MOVE URGENCY.

17  
18 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION. URGENCY.  
19 MOTION IS APPROVED BY SUPERVISOR KNABE. SECONDED WITHOUT  
20 OBJECTION, SO ORDERED.

21  
22 **ANDREA ORDIN:** FOR THE RECORD, DO WE HAVE THE FOUR VOTES?

23  
24 **SUP. ANTONOVICH, MAYOR:** FOUR VOTES. WE HAVE FIVE VOTES.  
25



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1    **ANDREA ORDIN:** GREAT, THANK YOU.

2

3    **SUP. KNABE:** THANKS, MARK.

4

5    **SUP. ANTONOVICH, MAYOR:** OKAY. NOW WE HAVE PUBLIC COMMENT.

6    GLENNA WILSON. IRENE PANG. JOYCIE FICKETT. STEVE WARD. HOW

7    MANY ARE HERE THAT I CALLED? HOW ABOUT ROBIN BRACKEN? AND HOW

8    ABOUT MISS PANG? JUST GIVE YOUR NAME FOR THE RECORD, PLEASE.

9

10   **GLENNA WILSON:** GOOD AFTERNOON, I'M GLENNA WILSON. IT IS MY

11   HONOR TO SPEAK TO THE BOARD OF SUPERVISORS AND TO MAYOR

12   ANTONOVICH. THIS IS IN REFERENCE TO THE OFFICE OF THE PUBLIC

13   GUARDIAN'S OFFICE OF THE COUNTY OF LOS ANGELES PUBLIC

14   ADMINISTRATION, DEPARTMENT OF PUBLIC HEALTH, INVESTIGATION

15   DEPARTMENT OF ADULT PROTECTIVE SERVICES, THE COUNTY COUNSEL

16   AND THE APPOINTED ATTORNEYS. MY FATHER WAS 84 YEARS OLD, HAD

17   DEMENTIA AND HE FELL UNDER THE WATCH OF THESE PERSONS. AND

18   THEY FAILED TO FILE A POLICE REPORT WHEREAS 200,000 DOLLARS

19   WAS TAKEN FROM HIM. THEY FAILED TO FILE A CLAIM WITH THE BANK

20   OF AMERICA. THEY FAILED TO NOTIFY THE COUNTY OF LOS ANGELES

21   ELDERLY ABUSE UNIT. THEY FAILED TO LAUNCH AN INVESTIGATION OR

22   TO PROVIDE MEASURES TO PROVIDE FURTHER THEFT OF HIS ESTATE AND

23   LIFE SAVINGS AND PROPERTIES. THEY FAILED TO PAY MY FATHER'S

24   RENT AT AN ASSISTED LIVING FACILITY. THEY FAILED TO PAY THE

25   PHARMACY FOR HIS MEDICATIONS INCLUDING FOR CONGESTIVE HEART



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1 FAILURE AND DEMENTIA. THE COUNTY ALSO WAS SUCCESSFUL IN  
2 AUCTIONING HIS BELONGINGS, HIS HOUSE SHOES, HIS ROBE,  
3 EVERYTHING, BUT THEY PAID THEMSELVES STORAGE FEES FOR HIS  
4 VEHICLES, FOR HIS BUSINESSES. THE COUNTY ALSO WAS NOTIFIED BY  
5 LETTERS AND EMAILS TO MY BOARD REPRESENTATIVE, KATHLEEN  
6 AUSTRIA, MR. MICHAEL FERRARO, MARVIN SOUTHARD WERE NOTIFIED.  
7 AND I FEEL THAT THE COUNTY HAS FAILED IN THE STRATEGIC PLAN OF  
8 ACCOUNTABILITY, CAN-DO ATTITUDE, COMPASSION, CUSTOMER  
9 ORIENTATION AND INTEGRITY, LEADERSHIP, PROFESSIONALISM AND  
10 RESPONSIVENESS.

11

12 **SUP. ANTONOVICH, MAYOR:** WHERE DO YOU LIVE?

13

14 **GLENNA WILSON:** I LIVE IN LOS ANGELES SECOND DISTRICT. AND I  
15 DID NOTIFY THE SUPERVISOR.

16

17 **SUP. ANTONOVICH, MAYOR:** THEY'LL ADDRESS YOU.

18

19 **GLENNA WILSON:** YES, MY SUPERVISOR. AND I HAD NOT RECEIVED ANY  
20 POSITIVE RESPONSE FROM THE OFFICE.

21

22 **SUP. ANTONOVICH, MAYOR:** WE'LL HAVE A DEPUTY TALK TO YOU RIGHT  
23 NOW.

24



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1 **GLENNA WILSON:** SUPERVISOR MARK RIDLEY-THOMAS, I HAVE BEEN  
2 WRITING LETTERS AND EMAILS. SENDING TELEGRAMS TO YOUR OFFICE  
3 FOR THREE YEARS. I HAVE HAD NO RESPONSE.

4

5 **SUP. ANTONOVICH, MAYOR:** HAVE SOMEONE SPEAK TO YOU RIGHT NOW.  
6 HE HASN'T BEEN HERE THREE YEARS. BUT THAT'S OKAY.

7

8 **GLENNA WILSON:** THE SUPERVISOR PRIOR TO HIM.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. YES, MA'AM. YOU'RE ON.

11

12 **JOYCIE FICKETT:** I'M WAITING FOR STEVE WARD.

13

14 **SUP. ANTONOVICH, MAYOR:** IS HE COMING?

15

16 **JOYCIE FICKETT:** MAY I ASK YOU SOMETHING? WOULD IT BE POSSIBLE  
17 TO COMMENT ON SOMETHING NOT WHAT I'M TALKING ABOUT?

18

19 **SUP. ANTONOVICH, MAYOR:** PUBLIC COMMENT YOU CAN TALK ABOUT  
20 WHATEVER YOU WANT.

21

22 **JOYCIE FICKETT:** BEFORE MY TIME STARTS YOU MENTIONED THE DEATH  
23 OF DELORES HOPE?

24

25 **SUP. ANTONOVICH, MAYOR:** OH, YES.



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1

2 **JOYCIE FICKETT:** MY LATE HUSBAND WAS THE ARCHITECT OF THEIR  
3 HOME. AND OF ALL OF TOLUCA LAKE.

4

5 **SUP. ANTONOVICH, MAYOR:** BEAUTIFUL, THEY DID A SUPERB JOB.  
6 SUPERB QUALITY. YOU CAN DO THAT, THAT'S FINE. THAT'S A LOVELY  
7 HOME.

8

9 **JOYCIE FICKETT:** IT'S A BEAUTIFUL HOME.

10

11 **SUP. ANTONOVICH, MAYOR:** THEY HOSTED FOR THE 84 OLYMPICS, THEY  
12 HOSTED MANY OF THE PEOPLE FROM OUT OF THE COUNTRY AND ATHLETES  
13 THERE.

14

15 **JOYCIE FICKETT:** AND EDDIE DESIGNED THAT HOME AND HE DID THE  
16 MASTER PLAN OF ALL OF TOLUCA LAKE THERE.

17

18 **SUP. ANTONOVICH, MAYOR:** DID A GREAT JOB. OKAY. YOU'RE WAITING  
19 FOR STEVE?

20

21 **JOYCIE FICKETT:** IF I MAY.

22

23 **SUP. ANTONOVICH, MAYOR:** STEVE IS HERE NOW?

24

25 **JOYCIE FICKETT:** STEVE IS HERE. THERE HE IS.



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1

2 **SUP. ANTONOVICH, MAYOR:** LET'S LET THE LADY SPEAK. GO FIRST AND  
3 THEN HE'LL CHANGE CHAIRS AFTER YOU. YES, GO AHEAD.

4

5 **ROBIN BRACKEN:** OKAY. GOOD DAY, SIR. MY NAME IS ROBIN RENEE  
6 BRACKEN AND I'M HERE TO MAINLY FOLLOW-UP ON NUMEROUS  
7 COMPLAINTS. I'M AN OUT-OF-SERVICE COUNTY EMPLOYEE. BEEN WITH  
8 THE COUNTY SINCE '79 FOR 23 YEARS. MY PROBLEM IS I'VE BEEN-  
9 IT'S BEEN A LOT OF CONFUSION FOR THE PAST 10 YEARS, MAYBE  
10 MORE, CONCERNING WHO I WORK FOR, WHAT MY CONCERNS WERE. I WAS  
11 TOLD THAT I HAD TO RE-APPLY TO GET MY JOB BACK. I'VE BEEN ON  
12 LONG TERM DISABILITY. I'VE ONLY WORKED SIX MONTHS SINCE THE  
13 WORLD TRADE CENTER. I HAVE TAKEN NUMEROUS TESTS. AND I HAVE  
14 GAINED ABOUT 100 POUNDS. IN OTHER WORDS, I WAS JUST LIKE  
15 THROWN UNDER THE BUS BEFORE 1998. SO I'VE BEEN IN THE MIDDLE  
16 OF THIS, I GUESS THIS NO OTHER CHOICE TRADE PROJECT SYSTEM.  
17 AND FOR THE PAST THREE YEARS, THIS HAS BEEN OVERWHELMING FOR  
18 ME BECAUSE I'VE BEEN, YOU KNOW, AM I IN THE COMMUNITY, WEB,  
19 DAILY SERVICE AND NOBODY HAS -- ALL I WANT IS SOMEBODY TO SIT  
20 DOWN AND TALK WITH ME FACE-TO-FACE. I'VE BEEN WITH CHILD  
21 SUPPORT, DISTRICT ATTORNEY, INITIALLY SINCE 1990 BEFORE THAT  
22 D.P.S.S. GAIL GARZETTI, WAYNE DOSS, PHILLIP BROWNING, NOW  
23 STEVEN GOLIGHTLY. I JUST WANTED SOMEBODY TO SIT DOWN AND TALK  
24 WITH ME. AND I'VE JUST BEEN GETTING THE RUN AROUND. THEY'VE





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1 BEEN HANGING UP ON ME AND GETTING ME CONFUSED WITH OTHER  
2 EMPLOYEES.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL HAVE SOMEBODY FROM THE  
5 DEPARTMENT TALK TO YOU RIGHT NOW. SO GO AROUND THE SIDE, WE'LL  
6 HAVE SOMEBODY FROM THE DEPARTMENT. THANK YOU, MA'AM. YES?  
7 STEVE, DO YOU WANT TO GO? LET ME ALSO CALL UP ARNOLD SACHS?

8

9 **JOYCIE FICKETT:** MY NAME IS JOYCIE FICKETT, I'M THE WIFE OF  
10 ARCHITECT EDWARD H. FICKETT, WHO AMONGST OTHER THINGS I  
11 ENUMERATED MANY THINGS, HE DESIGNED THE WEST HOLLYWOOD PARK.  
12 THE ENTIRE PARK HAS BEEN DEMOLISHED. SIX BUILDINGS THAT MY  
13 HUSBAND DESIGNED. MANY OF THE PEOPLE AREN'T HERE LISTENING.

14

15 **SUP. ANTONOVICH, MAYOR:** WE'RE LISTENING.

16

17 **JOYCIE FICKETT:** WE'RE ASKING THAT ONLY ONE BUILDING BE KEPT.  
18 THAT WAS THE BUILDING THAT WAS PROMISED IN TRIBUTE TO MY  
19 HUSBAND. THAT WAS THE LIBRARY. THE LIBRARY WAS SO PROGRESSIVE  
20 THAT MY HUSBAND WON THE ARCHITECTURAL PROGRESSIVE DESIGN AWARD  
21 GIVEN ONLY TO ONE ARCHITECT A YEAR. AND NOW IN EUROPE, THEY  
22 ARE USING THIS ROOF THAT MY HUSBAND DESIGNED AND CALLING IT  
23 THE WEST HOLLYWOOD THICKET ROOF. AND IT'S DONE ALL OVER  
24 SWEDEN, NETHERLANDS AND OTHER COUNTRIES. THIS ONE LIBRARY IS  
25 ONLY 5,000 SQUARE FEET. THE OTHER BUILDINGS THAT HAVE BEEN



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1 DEMOLISHED CREATED 3.7 ACRES OF GREEN SPACE. THAT WAS THE  
2 WHOLE OBJECTIVE OF TEARING DOWN MY HUSBAND'S BEAUTIFUL PARK,  
3 TO GET MORE GREEN SPACE. THEY'VE ALREADY GOTTEN 3.7 ACRES. NOW  
4 THIS BUILDING, THIS HISTORIC AWARD-WINNING BUILDING, THEY WITH  
5 ONLY GET AN ADDITIONAL 5,000 SQUARE FEET. AND I SPOKE TO LEE  
6 BACA AND HE SAID HOW CAN THEY DARE TO TEAR DOWN A HISTORIC,  
7 AWARD-WINNING BUILDING TO GAIN 5,000 SQUARE FEET JUST FOR MORE  
8 GREEN SPACE WHEN YOUR HUSBAND DESIGNED A GREEN BUILDING ALL  
9 THEY'RE GOING TO DO IS WATER IT AND THAT'S NOT GREEN SPACE. IT  
10 WOULD BE MORE ECONOMICAL TO SAVE THE BUILDING. THAT'S MORE  
11 GREEN THAN TO DESTROY IT AND PUT LAWN AND WATER IT. IT'S MORE  
12 ECONOMICAL TO SAVE THE BUILDING AND REUSE IT AND READAPT IT.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. WARD'S GOING TO SPEAK  
15 ON THE SAME TOPIC.

16

17 **STEVE WARD:** GOOD AFTERNOON, MAYOR AND COUNTY BOARD OF  
18 SUPERVISORS. MY NAME IS STEVE WARD. I'M FROM BEVERLY HILLS. I  
19 SPOKE TO YOU GUYS ABOUT A COUPLE WEEKS AGO WHEN MRS. FICKETT  
20 AND I SAT BEFORE YOU. UNFORTUNATELY, A COUPLE OF YOU COME UP  
21 TO US AND REQUESTED THE INFORMATION TO BE PRESENTED TO YOUR  
22 OFFICE. MR. YAROSLAVSKY, YOU BEING ONE OF THEM. UPON DOING SO,  
23 YOUR DEPUTY MARIA, SHE DOESN'T EVEN WANT TO LISTEN. I DON'T  
24 FIND THAT TO BE A GREAT REPRESENTATION OF CIVICS. YOU'RE MY  
25 REPRESENTATIVE. YOU'RE IN MY DISTRICT. YOU SHOULD BE LISTENING



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1 TO ME. AND AFTER I SPENT THREE MONTHS OF, YOU KNOW, POWERING  
2 THROUGH ALL THESE DOCUMENTATION FOR HER TO KIND OF SLAM THE  
3 DOOR ON ME? IT'S JUST NOT CORRECT. IT'S NOT POLITE TO NOT  
4 LISTEN. SHE'S BASING THINGS ON FACTS THAT HAVE ARE NOT EVEN  
5 FACTS. SHE HASN'T EVEN BOTHERED TO TAKE THE TIME TO REALLY  
6 EVALUATE OR LISTEN TO ME AS TO WHERE THE CITY OF WEST  
7 HOLLYWOOD HAS GONE WRONG. YOU GUYS HAVE THE POWER, YOU HAVE  
8 THE INSTRUMENT TO STOP THE CITY, TO MAKE THEM RE-EVALUATE  
9 THINGS. THE CITY IS NOW JUST GOING INTO RE-EXAMINING THE  
10 MASTER PLAN IN CONJUNCTION WITH PLUMBER PARK. WHY CAN'T THEY  
11 OPEN UP THE DISCUSSION? BECAUSE NOW IT IS A BIG ISSUE OF  
12 WHAT'S HAPPENING WITH THIS CULTURAL LANDMARK. THE FACT THAT  
13 THE CITY TURNED AWAY AND NOT RECOGNIZED OVER 300 LETTERS THAT  
14 WERE SENT ON BEHALF OF SUPPORT OF THE FICKETT PROPERTIES,  
15 STRUCTURES THAT ARE LOCATED ON WEST HOLLYWOOD PARK IS ANOTHER  
16 SIGN THAT THE CITY OF WEST HOLLYWOOD DID NOT STAY TRUE TO THE  
17 AGREEMENT THAT THEY SIGNED WITH THE COUNTY OF LOS ANGELES. IT  
18 IS YOUR JOB TO DO YOUR JOB. AND THAT IS TO STOP THEM AND GET  
19 THEM BACK ON TRACK. THANK YOU.

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU. SUPERVISOR YAROSLAVSKY?

22

23 **SUP YAROSLAVSKY:** MR. MAYOR, JUST TO MAKE SURE THAT THE RECORD  
24 IS CLEAR ON THIS. FIRST OF ALL, MY OFFICE IS INTIMATELY  
25 FAMILIAR WITH THIS ISSUE. MY STAFF IS INTIMATELY FAMILIAR WITH



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1 THIS ISSUE. AND WE ARE VERY WELL AWARE OF MR. FICKETT'S GREAT  
2 BODY OF WORK IN THIS CITY AND COUNTY. IS AN OUTSTANDING  
3 ARCHITECT. THIS PROPERTY IS IN THE OWNERSHIP OF THE CITY OF  
4 WEST HOLLYWOOD. YOU SHOULD BE MAKING THESE APPEALS TO THE CITY  
5 COUNCIL OF WEST HOLLYWOOD JUST AS YOU HAVE MADE THEM HERE ON A  
6 COUPLE OF OCCASIONS. WE DO NOT HAVE THE AUTHORITY TO DO  
7 ANYTHING ABOUT IT.

8

9 **STEVE WARD:** YOU DO.

10

11 **SUP YAROSLAVSKY:** NO WE DON'T, I'M NOT GOING TO DEBATE YOU ON  
12 IT.

13

14 **STEVE WARD:** YOU DO. LOOK AT YOUR LEASE OPTION CONTRACT.

15

16 **SUP. YAROSLAVSKY:** YOU SHOULD GO TO THE CITY OF WEST HOLLYWOOD  
17 AND MAKE YOUR CASE TO THEM.

18

19 **STEVE WARD:** ZEV, YOU REPRESENT THE THIRD DISTRICT.

20

21 **SUP. YAROSLAVSKY:** SIR, YOU'RE DONE. THIS IS MY TURN TO TALK. I  
22 LISTENED TO YOU.

23

24 **STEVE WARD:** I GET THREE MINUTES.

25



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1   **SUP. YAROSLAVSKY:** AND I'M NOT GOING TO TAKE THAT MUCH TIME. SO  
2   THAT'S THE ISSUE. I KNOW I'M NOT GOING TO CONVINCE YOU, BUT I  
3   DO NEED TO SAY IT FOR THE RECORD THAT THAT'S THE ISSUE. IT'S  
4   UNFORTUNATE. BUT THAT'S WHERE THE ACTION IS. AND I'VE ACTUALLY  
5   SPOKEN TO SOME OF THE MEMEBERS OF THE CITY COUNCIL OF WEST  
6   HOLLYWOOD ABOUT THE SUBJECT. THANK YOU, MR. MAYOR.

7

8   **SUP. ANTONOVICH, MAYOR:** THANK YOU. MISS PANG. ALSO EDDIE  
9   JONES?

10

11   **IRENE PANG:** MY NAME IS IRENE. I AM' ONE OF THE HUMANS AND WORK  
12   HARD FOR THE GOVERNMENT AND THE NATION YEARS. BUT I HAVE BEEN  
13   UNDER BATTERY ATTACK BY LANGUAGE AND ACTIONS. SUCH HAVE BEEN  
14   PUT IN PSYCHIATRIC CLINICS AND I ASK YOU \_\_\_\_\_ CAN DO  
15   RESEARCH IN MORE THAN THAT WOULD LEAD TO NATIONAL DEFENSE  
16   ENERGY AND TRANSPORTATION SET ON THE SEA OR ON THE LAND AND  
17   EQUAL PROGRESS TO SAVE THE \_\_\_\_\_, ALSO RESEARCH IN THE  
18   D.C. AND HEALTH PROGRAMS IN \_\_\_\_\_HEALTH WE \_\_\_\_\_ SUCH  
19   ON. IN FACT, SOMEONE HAVE BEEN PUT ME IN PSYCHIATRIC CENTER  
20   \_\_\_\_\_ BEFORE AND I SPEAK ABOUT IT AND TAKE ME IN  
21   \_\_\_\_\_ MEETING. SOMEONE ALSO PUT ME IN THE COUNTY JAIL  
22   WITHOUT ANY VIOLATION OR WITHOUT ANY PROBLEM IN DRUG OR  
23   ALCOHOL OR MENTAL PROBLEM BUT JUST USING \_\_\_\_\_ PURPOSE  
24   \_\_\_\_\_ ON ME A PATIENT WHO PROTECT U.S. NATION. AND BEAT ME  
25   PUT IN JAIL ALL MENTAL CRIMINAL ARE NOT QUALIFIED IN



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1 POSITIONS. IN ADDITION, MY \_\_\_\_\_ SURROUNDING BY THE  
2 THAT BLUE MEANS THE WHOLE \_\_\_\_\_.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. MISS PANG.

5

6 **IRENE PANG:** AND SECOND TIME.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU, THANK YOU, THANK YOU. MR.  
9 SACHS?

10

11 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON, ARNOLD SACHS. VERY  
12 INTERESTING MEETING IF YOU REALLY PAY-- SUPERVISOR RIDLEY-  
13 THOMAS, YOU REALLY STUNNED ME WITH YOUR DISCUSSION REGARDING  
14 SMALL BUSINESSES BEING INVOLVED IN CONTRACT NEGOTIATIONS OR  
15 REQUESTS FOR PROPOSALS. AND IT'S POINTED OUT FOR THE ONE  
16 CONTRACT OF 400,000 DOLLARS. THE MAINTENANCE CONTRACT FOR THE  
17 HOSPITALS' SOLE-SOURCE CONTRACT. WHAT DIRECTION DO YOU GIVE?  
18 OR WHAT DIRECTION DO YOU STAND FOR WHEN YOU ARGUE ONE SENSE  
19 BUT YOU ACT IN ANOTHER SENSE? THERE'S AN ARTICLE IN FRIDAY'S  
20 L.A. TIMES, QUESTIONING CLARENCE THOMAS' ETHICS. DON'T HAVE TO  
21 WORRY ABOUT NO ETHICS HERE BECAUSE THERE ARE NO ETHICS. SO I'M  
22 WONDERING IF THERE ARE NO ETHICS, IS THAT THE SAME AS BEING  
23 UNETHICAL? ONE OF THE CITY COUNCILMEN IN THE CITY OF L.A.  
24 LIKES TO USE THE PHRASE "NO BRAINER". SO I ASKED HIM IF NO  
25 BRAINER, IS THAT THE SAME AS BEING MINDLESS? HIS STORY FROM



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1 THE 16TH OF SEPTEMBER, "TUITION PLAN ALARMS U.C. BOARD."  
2 STARTS ON PAGE 1 OF THE L.A. TIMES AND THEN IT GOES ON.  
3 TUITION AA6. YOU LOOK ON PAGE AA6. "REGIONS APPROVE BONUSES,  
4 RAISES FOR UC EXECUTIVES." SO TALK ABOUT ETHICS AND BEING  
5 MINDLESS. THIS IS A PERFECT EXAMPLE OF BOTH OF THEM. WHAT A  
6 STANDARD TO LIVE UP FOR THE COUNTY BOARD OF SUPERVISORS. DON'T  
7 FORGET THURSDAY METRO BOARD MEETING. FRONT HOUSE. ANOTHER  
8 ETHICAL PROBLEM, RIGHT?

9

10 **SUP. ANTONOVICH, MAYOR:** YES, MA'AM.

11

12 **WINIFRED MCCRAY:** HELLO, BOARD. MY NAME IS WINIFRED MCCRAY.

13

14 **SUP. ANTONOVICH, MAYOR:** GET CLOSE TO THE MICROPHONE.

15

16 **WINNIFRED MCCRAY:** I AM FORMER L.A. COUNTY NO. 201998. AND I'M  
17 HERE TO ASK FOR VINDICATION FROM THIS BOARD. I WAS SO HONORED  
18 THIS MORNING TO SHAKE THE HAND OF YOUR HONOR, MICHAEL NASH. I  
19 USED TO ORDER HIS SUPPLIES AT THE HOLLYWOOD COURTHOUSE. IT WAS  
20 JUST SUCH AN HONOR TO SEE HIM AGAIN. IT REMINDED ME OF MY  
21 WONDERFUL DAYS THERE AT THE HOLLYWOOD COURTHOUSE AND THE  
22 TERRIBLE TRAGEDY THAT HAPPENED TO ME BECAUSE I HAD CHILDREN. I  
23 WAS LET GO FROM MY JOB. AND I'M HERE TO ASK THAT THIS BOARD  
24 WOULD PLEASE LOOK INTO THIS FOR ME AND PUT ME BACK TO WORK  
25 BECAUSE I DID ABSOLUTELY NOTHING WRONG FOR HAVING CHILDREN. MY





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1 LIVELIHOOD HAS BEEN DEEPLY AFFECTED BY THAT LOSS. AND NONE OF  
2 MY MANAGERS OR ANYTHING, JUDGE NASH OR NONE OF THE JUDGES HAD  
3 COMPLAINTS ABOUT THE QUALITY OF MY WORK. AND I JUST WANT TO BE  
4 RESTORED. I'VE HAD, YES, I STARTED IN 1982 WITH THE L.A.  
5 COUNTY CORONER'S OFFICE. AND I WAS HIRED AS A MED  
6 STENOGRAPHER. I WAS SECRETARY TO DIVISION CHIEF GARY SEIGLER.  
7 AND I ALSO TRANSFERRED TO THE COURTS. THAT'S WHERE MY PROBLEMS  
8 STARTED 1986. I WAS SECRETARY TO THE L.A. MUNICIPAL COURT  
9 COURT MANAGER SHIRLEY FLOWERS AND I HAD OTHER COURT MANAGERS.  
10 I WAS ALSO HIRED TO WORK AT 429 BOSKET STREET AND I TRAVELED  
11 BACK AND FORTH TO HOLLYWOOD COURTHOUSE BECAUSE IT HAD JUST  
12 OPENED THEN AND THEY NEEDED A SECRETARY. SO THEY HIRED ME TO  
13 WORK THERE PERMANENTLY. BUT I SEE THAT MY TIME IS RUNNING OUT.  
14 I'M JUST ASKING THE BOARD TO PLEASE PUT ME BACK TO WORK.

15

16 **SUP. ANTONOVICH, MAYOR:** WHERE DO YOU LIVE?

17

18 **WINIFRED MCCRAY:** I LIVE IN LOS ANGELES, IN MR. RIDLEY-THOMAS'S  
19 DISTRICT. AND I DID PRESENT THE BOARD WITH A PACKET BACK ON  
20 MAY THE TENTH, BUT I'VE RECEIVED NO CONSIDERATION FROM YOU AT  
21 ALL. EACH BOARD MEMBER GOT A PACKET FROM ME ON MAY THE TENTH.  
22 YOUR MEETING WAS HELD ON A TUESDAY.

23

24 **WINIFRED MCCRAY:** PARDON ME? SUPERVISOR MOLINA RESPONDED TO  
25 YOU.



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1

2 **WINIFRED MCCRAY:** NEVER, NOT TO ME, NEVER. I EVEN TRIED TO  
3 SPEAK WITH MR. THOMAS ASKED ME TO SEE MISS KATHLEEN OSTRIDGE,  
4 I GOT NO WHERE. I EVEN PAID A VISIT TO THE OFFICE AND THEY  
5 WERE CLOSED DURING BUSINESS HOURS.

6

7 **SUP. ANTONOVICH, MAYOR:** WE DON'T HAVE A REPRESENTATIVE OF THE  
8 COURTS HERE BECAUSE THE COURTS ARE SEPARATE THAN THE COUNTY.  
9 YES, IT'S NOW STATE-OPERATED. SO WE CAN'T ASSIST YOU THERE.  
10 BUT WHY DON'T YOU RESUBMIT A LETTER TO ME?

11

12 **WINIFRED MCCRAY:** THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. JONES?

15

16 **EDDIE JONES:** I'M EDDIE JONES, PRESIDENT OF THE LOS ANGELES  
17 CIVIL RIGHTS ASSOCIATION AND TO THIS DISTINGUISHED BOARD  
18 AGAIN, COUNTY BOARD OF SUPERVISORS. MISS WINIFRED MCCRAY,  
19 BECAUSE AT THAT TIME THEY DIDN'T HAVE MATERNITY LEAVES AND SHE  
20 WAS PREGNANT AND SHE WAS LAID OFF FROM HER JOB BECAUSE OF THAT  
21 REASON. ALSO, THERE WAS A PRE-MEDITATED CONSPIRACY AND A  
22 CLANDESTINE MEETING BEHIND HER BACK FROM OTHER EMPLOYEES TO  
23 MOVE HER OUT OF HER POSITION. SHE HAD SEVERAL POSITIONS SHE  
24 WAS DOING AT THE TIME, INCLUDING GOING TO THE BANK TO DROP OFF



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1 FUNDS- SHE WORKED FOR THE COURTS. BUT MY POINT HERE TODAY IS  
2 THAT--

3

4 **SUP. ANTONOVICH, MAYOR:** WHAT YEAR WAS THAT?

5

6 **EDDIE JONES:** SHE WORKED FROM 19--

7

8 **SUP. ANTONOVICH, MAYOR:** NO. WHEN THEY DIDN'T ALLOW MATERNITY  
9 LEAVE?

10

11 **EDDIE JONES:** YEAH, THAT WAS 1986. 1982 TO 1986.

12

13 **SUP. ANTONOVICH, MAYOR:** WE'VE ALWAYS HAD MATERNITY LEAVE.

14

15 **EDDIE JONES:** WELL PERHAPS YOU SHOULD INVESTIGATE IT.

16

17 **SUP. ANTONOVICH, MAYOR:** THAT'S WHY I SAID SEND ME A LETTER.

18

19 **EDDIE JONES:** WE TOOK IT OVER TO YOUR CIVIL RIGHTS DEPARTMENT  
20 HERE IN THE BUILDING AND THEY'RE EVALUATING THE DOCUMENTATION  
21 RIGHT NOW. BUT WE ALSO WANTED TO COME HERE TO PUT IT ON THE  
22 RECORD THAT WE WOULD REALLY LIKE FOR SOMEONE. SHE JUST WANTS A  
23 JOB. SHE JUST WANTS TO GO TO WORK. SHE JUST WANTS TO BE  
24 TREATED FAIRLY. AND SHE FEELS THAT SHE WAS TREATED  
25 INAPPROPRIATELY BEING THAT SHE WAS A MOTHER THAT WAS GIVEN



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1 BIRTH AND NOT TREATED FAIRLY IN THAT AREA. THAT WAS A  
2 VIOLATION OF HER RIGHT TO WORK HERE. SHE NEVER HAD A BAD  
3 REPORT ABOUT HERSELF. SO PERHAPS THE COUNTY BOARD OF  
4 SUPERVISORS CAN HELP HER GET HER LIFE BACK ON TRACK, GET HER  
5 BACK TO WORK AND LET HER DO WHAT THE AMERICAN CITIZENS WANT TO  
6 DO: WORK AND EARN AN HONEST LIVING.

7

8 **SUP. ANTONOVICH, MAYOR:** LET US CHECK ON THAT. WE NEVER HAD AND  
9 I BELIEVE THE STATE NEVER HAD ANY PROHIBITIONS ON MATERNITY  
10 LEAVES. THAT'S ALWAYS- WE'VE HAD PEOPLE IN OUR OFFICE HAVING  
11 BABIES ALL THE TIME.

12

13 **C.E.O. FUJIOKA:** MR. MAYOR, I'D BE HAPPY TO FOLLOW-UP ON THAT  
14 FOR YOU.

15

16 **SUP. ANTONOVICH, MAYOR:** WE'LL FOLLOW-UP.

17

18 **C.E.O. FUJIOKA:** IF YOU GIVE ME THE CORRESPONDENCE.

19

20 **SUP. ANTONOVICH, MAYOR:** GIVE IT TO MR. FUJIOKA AND WE'LL  
21 FOLLOW-UP ON THAT.

22

23 **EDDIE JONES:** THANK YOU VERY MUCH TO THE BOARD. AND I HOPE YOU  
24 ALL HAVE A WONDERFUL DAY.

25



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1    **SUP. ANTONOVICH, MAYOR:** SEE YOU NEXT TUESDAY. SAME TIME, SAME  
2    PLACE.

3

4    **EDDIE JONES:** NO, THERE'S GOING TO BE TOO MANY PEOPLE HERE NEXT  
5    TUESDAY. TAKE CARE. REDISTRICTING IS IMPORTANT.

6

7    **SUP. ANTONOVICH, MAYOR:** YEAH. OKAY.

8

9    **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
10    NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
11    CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-3 AND CS-4  
12    CONFERENCES WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE  
13    TO LITIGATION, ONE CASE EACH. ITEM NUMBER CS-6, CONFERENCE  
14    WITH LABOR NEGOTIATOR WILLIAM T FUJIOKA AND DESIGNATED STAFF.  
15    AND ITEM NUMBER CS-7, DEPARTMENT HEAD PERFORMANCE EVALUATIONS  
16    AS INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDAS. IN  
17    ADDITION, DURING OPEN SESSION THE BOARD MOVED ITEM CS-8,  
18    CONFERENCE WITH LEGAL COUNSEL REGARDING INITIATION OF  
19    LITIGATION INTO CLOSED SESSION PURSUANT TO GOVERNMENT CODE  
20    SECTION 54956.9 SUBSECTION C. THIS ITEM RELATES TO ITEM NUMBER  
21    38 ON THE OPEN SESSION AGENDA. THANK YOU.

22

23

24

[CLOSED SESSION]

25



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1    **OPEN SESSION RESUMES:**

2

3    **SUP. ANTONOVICH, MAYOR:** SUPERVISOR ZEV YAROSLOVSKY?

4

5    **SUP. YAROSLAVSKY:** ON ITEM 1-H, I MOVE THAT THE MORATORIUM BE  
6    EXTENDED FOR 90 ADDITIONAL DAYS.

7

8    **SUP. KNABE:** SECOND.

9

10    **SUP. ANTONOVICH, MAYOR:** OKAY. CALL THE ROLL.

11

12    **CLERK SACHI HAMAI:** SUPERVISOR MOLINA?

13

14    **SUP. MOLINA:** AYE.

15

16    **CLERK SACHI HAMAI:** I'M SORRY. SUPERVISOR RIDLEY THOMAS IS NOT  
17    HERE. SUPERVISOR YAROSLAVSKY.

18

19    **SUP. YAROSLAVSKY:** AYE.

20

21    **CLERK SACHI HAMAI:** SUPERVISOR KNABE.

22

23    **SUP. KNABE:** AYE.

24

25    **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH.



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1

2 **SUP. ANTONOVICH, MAYOR:** NO. MOTION PASSES THREE TO ONE.

3

4 **CLERK SACHI HAMAI:** THANK YOU.

5

6 **SPEAKER:** ADJOURN.

7

8 **SUP. ANTONOVICH, MAYOR:** MOVE TO ADJOURN.

9

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1        **REPORT OF ACTION TAKEN IN CLOSED SESSION SEPTEMBER 20, 2011**

2

3

4

5        In open session, items CS-1, CS-2 and CS-5 were continued two  
6        weeks to October 4, 2011.

7

8        No reportable action was taken on items CS-3, CS-4, CS-6, CS-7  
9        or CS-8.

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors September 20, 2011,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 26th day of September 2011, for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22